



# CITY OF BURNET

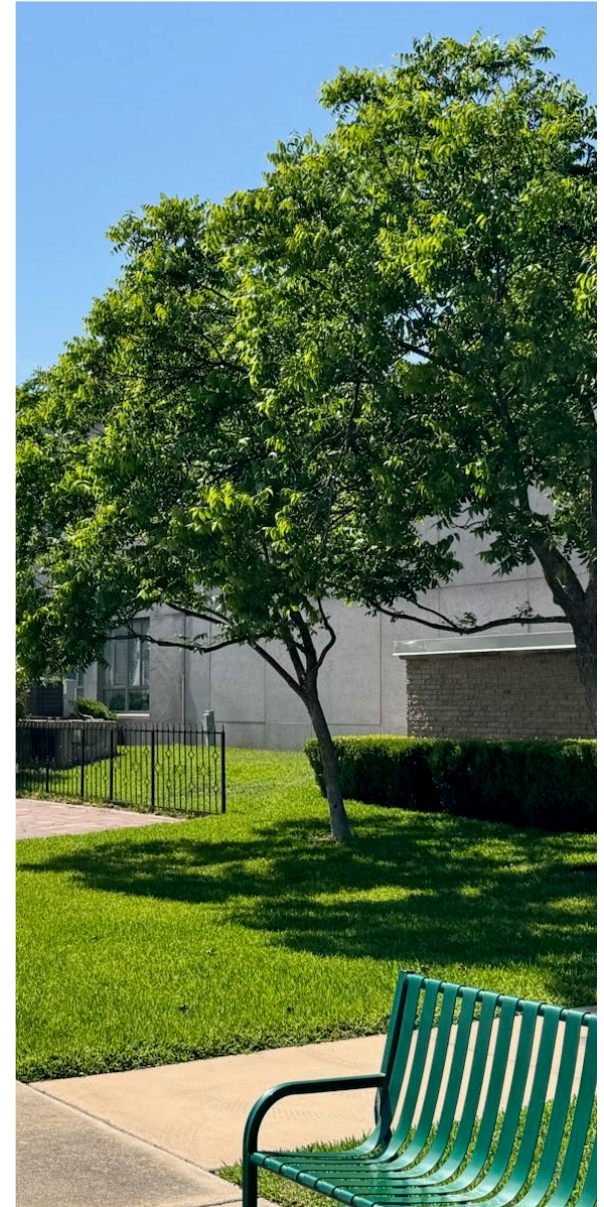
## Budget for Fiscal Year 2025-2026

Presented to Council on September 9, 2025



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# City of Burnet – Fiscal Year 2025-2026 Budget

*This cover page is required pursuant to Section 102.007 of the Texas Local Government Code, as amended by S.B. 2, and effective for fiscal years beginning after January 1, 2020.*

1. This budget will raise more total property taxes than last year's budget by \$208,802 or 4%, and of that amount \$128,156 is tax revenue to be raised from new property added to the tax roll this year.
2. The record vote of each member of the governing body, by name, voting on the adoption of the budget is as follows:  
  
FOR: Mayor Gary Wideman, Mayor Pro Tem Philip Thurman, Tommy Gaut, Tres Clinton, Ricky Langley  
AGAINST: None  
ABSENT: Cindia Talamantez, Joyce Laudenschlager
3. The municipal property tax rates for the preceding fiscal year, and each municipal property tax rate that has been adopted or calculated for the current fiscal year, include:

|                             | <b>Current<br/>FY 2025</b> | <b>Preceding<br/>FY 2024</b> |
|-----------------------------|----------------------------|------------------------------|
| Property Tax Rate           | \$0.6131                   | \$0.6131                     |
| No-New Revenue Tax Rate     | \$0.6132                   | \$0.6152                     |
| No-New Revenue M&O Tax Rate | \$0.4948                   | \$0.4738                     |
| Voter-Approval Tax Rate     | \$0.6541                   | \$0.6420                     |
| Debt Rate                   | \$0.1152                   | \$0.1187                     |

## *City of Burnet – Fiscal Year 2025-2026 Budget*

4. The total amount of outstanding municipal debt obligations secured by property taxes is:

|                                                 | <b>Tax Supported</b> | <b>Self-Supported</b> | <b>Totals</b>       |
|-------------------------------------------------|----------------------|-----------------------|---------------------|
| <b>Outstanding Debt Obligation at 10-01-25:</b> |                      |                       |                     |
| Principal                                       | \$13,475,000         | \$14,985,000          | \$28,460,000        |
| Interest                                        | \$4,337,346          | \$854,542             | \$5,191,888         |
| <b>Total</b>                                    | <b>\$17,812,346</b>  | <b>\$15,839,542</b>   | <b>\$33,651,888</b> |
| <b>Debt Service Payments Due in FY 2026:</b>    |                      |                       |                     |
| Principal Payments                              | \$610,000            | \$895,000             | \$1,505,000         |
| Interest Payments                               | \$470,900            | \$92,938              | \$563,838           |
| <b>Total</b>                                    | <b>\$1,080,900</b>   | <b>\$987,938</b>      | <b>\$2,068,838</b>  |

Self-supporting debt is currently secured by utility revenues. In the event such amounts are insufficient to pay debt service, the City will be required to assess an ad valorem tax to pay such obligations.

CITY OF BURNET

# BUDGET MESSAGE



The Honorable Mayor, Members of the City Council, and the Citizens of Burnet:

We are pleased to present the City of Burnet Annual Budget for Fiscal Year 2026. This document details the City's operating plans and capital improvements.

Sincerely,

A handwritten signature in blue ink, appearing to read "David Vaughn".

David Vaughn,  
City Manager

# Budgetary Assumptions

The budget for FY 2025/26 has been developed based on the following assumptions:

## Financial Goals and Policies

The budget was developed to meet the following financial goals established by the City Council:

1. Maintain a 90-day reserve.
2. Maintain a 1.25 Debt Coverage Ratio.
3. Maintain General Fund Net Operating Profit of no less than 3% of operating budget.
4. Budget projected Net Operating Profit as Fund Balance for Capital Projects.
5. Maintain the Self-Funded Accounts at a level to properly fund future equipment needs based on a five-year projection.
6. Maintain Capital Reserve Accounts for General, Electric, and Water/Wastewater funds.
7. Maintain a Net Operating Profit of no less than 5% for the Water/Wastewater Fund and no less than 4% for Electric Fund.
8. Delaware Springs is to be operated as an Enterprise Fund with its own self-funded account, capital accounts, and operating reserves and maintain a Net Operating Profit of no less than 5%.

## Personnel

- \* A 3% cost-of-living adjustment is included for all employees, along with additional scale adjustments for Fire and Police depending on years of service.
- \* New positions added to the budget include a Meter Technician, Lineman Apprentice, and a Juvenile Investigator for the Police Department.
- \* The budget holds health benefit costs flat for next year while expanding coverage for employees and their families. The City offers three different health care plan options to its employees, one of which covers 100% of employee premiums, 50% of child dependent premiums and 20% of spouse dependent premiums. In addition, the City offers a telemedicine plan to employees that includes a Primary Care Physician option at no cost to the employee.

## General Fund

- \* The budget is based on the current tax rate of \$0.6131 per hundred dollars of valuation which is less than the Voter-Approval Tax Rate and the No-New Revenue Tax Rate as calculated.
- \* Budgeted Property Tax revenue collections are expected to be \$4,530,000, which is an increase to the general fund of \$195,000 over the current budget mainly due to growth in the City.
- \* Other budgeted significant revenue sources include Transfers from Utility Funds of \$3,757,000, Sales Tax of \$3,245,000, and \$2,075,000 in EMS Transport Fees.

## Delaware Springs Golf Course

- \* Fiscal year 2026 is the fifth year in a row that the City has budgeted a profit for the golf course and each year the course has outperformed their budget. Green fee revenues per round have been steadily increasing since fiscal year 2020 because of rate increases and the use of dynamic pricing to attract players during slow periods.
- \* The annual green fee rounds played has increased from 20,514 in 2020 to 28,216 in 2024 and an estimated 28,800 for 2025.
- \* The course is on track to end the current fiscal year with an estimated profit of \$647,000.

# Capital Expenditures

The budget includes the following capital projects and expenses as discussed during the budget workshop process.

## General Fund Capital Projects

- \$5,000,000 for new Pedestrian Walking Bridge
- \$2,441,350 for Flood Response
- \$800,000 for completion of New City Hall
- \$409,836 for Arbitrage Payment
- \$55,000 for Transportation Plan
- \$54,300 Development Services Vehicle (carryover)
- \$93,000 for Shooting Range Improvements (includes carryover of \$43,000)
- \$22,500 Use of Opioid Funds
- \$30,000 for Fire Department Westnet Paging System

- \$25,000 for Fire GPS Equipment for CAD
- \$20,000 for Water Rescue / Safety Gear for Police and Fire Departments
- \$10,000 for TASSPP
- \$5,016 Use of Donated Funds from Stella Pelej (carry over)
- \$1,000,000 for Street Repair / Rehabilitation\$10,000 for TASSPP
- \$75,000 for New Stage funded by Hotel Motel
- \$25,000 for Park Improvements
- \$25,000 for Pickleball (Planning Expense Only)
- \$225,000 for YMCA Pool Replaster Spring/Summer 2026
- \$50,000 for GHRC maintenance

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#### Electric Fund Capital Projects

- \$1,367,000 for Resiliency Grant
- \$300,000 for Bucket Truck
- \$250,000 for Subdivision Electrical Costs
- \$140,000 for Creekfall Offsite Improvements
- \$50,000 Frontier Fiber Overlashing
- \$35,000 for Employee Tools and Safety Equipment
- \$35,000 for Equipment for Creekfall Projects
- \$21,800 for Flood Response
- \$10,656 for Gatekeepers (carryover)

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#### Water/WW Fund Capital Projects

- \$1,713,600 for Generator Grant Project
- \$700,000 for Valley Street Well Engineering/Evaluation
- \$350,000 Eagle's Nest Upgrade
- \$303,050 Flood Response
- \$250,000 CDBG Water Line Project (Wofford 1)
- \$125,000 for Creekfall Ph3 Sewer/Water Oversizing
- \$100,000 for Plant Maintenance Groundwater, Inks Lake WP and Sewer Plant
- \$100,000 Use of WW Impact Fees – transfer for debt service

- \$90,000 for Vac Trailer
  - \$30,000 for Water System Improvements – New Taps & Meter Installs (funded through permits)
  - \$25,000 for Sewer Model Calibration
  - \$8,500 for Commercial National Bank Waterline Oversizing
- 

#### Airport Fund Capital Projects

- \$300,000 for Jet Hanger
  - \$111,111 for Ramp Grant Maintenance
  - \$20,000 for Decel Lane to Airport
- 

#### Golf Course Fund Capital Projects

- \$1,100,000 Land Acquisition
- \$350,000 for Improvements
- \$233,800 for Flood Response

City of Burnet  
2025-2026 Budget Worksheet  
Summary

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|                                                    | 2022-2023<br>Actual  | 2023-2024<br>Actual  | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget  |
|----------------------------------------------------|----------------------|----------------------|-----------------------------|------------------------------|-----------------------------|----------------------|
| <b>SUMMARY - UNRESTRICTED OPERATING FUNDS</b>      |                      |                      |                             |                              |                             |                      |
| <b>GENERAL FUND</b>                                |                      |                      |                             |                              |                             |                      |
| Revenues                                           | \$ 15,344,853        | \$ 16,234,121        | \$ 16,437,735               | \$ 13,803,440                | \$ 16,773,342               | \$ 16,973,978        |
| Less Use of Fund Balance                           | -                    | -                    | -                           | -                            | -                           | -                    |
| Net Operating Revenues                             | <b>\$ 15,344,853</b> | <b>\$ 16,234,121</b> | <b>\$ 16,437,735</b>        | <b>\$ 13,803,440</b>         | <b>\$ 16,773,342</b>        | <b>\$ 16,973,978</b> |
| Expenditures                                       | \$ 14,015,065        | \$ 14,464,396        | \$ 15,948,387               | \$ 11,506,074                | \$ 15,216,229               | \$ 16,440,254        |
| Less Capital/Other Uses of Fund Balance            | -                    | -                    | -                           | -                            | -                           | -                    |
| Net Operating Expenses                             | <b>\$ 14,015,065</b> | <b>\$ 14,464,396</b> | <b>\$ 15,948,387</b>        | <b>\$ 11,506,074</b>         | <b>\$ 15,216,229</b>        | <b>\$ 16,440,254</b> |
| Net Operating Profit (Loss)                        | <b>\$ 1,329,787</b>  | <b>\$ 1,769,725</b>  | <b>\$ 489,348</b>           | <b>\$ 2,297,366</b>          | <b>\$ 1,557,113</b>         | <b>\$ 533,724</b>    |
| 3% TARGET (plus \$31,331 for future debt capacity) |                      |                      |                             |                              |                             | \$ 524,538.62        |
| OVER (UNDER) TARGET                                |                      |                      |                             |                              |                             | \$ 9,185.25          |
| <b>ELECTRIC FUND</b>                               |                      |                      |                             |                              |                             |                      |
| Revenues                                           | \$ 10,247,936        | \$ 10,638,247        | \$ 10,959,811               | \$ 7,933,921                 | \$ 11,291,836               | \$ 11,594,159        |
| Less Use of Fund Balance                           | -                    | -                    | -                           | -                            | -                           | -                    |
| Net Operating Revenues                             | <b>\$ 10,247,936</b> | <b>\$ 10,638,247</b> | <b>\$ 10,959,811</b>        | <b>\$ 7,933,921</b>          | <b>\$ 11,291,836</b>        | <b>\$ 11,594,159</b> |
| Expenses (Less Debt Service)                       | \$ 9,642,603         | \$ 10,008,628        | \$ 10,434,917               | \$ 7,442,286                 | \$ 10,506,575               | \$ 11,136,732        |
| Debt Service                                       | 53,000               | 51,500               | -                           | -                            | -                           | -                    |
| Less Capital/Other Uses of Fund Balance            | -                    | -                    | -                           | -                            | -                           | -                    |
| Net Operating Expenses                             | <b>\$ 9,695,603</b>  | <b>\$ 10,060,128</b> | <b>\$ 10,434,917</b>        | <b>\$ 7,442,286</b>          | <b>\$ 10,506,575</b>        | <b>\$ 11,136,732</b> |
| Net Operating Profit (Loss)                        | <b>\$ 552,333</b>    | <b>\$ 578,119</b>    | <b>\$ 524,894</b>           | <b>\$ 491,635</b>            | <b>\$ 785,260</b>           | <b>\$ 457,427</b>    |
| 4% TARGET                                          |                      |                      |                             |                              |                             | \$ 445,469.28        |
| OVER (UNDER) TARGET                                |                      |                      |                             |                              |                             | \$ 11,957.86         |
| DEBT RATIO TARGET 1.25                             | 11.42                | 12.23                | NA                          | NA                           | NA                          | NA                   |

|  | 2022-2023<br>Actual | 2023-2024<br>Actual | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

**SUMMARY - UNRESTRICTED OPERATING FUNDS**

**WATER/WASTEWATER FUND**

|                                         |                     |                     |                     |                     |                     |                     |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Revenues                                | \$ 4,840,160        | \$ 4,827,852        | \$ 5,069,000        | \$ 3,714,325        | \$ 5,368,275        | \$ 5,993,108        |
| Less Use of Fund Balance                | -                   | -                   | (225,000)           | (42,040)            | (140,438)           | -                   |
| Net Operating Revenues                  | <b>\$ 4,840,160</b> | <b>\$ 4,827,852</b> | <b>\$ 4,844,000</b> | <b>\$ 3,672,285</b> | <b>\$ 5,227,837</b> | <b>\$ 5,993,108</b> |
| Expenses (Less Debt Service)            | \$ 3,405,845        | \$ 3,496,024        | \$ 3,888,693        | \$ 2,810,571        | \$ 3,884,179        | \$ 4,437,703        |
| Debt Service                            | 930,125             | 931,875             | 928,575             | 696,431             | 928,575             | 929,325             |
| Less Capital/Other Uses of Fund Balance | -                   | -                   | (225,000)           | (42,040)            | (140,438)           | -                   |
| Net Operating Expenses                  | <b>\$ 4,335,970</b> | <b>\$ 4,427,899</b> | <b>\$ 4,592,268</b> | <b>\$ 3,464,962</b> | <b>\$ 4,672,317</b> | <b>\$ 5,367,028</b> |
| Net Operating Profit (Loss)             | <b>\$ 504,190</b>   | <b>\$ 399,953</b>   | <b>\$ 251,732</b>   | <b>\$ 207,323</b>   | <b>\$ 555,520</b>   | <b>\$ 626,080</b>   |
| 5% TARGET                               |                     |                     |                     |                     |                     | \$ 268,351.39       |
| OVER (UNDER) TARGET                     |                     |                     |                     |                     |                     | \$ 357,728.60       |
| DEBT RATIO TARGET 1.25                  | 1.54                | 1.43                | 1.27                | 1.30                | 1.60                | 1.67                |

**TOTAL UNRESTRICTED FUNDS**

|                                         |                      |                      |                      |                      |                      |                      |
|-----------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| Revenues                                | \$ 30,432,949        | \$ 31,700,220        | \$ 32,466,546        | \$ 25,451,686        | \$ 33,433,452        | \$ 34,561,245        |
| Less Use of Fund Balance                | -                    | -                    | (225,000)            | (42,040)             | (140,438)            | -                    |
| Net Operating Revenues                  | <b>\$ 30,432,949</b> | <b>\$ 31,700,220</b> | <b>\$ 32,241,546</b> | <b>\$ 25,409,646</b> | <b>\$ 33,293,014</b> | <b>\$ 34,561,245</b> |
| Expenses (Less Debt Service)            | \$ 27,063,513        | \$ 27,969,048        | \$ 30,271,997        | \$ 21,758,931        | \$ 29,606,983        | \$ 32,014,689        |
| Debt Service                            | 983,125              | 983,375              | 928,575              | 696,431              | 928,575              | 929,325              |
| Less Capital/Other Uses of Fund Balance | -                    | -                    | (225,000)            | (42,040)             | (140,438)            | -                    |
| Net Operating Expenses                  | <b>\$ 28,046,638</b> | <b>\$ 28,952,423</b> | <b>\$ 30,975,572</b> | <b>\$ 22,413,322</b> | <b>\$ 30,395,120</b> | <b>\$ 32,944,014</b> |
| Net Operating Profit (Loss)             | <b>\$ 2,386,311</b>  | <b>\$ 2,747,797</b>  | <b>\$ 1,265,974</b>  | <b>\$ 2,996,324</b>  | <b>\$ 2,897,894</b>  | <b>\$ 1,617,231</b>  |

City of Burnet  
2025-2026 Budget Worksheet  
Summary

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|  | 2022-2023<br>Actual | 2023-2024<br>Actual | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

**SUMMARY - RESTRICTED OPERATING FUNDS**

**GOLF COURSE FUND**

|                                         |                     |                     |                     |                     |                     |                     |
|-----------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| Revenues                                | \$ 2,771,887        | \$ 3,026,388        | \$ 3,001,563        | \$ 2,661,956        | \$ 3,480,054        | \$ 3,285,731        |
| Less Use of Fund Balance                | -                   | -                   | -                   | -                   | -                   | -                   |
| Net Operating Revenues                  | <b>\$ 2,771,887</b> | <b>\$ 3,026,388</b> | <b>\$ 3,001,563</b> | <b>\$ 2,661,956</b> | <b>\$ 3,480,054</b> | <b>\$ 3,285,731</b> |
| Expenditures                            | \$ 2,263,186        | \$ 2,501,084        | \$ 2,885,383        | \$ 2,118,811        | \$ 2,833,419        | \$ 3,129,025        |
| Less Capital/Other Uses of Fund Balance | -                   | -                   | -                   | -                   | -                   | -                   |
| Net Operating Expenses                  | <b>\$ 2,263,186</b> | <b>\$ 2,501,084</b> | <b>\$ 2,885,383</b> | <b>\$ 2,118,811</b> | <b>\$ 2,833,419</b> | <b>\$ 3,129,025</b> |
| Net Operating Profit (Loss)             | <b>\$ 508,701</b>   | <b>\$ 525,304</b>   | <b>\$ 116,180</b>   | <b>\$ 543,145</b>   | <b>\$ 646,635</b>   | <b>\$ 156,706</b>   |
| 5% TARGET                               |                     |                     |                     |                     |                     | \$ 156,451.27       |
| OVER (UNDER) TARGET                     |                     |                     |                     |                     |                     | \$ 254.74           |

**AIRPORT FUND**

|                                         |                   |                   |                   |                   |                   |                   |
|-----------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Revenues                                | \$ 606,980        | \$ 422,992        | \$ 394,699        | \$ 313,436        | \$ 424,170        | \$ 396,948        |
| Less Use of Fund Balance                | (61,863)          | (60,236)          | (59,363)          | (44,522)          | (59,363)          | (29,306)          |
| Net Operating Revenues                  | <b>\$ 545,117</b> | <b>\$ 362,755</b> | <b>\$ 335,336</b> | <b>\$ 268,914</b> | <b>\$ 364,807</b> | <b>\$ 367,642</b> |
| Expenses (Less Debt Service)            | \$ 427,037        | \$ 189,856        | \$ 231,353        | \$ 167,524        | \$ 240,596        | \$ 269,873        |
| Debt Service                            | 61,863            | 60,236            | 59,363            | 44,522            | 59,363            | 58,613            |
| Less Capital/Other Uses of Fund Balance | (61,863)          | (60,236)          | (59,363)          | (44,522)          | (59,363)          | (29,306)          |
| Net Operating Expenses                  | <b>\$ 427,037</b> | <b>\$ 189,856</b> | <b>\$ 231,353</b> | <b>\$ 167,524</b> | <b>\$ 240,596</b> | <b>\$ 299,180</b> |
| Net Operating Profit (Loss)             | <b>\$ 118,080</b> | <b>\$ 172,899</b> | <b>\$ 103,983</b> | <b>\$ 101,390</b> | <b>\$ 124,211</b> | <b>\$ 68,463</b>  |

|                                           | 2022-2023<br>Actual  | 2023-2024<br>Actual  | 2023-2024<br>Current Budget | 2024-2025<br>YTD Actual<br>JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget                                | 5 YEAR PROJECTED BUDGET |                      |                      |                      |                      |
|-------------------------------------------|----------------------|----------------------|-----------------------------|---------------------------------|-----------------------------|----------------------------------------------------|-------------------------|----------------------|----------------------|----------------------|----------------------|
|                                           |                      |                      |                             |                                 |                             |                                                    | 2026-2027<br>Budget     | 2027-2028<br>Budget  | 2028-2029<br>Budget  | 2029-2030<br>Budget  | 2030-2031<br>Budget  |
| <b>TOTAL REVENUES</b>                     | <b>\$ 15,344,853</b> | <b>\$ 16,234,121</b> | <b>\$ 16,437,735</b>        | <b>\$ 13,803,440</b>            | <b>\$ 16,773,342</b>        | <b>\$ 16,973,978</b>                               | <b>\$ 17,418,975</b>    | <b>\$ 17,890,940</b> | <b>\$ 18,421,490</b> | <b>\$ 18,920,744</b> | <b>\$ 19,434,311</b> |
| <b>EXPENDITURES:</b>                      |                      |                      |                             |                                 |                             |                                                    |                         |                      |                      |                      |                      |
| Interfund Transfers                       | \$ 225,479           | \$ 223,210           | \$ 246,193                  | \$ 208,056                      | \$ 223,701                  | \$ 197,099                                         | \$ 199,820              | \$ 202,568           | \$ 205,344           | \$ 208,148           | \$ 210,979           |
| Council                                   | 18,296               | 32,843               | 22,085                      | 17,664                          | 25,828                      | 22,025                                             | 22,179                  | 22,336               | 22,995               | 23,157               | 14,321               |
| Admin                                     | 2,040,151            | 2,184,638            | 2,626,689                   | 2,011,155                       | 2,534,897                   | 2,543,503                                          | 2,602,477               | 2,663,095            | 2,725,359            | 2,789,317            | 2,855,018            |
| Court                                     | 103,888              | 146,616              | 156,825                     | 120,298                         | 157,795                     | 181,265                                            | 185,458                 | 189,764              | 194,187              | 198,730              | 203,396              |
| Police/Animal Control/K9/Code Enforcement | 3,272,548            | 3,436,158            | 3,729,788                   | 2,610,164                       | 3,486,199                   | 3,865,841                                          | 3,867,517               | 3,959,828            | 4,082,142            | 4,295,059            | 4,352,814            |
| Fire/EMS                                  | 4,608,130            | 4,828,189            | 5,205,044                   | 3,746,915                       | 4,992,482                   | 5,479,315                                          | 5,780,959               | 6,015,441            | 6,216,056            | 6,373,543            | 6,407,639            |
| Streets                                   | 914,827              | 843,999              | 906,379                     | 612,809                         | 863,794                     | 920,878                                            | 934,684                 | 937,269              | 961,417              | 966,636              | 992,186              |
| City Shop                                 | 101,962              | 134,577              | 129,483                     | 97,578                          | 132,467                     | 141,430                                            | 144,741                 | 170,694              | 174,189              | 177,779              | 181,467              |
| Sanitation                                | 995,559              | 1,007,320            | 1,015,000                   | 766,700                         | 1,027,253                   | 1,025,000                                          | 1,075,250               | 1,107,003            | 1,139,703            | 1,173,378            | 1,208,060            |
| Public Works Administration               | 171,155              | 76,703               | -                           | -                               | -                           | -                                                  | -                       | -                    | -                    | -                    | -                    |
| Parks                                     | 840,786              | 843,559              | 1,063,199                   | 728,463                         | 972,267                     | 1,057,758                                          | 1,092,312               | 1,116,566            | 1,140,678            | 1,168,168            | 1,196,424            |
| Galloway Hammond Recreation Center        | 118,016              | 106,260              | 100,000                     | 75,243                          | 100,300                     | 100,000                                            | 101,000                 | 102,010              | 103,030              | 104,060              | 105,101              |
| Development Services                      | 314,093              | 311,385              | 402,111                     | 253,056                         | 354,836                     | 427,665                                            | 439,172                 | 464,542              | 476,723              | 489,255              | 502,150              |
| Engineering                               | 290,177              | 288,939              | 345,591                     | 257,972                         | 344,411                     | 355,150                                            | 366,883                 | 376,934              | 389,133              | 399,783              | 410,747              |
| NEW Community Services                    | -                    | -                    | -                           | -                               | -                           | 123,325                                            | 124,558                 | 125,804              | 127,062              | 128,332              | 129,616              |
| <b>TOTAL EXPENDITURES</b>                 | <b>\$ 14,015,065</b> | <b>\$ 14,464,396</b> | <b>\$ 15,948,387</b>        | <b>\$ 11,506,074</b>            | <b>\$ 15,216,229</b>        | <b>\$ 16,440,254</b>                               | <b>\$ 16,937,010</b>    | <b>\$ 17,453,854</b> | <b>\$ 17,958,018</b> | <b>\$ 18,495,347</b> | <b>\$ 18,769,917</b> |
| <b>NET</b>                                | <b>\$ 1,329,787</b>  | <b>\$ 1,769,725</b>  | <b>\$ 489,348</b>           | <b>\$ 2,297,366</b>             | <b>\$ 1,557,113</b>         | <b>\$ 533,724</b>                                  | <b>\$ 481,965</b>       | <b>\$ 437,086</b>    | <b>\$ 463,471</b>    | <b>\$ 425,397</b>    | <b>\$ 664,394</b>    |
|                                           |                      |                      |                             |                                 |                             | 3.25%                                              |                         |                      |                      |                      |                      |
|                                           |                      |                      |                             |                                 |                             | 3% TARGET (plus \$31,331 for future debt capacity) | \$ 524,538.62           |                      |                      |                      |                      |
|                                           |                      |                      |                             |                                 |                             | Over (Short)                                       | \$ 9,185.25             |                      |                      |                      |                      |

City of Burnet  
2025-2026 Budget Worksheet  
General Fund Summary

|  | 2022-2023<br>Actual | 2023-2024<br>Actual | 2023-2024<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

**NET PROFIT (LOSS) by DEPARTMENT**

|                                           |                     |                     |                   |                     |                     |                   |
|-------------------------------------------|---------------------|---------------------|-------------------|---------------------|---------------------|-------------------|
| Police/Animal Control/K9/Code Enforcement | \$ (2,906,446)      | \$ (3,072,770)      | \$ (3,529,062)    | \$ (2,439,696)      | \$ (3,313,415)      | \$ (3,785,360)    |
| Fire/EMS                                  | (1,824,266)         | (1,788,706)         | (2,312,747)       | (1,507,855)         | (2,093,267)         | (2,445,020)       |
| Parks                                     | (819,587)           | (818,586)           | (1,045,199)       | (711,347)           | (954,151)           | (1,039,758)       |
| Streets                                   | (903,454)           | (843,999)           | (906,379)         | (612,809)           | (863,794)           | (920,878)         |
| Engineering                               | (284,563)           | (288,939)           | (345,591)         | (257,431)           | (343,869)           | (355,150)         |
| Development Services                      | (79,594)            | (90,767)            | (224,111)         | 3,087               | (94,983)            | (262,865)         |
| Interfund Transfers                       | (225,479)           | (223,210)           | (246,193)         | (208,056)           | (223,701)           | (197,099)         |
| City Shop                                 | (101,962)           | (134,577)           | (129,483)         | (97,578)            | (132,467)           | (141,430)         |
| Community Services                        |                     |                     |                   |                     |                     | (123,325)         |
| Galloway Hammond Recreation Center        | (87,921)            | (90,937)            | (80,000)          | (43,139)            | (68,196)            | (80,000)          |
| Council                                   | (18,296)            | (32,843)            | (22,085)          | (17,664)            | (25,828)            | (22,025)          |
| Public Works Administration               | (171,155)           | (76,703)            | -                 | -                   | -                   | -                 |
| Court                                     | 73,433              | 24,108              | 4,375             | 46,617              | 52,205              | 12,985            |
| Sanitation                                | 202,004             | 217,466             | 209,000           | 162,607             | 211,574             | 209,000           |
| Admin                                     | 8,477,073           | 8,990,188           | 9,116,823         | 7,980,631           | 9,407,004           | 9,684,648         |
| <b>TOTAL</b>                              | <b>\$ 1,329,787</b> | <b>\$ 1,769,725</b> | <b>\$ 489,348</b> | <b>\$ 2,297,367</b> | <b>\$ 1,557,113</b> | <b>\$ 533,724</b> |

3.25%

3% TARGET (plus \$31,331 for future debt capacity) \$ 524,538.62  
OVER/(UNDER) \$ 9,185.25

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1111 - ADMINISTRATIVE REVENUES

|              |                                     |               |               |               |              |               |               |
|--------------|-------------------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| 10-1111-4005 | CURRENT TAXES REAL PROPERTY         | \$ 3,530,469  | \$ 3,933,292  | \$ 4,334,655  | \$ 4,272,969 | \$ 4,334,655  | \$ 4,529,659  |
| 10-1111-4010 | DELINQUENT TAXES REAL PROPERTY      | 51,258        | 45,613        | 38,000        | 76,177       | 78,795        | 45,000        |
| 10-1111-4015 | PENALTY & INTEREST                  | 39,277        | 32,467        | 32,000        | 41,844       | 45,000        | 32,000        |
| 10-1111-4020 | CITY SALES TAX                      | 2,757,493     | 2,911,541     | 3,000,000     | 2,334,945    | 3,150,146     | 3,244,651     |
| 10-1111-4025 | MIXED BEVERAGE TAX                  | 12,573        | 11,914        | 9,000         | 8,806        | 10,000        | 10,000        |
| 10-1111-4030 | GROSS RECEIPTS FRANCHISE FEE        | 195,109       | 174,269       | 185,000       | 153,940      | 185,000       | 185,000       |
| 10-1111-4307 | GRANT REVENUE                       | -             | -             | -             | -            | -             | -             |
| 10-1111-4540 | BEDC PAYMENT FOR SERVICES           | 120,000       | 126,000       | 129,780       | 97,335       | 129,780       | 133,673       |
| 10-1111-4605 | INTEREST EARNED                     | 272,424       | 344,503       | 300,000       | 213,477      | 284,636       | 240,000       |
| 10-1111-4805 | TRF FROM HOTE/MOTEL-EVENTS          | 50,000        | 50,000        | 50,000        | 50,000       | 50,000        | 50,000        |
| 10-1111-4810 | RETURN ON INVESTMENT                | 1,780,962     | 1,748,436     | 1,731,066     | 1,243,301    | 1,731,066     | 1,752,880     |
| 10-1111-4815 | IN-LIEU OF PROPERTY TAX             | 145,205       | 144,836       | 143,070       | 110,172      | 143,070       | 173,043       |
| 10-1111-4830 | SHOP ALLOCATION                     | 50,980        | 67,159        | 64,741        | 48,789       | 64,741        | 70,715        |
| 10-1111-4831 | ENGINEER ALLOCATION                 | 145,088       | 144,195       | 138,237       | 103,189      | 138,237       | 159,817       |
| 10-1111-4832 | PW ADMN ALLOCATION                  | 126,732       | 53,606        | -             | -            | -             | -             |
| 10-1111-4833 | AIRPORT SALARY & BENEFIT ALLOCATION | -             | -             | 111,728       | 83,796       | 111,728       | 115,469       |
| 10-1111-4834 | COMMUNITY SERVICES ALLOCATION       | -             | -             | -             | -            | -             | 82,217        |
| 10-1111-4840 | IN-LIEU OF FRANCHISE                | 242,008       | 241,393       | 242,200       | 183,619      | 242,200       | 288,405       |
| 10-1111-4841 | ADMINISTRATION ALLOCATION           | 994,679       | 1,109,943     | 1,232,535     | 936,182      | 1,232,535     | 1,114,120     |
| 10-1111-4900 | RENTAL FOR MEETINGS                 | 1,750         | 210           | -             | -            | -             | -             |
| 10-1111-4904 | INSURANCE CLAIM PAYMENT             | -             | -             | -             | -            | -             | -             |
| 10-1111-4955 | USE OF FUND BALANCE                 | -             | 30,000        | -             | -            | -             | -             |
| 10-1111-4999 | MISCELLANEOUS REVENUE               | 1,218         | 5,448         | 1,500         | 32,976       | 10,000        | 1,500         |
| 10-1200-4999 | MISCELLANEOUS REVENUE               | -             | -             | -             | 250          | 250           | -             |
| 10-1300-4999 | MISCELLANEOUS REVENUE               | -             | -             | -             | 1            | 1             | -             |
| 10-1400-4931 | CREDIT CARD CONVENIENCE FEES        | -             | -             | -             | 17           | 61            | -             |
| TOTAL        |                                     | \$ 10,517,224 | \$ 11,174,826 | \$ 11,743,512 | \$ 9,991,786 | \$ 11,941,901 | \$ 12,228,151 |

|               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| \$ 4,665,549  | \$ 4,805,516  | \$ 4,949,681  | \$ 5,098,172  | \$ 5,251,117  |
| 45,450        | 45,905        | 46,364        | 46,827        | 47,295        |
| 32,320        | 32,643        | 32,970        | 33,299        | 33,632        |
| 3,341,990     | 3,442,250     | 3,545,517     | 3,651,883     | 3,761,439     |
| 10,000        | 10,100        | 10,201        | 10,303        | 10,406        |
| 186,850       | 188,719       | 190,606       | 192,512       | 194,437       |
| -             | -             | -             | -             | -             |
| 137,684       | 141,814       | 146,069       | 150,451       | 154,964       |
| 240,000       | 242,400       | 244,824       | 247,272       | 249,745       |
| 50,000        | 75,000        | 100,000       | 100,000       | 100,000       |
| 1,787,938     | 1,823,697     | 1,860,171     | 1,897,374     | 1,935,321     |
| 174,774       | 176,521       | 178,287       | 180,069       | 181,870       |
| 71,422        | 72,136        | 72,858        | 73,586        | 74,322        |
| 161,416       | 163,030       | 164,660       | 166,307       | 167,970       |
| -             | -             | -             | -             | -             |
| 118,934       | 122,502       | 126,177       | 129,962       | 133,861       |
| 83,039        | 83,869        | 84,708        | 85,555        | 86,411        |
| 291,289       | 294,202       | 297,144       | 300,116       | 303,117       |
| 1,147,544     | 1,181,970     | 1,217,429     | 1,253,952     | 1,291,571     |
| -             | -             | -             | -             | -             |
| -             | -             | -             | -             | -             |
| -             | -             | -             | -             | -             |
| 1,500         | 1,515         | 1,530         | 1,545         | 1,561         |
| -             | -             | -             | -             | -             |
| -             | -             | -             | -             | -             |
| -             | -             | -             | -             | -             |
| \$ 12,547,698 | \$ 12,903,788 | \$ 13,269,194 | \$ 13,619,185 | \$ 13,979,039 |

City of Burnet  
2025-2026 Budget Worksheet  
Fund 10 - Admin

9/8/2025 2:55 PM

| Account Number | 2022-2023<br>Actual | 2023-2024<br>Actual | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|----------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|----------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

**ADMIN EXPENDITURE SUMMARY**

|                             |              |              |              |              |              |              |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PERSONNEL EXPENSES          | \$ 1,197,059 | \$ 1,225,667 | \$ 1,652,040 | \$ 1,094,729 | \$ 1,439,051 | \$ 1,688,999 |
| OPERATING EXPENSES BY DEPT: |              |              |              |              |              |              |
| ADMINISTRATIVE SERVICES     | 843,092      | 918,038      | 841,157      | 737,602      | 885,348      | 641,645      |
| CITY SECRETARY              | -            | 11,715       | 23,692       | 15,263       | 19,444       | 42,946       |
| FINANCE                     | -            | 8,399        | 13,042       | 75,179       | 87,083       | 77,433       |
| HUMAN RESOURCES             | -            | 20,818       | 96,758       | 88,382       | 103,971      | 92,480       |
| TOTAL OPERATING EXPENSES    | \$ 843,092   | \$ 958,970   | \$ 974,649   | \$ 916,426   | \$ 1,095,846 | \$ 854,504   |
| TOTAL                       | \$ 2,040,151 | \$ 2,184,638 | \$ 2,626,689 | \$ 2,011,155 | \$ 2,534,897 | \$ 2,543,503 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1000 - CITY COUNCIL

EXPENSES

|               |                                    |                  |                  |                  |                  |                  |                  |
|---------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 10-1000-51600 | WORKERS COMPENSATION               | \$ -             | \$ -             | \$ 450           | \$ 402           | \$ 402           | \$ 450           |
| 10-1000-52000 | OPERATING SUPPLIES                 | 881              | 1,580            | 1,500            | 5,016            | 6,475            | 9,500            |
| 10-1000-52101 | OFFICE SUPPLIES                    | -                | -                | 50               | 88               | 176              | 100              |
| 10-1000-53300 | R & M - BUILDING/FACILITY          | 450              | 320              | 500              | 65               | 500              | -                |
| 10-1000-54200 | CUSTODIAL CARE                     | 3,270            | 3,550            | 3,800            | 2,700            | 3,600            | -                |
| 10-1000-54500 | PROFESSIONAL SERVICES              | 756              | 1,451            | 3,910            | 734              | 979              | -                |
| 10-1000-54610 | PUBLIC NOTICE ADVERTISEMENTS       | 1,367            | -                | -                | -                | -                | -                |
| 10-1000-54700 | COMMUNICATIONS                     | 823              | 819              | 900              | 613              | 815              | 900              |
| 10-1000-54800 | UTILITIES                          | 1,801            | 1,628            | 1,900            | 1,525            | 1,900            | -                |
| 10-1000-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | -                | -                | -                | -                | -                | -                |
| 10-1000-57110 | ELECTIONS                          | 716              | 8,309            | 1,000            | 1,532            | 1,532            | 1,000            |
| 10-1000-57120 | AWARDS/HONORS/TRIBUTES             | 1,354            | 628              | 1,000            | 91               | 1,000            | 1,000            |
| 10-1000-57300 | INSURANCE & BONDS                  | 50               | 50               | 75               | 50               | 100              | 75               |
| 10-1000-57700 | TRAVEL & TRAINING                  | 6,828            | 7,023            | 7,000            | 4,849            | 8,349            | 9,000            |
| 10-1000-58300 | C/O - SOFTWARE                     | -                | 7,485            | -                | -                | -                | -                |
| <b>TOTAL</b>  |                                    | <b>\$ 18,296</b> | <b>\$ 32,843</b> | <b>\$ 22,085</b> | <b>\$ 17,664</b> | <b>\$ 25,828</b> | <b>\$ 22,025</b> |

|                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|
| \$ 464           | \$ 477           | \$ 492           | \$ 506           | \$ 522           |
| 9,500            | 9,500            | 10,000           | 10,000           | 1,000            |
| 103              | 106              | 109              | 113              | 116              |
| -                | -                | -                | -                | -                |
| -                | -                | -                | -                | -                |
| -                | -                | -                | -                | -                |
| -                | -                | -                | -                | -                |
| 927              | 955              | 983              | 1,013            | 1,043            |
| -                | -                | -                | -                | -                |
| -                | -                | -                | -                | -                |
| 1,010            | 1,020            | 1,030            | 1,041            | 1,051            |
| 1,010            | 1,020            | 1,030            | 1,041            | 1,051            |
| 76               | 77               | 77               | 78               | 79               |
| 9,090            | 9,181            | 9,273            | 9,365            | 9,459            |
| -                | -                | -                | -                | -                |
| <b>\$ 22,179</b> | <b>\$ 22,336</b> | <b>\$ 22,995</b> | <b>\$ 23,157</b> | <b>\$ 14,321</b> |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 1111 - ADMINISTRATIVE SERVICES EXPENSES

|               |                                    |              |              |              |              |              |              |
|---------------|------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 10-1111-51000 | SALARIES - OPERATIONAL             | \$ 926,330   | \$ 933,213   | \$ 597,409   | \$ 342,132   | \$ 449,997   | \$ 607,440   |
| 10-1111-51200 | CAR ALLOWANCE                      | 6,300        | 5,775        | 6,300        | 5,250        | 6,300        | 6,300        |
| 10-1111-51300 | EMPLOYEE INSURANCE                 | 64,558       | 65,719       | 42,125       | 29,499       | 37,317       | 41,999       |
| 10-1111-51310 | RETIREE INSURANCE                  | 5,471        | 5,219        | 5,500        | 2,653        | 5,249        | 5,500        |
| 10-1111-51400 | FICA TAX                           | 67,461       | 69,369       | 45,341       | 23,349       | 31,503       | 41,627       |
| 10-1111-51500 | RETIREMENT                         | 125,487      | 128,076      | 79,433       | 45,236       | 60,061       | 79,525       |
| 10-1111-51600 | WORKERS COMPENSATION               | 1,372        | 1,331        | 911          | 9,151        | 9,151        | 785          |
| 10-1111-51700 | UNEMPLOYMENT                       | 80           | 1,238        | 1,350        | 295          | 1,350        | 1,350        |
| 10-1111-51800 | EMPLOYEE PHYSICALS & TESTING       | -            | 459          | 500          | 144          | 500          | 500          |
| 10-1111-51900 | CLOTHING ALLOWANCE                 | 3,003        | 2,910        | 2,500        | 982          | 2,500        | 2,000        |
| 10-1111-52000 | OPERATING SUPPLIES                 | 7,053        | 5,889        | 3,500        | 3,818        | 4,000        | 7,500        |
| 10-1111-52100 | COMPUTER/PRINTER SUPPLIES          | 1,138        | 1,557        | 1,500        | 2,542        | 2,600        | 2,000        |
| 10-1111-52101 | OFFICE SUPPLIES                    | 3,057        | 4,545        | 3,500        | 1,713        | 3,500        | 3,500        |
| 10-1111-52200 | POSTAGE & SHIPPING                 | 7,229        | 9,294        | 9,000        | 9,886        | 11,000       | 9,000        |
| 10-1111-52700 | JANITORIAL SUPPLIES                | 1,952        | 1,904        | 2,000        | 1,369        | 2,050        | 2,100        |
| 10-1111-53000 | R & M - EQUIPMENT                  | 299          | 425          | -            | -            | -            | -            |
| 10-1111-53100 | R & M - SOFTWARE                   | 99,547       | 116,396      | 82,000       | 70,714       | 82,000       | 78,805       |
| 10-1111-53200 | R & M - VEHICLES                   | 74           | -            | -            | -            | -            | -            |
| 10-1111-53300 | R & M - BUILDING/FACILITY          | 4,436        | 2,806        | 4,000        | 991          | 3,000        | 3,000        |
| 10-1111-54006 | APPRAISAL CONTRACT                 | 60,924       | 78,705       | 84,139       | 64,305       | 84,139       | 87,828       |
| 10-1111-54008 | CITY ATTORNEY SERVICES             | -            | 8,968        | -            | 6,101        | 20,000       | 15,000       |
| 10-1111-54200 | CUSTODIAL CARE                     | 8,300        | 8,850        | 9,640        | 6,750        | 9,640        | 25,981       |
| 10-1111-54400 | DUES & SUBSCRIPTIONS               | 24,112       | 25,152       | 17,000       | 8,412        | 17,259       | 14,000       |
| 10-1111-54500 | PROFESSIONAL SERVICES              | 14,098       | 7,498        | 7,000        | 2,266        | 3,500        | 3,500        |
| 10-1111-54502 | AUDIT FEES                         | 56,914       | 55,190       | 58,000       | -            | -            | -            |
| 10-1111-54510 | LEGAL SERVICES                     | 18,726       | 36,819       | 20,000       | 44,572       | 75,000       | -            |
| 10-1111-54520 | CONSULTING FEES                    | -            | -            | -            | 28,875       | 28,875       | -            |
| 10-1111-54530 | INFORMATION TECHNOLOGY SUPPORT     | 48,463       | 48,456       | 49,000       | 36,342       | 49,000       | 49,000       |
| 10-1111-54600 | ADVERTISING/PROMOTIONS             | 296          | 1,237        | 500          | 358          | 500          | 500          |
| 10-1111-54610 | ADVERTISING-PUBLIC NOTICES         | 5,044        | 1,586        | 3,500        | 792          | 1,200        | 2,000        |
| 10-1111-54700 | COMMUNICATIONS                     | 36,364       | 36,431       | 33,416       | 26,441       | 35,000       | 35,000       |
| 10-1111-54800 | UTILITIES                          | 14,387       | 15,077       | 15,000       | 14,738       | 18,000       | 31,000       |
| 10-1111-54900 | UNIFORMS                           | 50           | -            | -            | -            | -            | -            |
| 10-1111-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | -            | 7,226        | 7,000        | 8,923        | 9,000        | 7,000        |
| 10-1111-57100 | HEALTH & WELLNESS                  | 17,754       | 10,662       | -            | -            | -            | -            |
| 10-1111-57200 | EMPLOYEE PROGRAMS                  | 18,677       | 33,343       | -            | 13           | 13           | -            |
| 10-1111-57300 | INSURANCE & BONDS                  | 280,447      | 307,911      | 330,841      | 328,715      | 330,841      | 213,368      |
| 10-1111-57510 | CODIFICATION/ARCHIVAL              | 5,428        | -            | 5,000        | -            | -            | -            |
| 10-1111-57600 | LEASE PAYMENTS - CITY HALL         | 52,903       | 54,490       | 56,121       | 41,780       | 55,707       | 9,563        |
| 10-1111-57650 | LEASE PAYMENTS - COPIER            | 14,428       | 15,496       | 16,500       | 11,790       | 15,720       | 16,500       |
| 10-1111-57660 | LEASE PAYMENTS - POSTAGE MACHINE   | 9,716        | 9,716        | 10,000       | 7,287        | 9,716        | 10,000       |
| 10-1111-57700 | TRAVEL & TRAINING                  | 24,874       | 12,440       | 10,000       | 6,984        | 11,088       | 13,000       |
| 10-1111-59035 | TRANSFER TO GRANT FUND             | 3,400        | (3,400)      | -            | -            | -            | -            |
| TOTAL         |                                    | \$ 2,040,151 | \$ 2,127,979 | \$ 1,619,526 | \$ 1,195,168 | \$ 1,486,276 | \$ 1,426,171 |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 625,663   | \$ 644,433   | \$ 663,766   | \$ 683,679   | \$ 704,189   |
| 6,500        | 6,500        | 6,500        | 6,500        | 6,500        |
| 43,259       | 44,556       | 45,893       | 47,270       | 48,688       |
| 5,665        | 5,835        | 6,010        | 6,190        | 6,376        |
| 42,876       | 44,162       | 45,487       | 46,851       | 48,257       |
| 81,911       | 84,368       | 86,900       | 89,506       | 92,192       |
| 809          | 833          | 858          | 884          | 910          |
| 1,391        | 1,432        | 1,475        | 1,519        | 1,565        |
| 505          | 510          | 515          | 520          | 526          |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 7,575        | 7,651        | 7,727        | 7,805        | 7,883        |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 3,535        | 3,570        | 3,606        | 3,642        | 3,679        |
| 9,090        | 9,181        | 9,273        | 9,365        | 9,459        |
| 2,121        | 2,142        | 2,164        | 2,185        | 2,207        |
| -            | -            | -            | -            | -            |
| 79,593       | 80,389       | 81,193       | 82,005       | 82,825       |
| -            | -            | -            | -            | -            |
| 3,030        | 3,060        | 3,091        | 3,122        | 3,153        |
| 88,706       | 89,593       | 90,489       | 91,394       | 92,308       |
| 15,150       | 15,302       | 15,455       | 15,609       | 15,765       |
| 26,241       | 26,503       | 26,768       | 27,036       | 27,306       |
| 14,140       | 14,281       | 14,424       | 14,568       | 14,714       |
| 3,535        | 3,570        | 3,606        | 3,642        | 3,679        |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 49,490       | 49,985       | 50,485       | 50,990       | 51,499       |
| 505          | 510          | 515          | 520          | 526          |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 35,350       | 35,704       | 36,061       | 36,421       | 36,785       |
| 31,310       | 31,623       | 31,939       | 32,259       | 32,581       |
| -            | -            | -            | -            | -            |
| 7,070        | 7,141        | 7,212        | 7,284        | 7,357        |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 215,502      | 217,657      | 219,833      | 222,032      | 224,252      |
| -            | -            | -            | -            | -            |
| 9,659        | 9,755        | 9,853        | 9,951        | 10,051       |
| 16,665       | 16,832       | 17,000       | 17,170       | 17,342       |
| 10,100       | 10,201       | 10,303       | 10,406       | 10,510       |
| 13,130       | 13,261       | 13,394       | 13,528       | 13,663       |
| -            | -            | -            | -            | -            |
| \$ 1,456,134 | \$ 1,486,662 | \$ 1,517,976 | \$ 1,550,098 | \$ 1,583,052 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 1200 - CITY SECRETARY EXPENSES

|               |                                   |             |                  |                   |                  |                   |                   |
|---------------|-----------------------------------|-------------|------------------|-------------------|------------------|-------------------|-------------------|
| 10-1200-51000 | SALARIES - OPERATIONAL            | \$ -        | \$ 2,224         | \$ 83,244         | \$ 61,947        | \$ 80,286         | \$ 85,749         |
| 10-1200-51200 | CAR ALLOWANCE                     | -           | -                | -                 | -                | -                 | -                 |
| 10-1200-51300 | EMPLOYEE INSURANCE                | -           | -                | 8,400.00          | 5,368            | 6,825             | 8,400             |
| 10-1200-51310 | RETIREE INSURANCE                 | -           | -                | -                 | -                | -                 | -                 |
| 10-1200-51400 | FICA TAX                          | -           | -                | 6,368             | 4,686            | 6,141             | 6,560             |
| 10-1200-51500 | RETIREMENT                        | -           | -                | 10,953            | 8,077            | 10,567            | 11,111            |
| 10-1200-51600 | WORKERS COMPENSATION              | -           | -                | 126               | -                | -                 | 110               |
| 10-1200-51700 | UNEMPLOYMENT                      | -           | -                | 270               | 63               | 108               | 270               |
| 10-1200-51900 | CLOTHING ALLOWANCE                | -           | -                | 500               | 268              | 500               | 500               |
| 10-1200-52000 | OPERATING SUPPLIES                | -           | 36               | 200               | 20               | 100               | 200               |
| 10-1200-52100 | COMPUTER/PRINTER SUPPLIES         | -           | 127              | 200               | -                | -                 | 600               |
| 10-1200-52101 | OFFICE SUPPLIES & POSTAGE         | -           | 460              | 500               | 403              | 500               | 500               |
| 10-1200-53100 | R & M - SOFTWARE                  | -           | -                | 14,800            | 11,475           | 14,800            | 28,946            |
| 10-1200-54400 | DUES & SUBSCRIPTIONS              | -           | 898              | 1,000             | 700              | 700               | 700               |
| 10-1200-54500 | PROFESSIONAL SERVICES             | -           | -                | -                 | 31               | 62                | 1,000             |
| 10-1200-54510 | LEGAL SERVICES                    | -           | -                | 1,000             | -                | -                 | 1,000             |
| 10-1200-54610 | ADVERTISING-PUBLIC NOTICES        | -           | -                | -                 | -                | -                 | -                 |
| 10-1200-54700 | COMMUNICATIONS                    | -           | -                | 492               | 362              | 483               | 500               |
| 10-1200-57000 | NON CAPITAL -SUPPLIES/SMALL EQUIP | -           | 4,624            | -                 | -                | -                 | -                 |
| 10-1200-57200 | HEALTH & WELLNESS                 | -           | 1,365            | -                 | -                | -                 | -                 |
| 10-1200-57200 | EMPLOYEE PROGRAMS                 | -           | 218              | -                 | 49               | 99                | -                 |
| 10-1200-57510 | CODIFICATION/ARCHIVAL             | -           | -                | -                 | -                | -                 | 5,000             |
| 10-1200-57700 | TRAVEL & TRAINING                 | -           | 3,986            | 5,000             | 1,955            | 2,200             | 4,000             |
| <b>TOTAL</b>  |                                   | <b>\$ -</b> | <b>\$ 13,939</b> | <b>\$ 133,053</b> | <b>\$ 95,405</b> | <b>\$ 123,371</b> | <b>\$ 155,145</b> |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|
| \$ 88,321      | \$ 90,971      | \$ 93,700      | \$ 96,511      | \$ 99,406      |
| -              | -              | -              | -              | -              |
| 8,400          | 8,652          | 8,911          | 9,179          | 9,454          |
| -              | -              | -              | -              | -              |
| 6,757          | 6,959          | 7,168          | 7,383          | 7,605          |
| 11,444         | 11,788         | 12,141         | 12,505         | 12,881         |
| 113            | 116            | 120            | 123            | 127            |
| 278            | 286            | 295            | 304            | 313            |
| 505            | 510            | 515            | 520            | 526            |
| 202            | 204            | 206            | 208            | 210            |
| 606            | 612            | 618            | 624            | 631            |
| 505            | 510            | 515            | 520            | 526            |
| 29,235         | 29,528         | 29,823         | 30,121         | 30,423         |
| 707            | 714            | 721            | 728            | 736            |
| 1,010          | 1,020          | 1,030          | 1,041          | 1,051          |
| 1,010          | 1,020          | 1,030          | 1,041          | 1,051          |
| -              | -              | -              | -              | -              |
| 505            | 510            | 515            | 520            | 526            |
| -              | -              | -              | -              | -              |
| -              | -              | -              | -              | -              |
| 5,050          | 5,101          | 5,152          | 5,203          | 5,255          |
| 4,040          | 4,080          | 4,121          | 4,162          | 4,204          |
| <b>158,688</b> | <b>162,581</b> | <b>166,583</b> | <b>170,695</b> | <b>174,922</b> |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1300 - FINANCE EXPENSES

|               |                                    |      |           |            |            |            |            |
|---------------|------------------------------------|------|-----------|------------|------------|------------|------------|
| 10-1300-51000 | SALARIES - OPERATIONAL             | \$ - | \$ 8,096  | \$ 411,304 | \$ 298,609 | \$ 390,670 | \$ 430,428 |
| 10-1300-51300 | EMPLOYEE INSURANCE                 | -    | -         | 33,601     | 21,096     | 27,381     | 33,599     |
| 10-1300-51310 | RETIREE INSURANCE                  | -    | -         | -          | -          | -          | -          |
| 10-1300-51400 | FICA TAX                           | -    | -         | 31,465     | 21,876     | 29,007     | 32,928     |
| 10-1300-51500 | RETIREMENT                         | -    | -         | 54,117     | 38,505     | 51,711     | 55,773     |
| 10-1300-51600 | WORKERS COMPENSATION               | -    | -         | 621        | -          | -          | 551        |
| 10-1300-51700 | UNEMPLOYMENT                       | -    | -         | 1,080      | 369        | 633        | 1,080      |
| 10-1300-51800 | EMPLOYEE PHYSICALS & TESTING       | -    | -         | -          | -          | -          | -          |
| 10-1300-51900 | CLOTHING ALLOWANCE                 | -    | 416       | 2,000      | 1,220      | 2,000      | 2,000      |
| 10-1300-52000 | OPERATING SUPPLIES                 | -    | 730       | 1,000      | 844        | 1,000      | 1,000      |
| 10-1300-52100 | COMPUTER/PRINTER SUPPLIES          | -    | 853       | 1,000      | 1,132      | 1,200      | 1,000      |
| 10-1300-52101 | OFFICE SUPPLIES                    | -    | 230       | 250        | 695        | 800        | 250        |
| 10-1300-53100 | R & M - SOFTWARE                   | -    | -         | -          | -          | -          | -          |
| 10-1300-54400 | DUES & SUBSCRIPTIONS               | -    | 1,739     | 2,000      | 1,992      | 2,000      | 2,000      |
| 10-1300-54500 | PROFESSIONAL SERVICES              | -    | 1,130     | 100        | 8,479      | 10,000     | 5,000      |
| 10-1300-54502 | AUDIT FEES                         | -    | -         | -          | 49,606     | 58,000     | 58,000     |
| 10-1300-54520 | CONSULTING FEES                    | -    | -         | -          | 820        | 820        | -          |
| 10-1300-54600 | ADVERTISING/PROMOTIONS             | -    | -         | -          | -          | -          | -          |
| 10-1300-54610 | ADVERTISING-PUBLIC NOTICES         | -    | -         | -          | -          | -          | -          |
| 10-1300-54700 | COMMUNICATIONS                     | -    | -         | 492        | 362        | 483        | 483        |
| 10-1300-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | -    | 253       | 500        | 3,380      | 3,380      | 500        |
| 10-1300-57200 | EMPLOYEE PROGRAMS                  | -    | 268       | 200        | 136        | 400        | 200        |
| 10-1300-57700 | TRAVEL & TRAINING                  | -    | 2,779     | 5,500      | 6,513      | 7,000      | 7,000      |
| TOTAL         |                                    | \$ - | \$ 16,495 | \$ 545,230 | \$ 455,634 | \$ 586,485 | \$ 631,790 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 443,340 | \$ 456,641 | \$ 470,340 | \$ 484,450 | \$ 498,983 |
| 34,607     | 35,645     | 36,714     | 37,816     | 38,950     |
| -          | -          | -          | -          | -          |
| 33,916     | 34,933     | 35,981     | 37,060     | 38,172     |
| 57,446     | 59,169     | 60,944     | 62,773     | 64,656     |
| 567        | 584        | 602        | 620        | 638        |
| 1,112      | 1,146      | 1,180      | 1,216      | 1,252      |
| -          | -          | -          | -          | -          |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 253        | 255        | 258        | 260        | 263        |
| -          | -          | -          | -          | -          |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| 58,580     | 59,166     | 59,757     | 60,355     | 60,959     |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 488        | 493        | 498        | 503        | 508        |
| 505        | 510        | 515        | 520        | 526        |
| 202        | 204        | 206        | 208        | 210        |
| 7,070      | 7,141      | 7,212      | 7,284      | 7,357      |
| \$ 649,196 | \$ 667,107 | \$ 685,541 | \$ 704,511 | \$ 724,035 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 1400 - HUMAN RESOURCES EXPENSES

|               |                                    |             |                  |                   |                   |                   |                   |
|---------------|------------------------------------|-------------|------------------|-------------------|-------------------|-------------------|-------------------|
| 10-1400-51000 | SALARIES - OPERATIONAL             | \$ -        | \$ 4,730         | \$ 177,566        | \$ 131,992        | \$ 175,492        | \$ 182,695        |
| 10-1400-51300 | EMPLOYEE INSURANCE                 | -           | 677              | 16,801            | 17,297            | 23,297            | 16,799            |
| 10-1400-51310 | RETIREE INSURANCE                  | -           | -                | -                 | -                 | -                 | -                 |
| 10-1400-51400 | FICA TAX                           | -           | -                | 13,584            | 9,830             | 12,875            | 13,976            |
| 10-1400-51500 | RETIREMENT                         | -           | -                | 23,363            | 17,321            | 22,646            | 23,673            |
| 10-1400-51600 | WORKERS COMPENSATION               | -           | -                | 268               | -                 | 268               | 234               |
| 10-1400-51700 | UNEMPLOYMENT                       | -           | -                | 540               | 126               | 216               | 540               |
| 10-1400-51800 | EMPLOYEE PHYSICALS & TESTING       | -           | -                | -                 | -                 | -                 | -                 |
| 10-1400-51900 | CLOTHING ALLOWANCE                 | -           | -                | 1,000             | 715               | 1,000             | 1,000             |
| 10-1400-52000 | OPERATING SUPPLIES                 | -           | 60               | 200               | -                 | -                 | 200               |
| 10-1400-52100 | COMPUTER/PRINTER SUPPLIES          | -           | 698              | 200               | 1,885             | 2,000             | 200               |
| 10-1400-52101 | OFFICE SUPPLIES                    | -           | 2,155            | 700               | 580               | 600               | 700               |
| 10-1400-53100 | R & M - SOFTWARE                   | -           | -                | 13,200            | 5,008             | 10,008            | 10,500            |
| 10-1400-54400 | DUES & SUBSCRIPTIONS               | -           | 5,251            | 6,658             | 4,260             | 4,260             | 6,658             |
| 10-1400-54500 | PROFESSIONAL SERVICES              | -           | -                | -                 | 2,063             | 2,100             | 2,042             |
| 10-1400-54600 | ADVERTISING/PROMOTIONS             | -           | 456              | 700               | 178               | 200               | 700               |
| 10-1400-54700 | COMMUNICATIONS                     | -           | 18               | 600               | 426               | 591               | 591               |
| 10-1400-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | -           | 9,019            | 3,500             | 6,867             | 6,900             | -                 |
| 10-1400-57100 | HEALTH AND WELLNESS                | -           | -                | 37,000            | 27,451            | 36,950            | 29,574            |
| 10-1400-57200 | EMPLOYEE PROGRAMS                  | -           | 895              | 25,000            | 31,540            | 31,842            | 32,000            |
| 10-1400-57400 | SERVICE CHARGE - CREDIT CARDS      | -           | 66               | -                 | 17                | 20                | 15                |
| 10-1400-57700 | TRAVEL & TRAINING                  | -           | 2,200            | 8,000             | 7,393             | 7,500             | 8,300             |
| <b>TOTAL</b>  |                                    | <b>\$ -</b> | <b>\$ 26,225</b> | <b>\$ 328,880</b> | <b>\$ 264,949</b> | <b>\$ 338,765</b> | <b>\$ 330,397</b> |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 188,175 | \$ 193,821 | \$ 199,635 | \$ 205,624 | \$ 211,793 |
| 17,303     | 17,823     | 18,357     | 18,908     | 19,475     |
| -          | -          | -          | -          | -          |
| 14,395     | 14,827     | 15,272     | 15,730     | 16,202     |
| 24,383     | 25,114     | 25,868     | 26,644     | 27,443     |
| 241        | 248        | 255        | 263        | 271        |
| 556        | 573        | 590        | 608        | 626        |
| -          | -          | -          | -          | -          |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 202        | 204        | 206        | 208        | 210        |
| 202        | 204        | 206        | 208        | 210        |
| 707        | 714        | 721        | 728        | 736        |
| 10,605     | 10,711     | 10,818     | 10,926     | 11,036     |
| 6,725      | 6,792      | 6,860      | 6,928      | 6,998      |
| 2,062      | 2,083      | 2,104      | 2,125      | 2,146      |
| 707        | 714        | 721        | 728        | 736        |
| 597        | 603        | 609        | 615        | 621        |
| -          | -          | -          | -          | -          |
| 29,870     | 30,168     | 30,470     | 30,775     | 31,083     |
| 32,320     | 32,643     | 32,970     | 33,299     | 33,632     |
| 15         | 15         | 15         | 16         | 16         |
| 8,383      | 8,467      | 8,551      | 8,637      | 8,723      |
| \$ 338,459 | \$ 346,745 | \$ 355,260 | \$ 364,012 | \$ 373,008 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1114 - INTERFUND TRANSFERS

|               |                               |            |            |            |            |            |            |
|---------------|-------------------------------|------------|------------|------------|------------|------------|------------|
| 10-1114-59043 | TRANSFER TO GOLF COURSE FUND  | \$ 223,210 | \$ 225,479 | \$ 246,193 | \$ 208,056 | \$ 223,701 | \$ 197,099 |
| 10-1114-59046 | TRANSFER TO GEN CAP PROJ FUND | -          | -          | -          | -          | -          | -          |
| 10-1114-59049 | TRANSFER TO GOLF CAP PRO      | -          | -          | -          | -          | -          | -          |
|               |                               | -          | -          | -          | -          | -          | -          |
| TOTAL         |                               | \$ 223,210 | \$ 225,479 | \$ 246,193 | \$ 208,056 | \$ 223,701 | \$ 197,099 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 199,820 | \$ 202,568 | \$ 205,344 | \$ 208,148 | \$ 210,979 |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| \$ 199,820 | \$ 202,568 | \$ 205,344 | \$ 208,148 | \$ 210,979 |

|  | Account Name | 2022-2023<br>Actual | 2023-2024<br>Actual | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|--|--------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|--|--------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

DEPARTMENT 1500 - MUNICIPAL COURT

REVENUES

|                |                                  |            |            |            |            |            |            |
|----------------|----------------------------------|------------|------------|------------|------------|------------|------------|
| 10-1500-4200   | MUNICIPAL COURT FINES            | \$ 173,576 | \$ 166,965 | \$ 155,000 | \$ 158,809 | \$ 200,000 | \$ 185,000 |
| 10-1500-4931   | CREDIT CARD CONVENIENCE FEES COL | 3,744      | 3,760      | 6,200      | 8,106      | 10,000     | 9,250      |
| TOTAL REVENUES |                                  | \$ 177,320 | \$ 170,725 | \$ 161,200 | \$ 166,915 | \$ 210,000 | \$ 194,250 |

EXPENSES

|                |                                  |            |            |            |            |            |            |
|----------------|----------------------------------|------------|------------|------------|------------|------------|------------|
| 10-1500-51000  | SALARIES - OPERATIONAL           | \$ 53,596  | \$ 70,481  | \$ 70,713  | \$ 52,601  | \$ 68,183  | \$ 85,325  |
| 10-1500-51300  | EMPLOYEE INSURANCE               | 6,800      | 5,587      | 8,400      | 4,791      | 6,384      | 8,400      |
| 10-1500-51310  | RETIREE INSURANCE                | -          | 3,604      | 5,321      | 5,267      | 6,662      | 7,328      |
| 10-1500-51400  | FICA TAX                         | 5,177      | 6,290      | 5,410      | 4,543      | 6,025      | 6,527      |
| 10-1500-51500  | RETIREMENT                       | 7,219      | 8,227      | 9,304      | 6,835      | 8,944      | 11,056     |
| 10-1500-51600  | WORKERS COMPENSATION             | 74         | 71         | 107        | 96         | 96         | 109        |
| 10-1500-51700  | UNEMPLOYMENT                     | 18         | 310        | 270        | 113        | 139        | 270        |
| 10-1500-51800  | EMPLOYEE PHYSICALS & TESTING     | -          | 130        | -          | -          | -          | -          |
| 10-1500-51900  | CLOTHING ALLOWANCE               | 405        | 500        | 500        | 94         | 500        | 500        |
| 10-1500-52000  | OPERATING SUPPLIES               | 248        | 306        | 750        | 1,100      | 1,400      | 1,000      |
| 10-1500-52100  | COMPUTER/PRINTER SUPPLIES        | 148        | 257        | 100        | 59         | 100        | 100        |
| 10-1500-52101  | OFFICE SUPPLIES                  | 31         | 249        | 150        | 96         | 150        | 150        |
| 10-1500-53100  | R & M - SOFTWARE                 | 6,296      | 5,705      | 6,500      | 5,877      | 6,830      | 9,200      |
| 10-1500-54000  | MUNICIPAL JUDGE SERVICES         | 14,400     | 14,400     | 14,400     | 10,800     | 14,400     | 14,400     |
| 10-1500-54007  | HOUSING OF PRISONERS             | -          | 14,858     | 12,000     | 8,400      | 13,000     | 12,000     |
| 10-1500-54025  | PROSECUTOR FEES                  | -          | 4,000      | 13,300     | 8,000      | 11,000     | 13,000     |
| 10-1500-54400  | DUES & SUBSCRIPTIONS             | 558        | 780        | 850        | 631        | 850        | 850        |
| 10-1500-54500  | PROFESSIONAL SERVICES            | 710        | 489        | -          | -          | -          | -          |
| 10-1500-54700  | COMMUNICATIONS                   | -          | -          | -          | 362        | 483        | 500        |
| 10-1500-57000  | NON CAPITAL - SUPPLIES/SMALL EQU | -          | -          | -          | 1,418      | 1,500      | -          |
| 10-1500-57200  | EMPLOYEE PROGRAMS                | 14         | 943        | -          | -          | -          | -          |
| 10-1500-57300  | INSURANCE & BONDS                | 50         | 50         | 50         | 50         | 50         | 50         |
| 10-1500-57400  | SERVICE CHARGE - CREDIT CARDS    | 6,277      | 6,690      | 6,200      | 6,665      | 8,000      | 7,400      |
| 10-1500-57550  | COMMUNITY OUTREACH               | -          | -          | -          | 472        | 600        | 600        |
| 10-1500-57700  | TRAVEL & TRAINING                | 1,867      | 2,689      | 2,500      | 2,028      | 2,500      | 2,500      |
| TOTAL EXPENSES |                                  | \$ 103,888 | \$ 146,616 | \$ 156,825 | \$ 120,298 | \$ 157,795 | \$ 181,265 |

NET PROFIT (LOSS)

|           |           |          |           |           |           |
|-----------|-----------|----------|-----------|-----------|-----------|
| \$ 73,433 | \$ 24,108 | \$ 4,375 | \$ 46,617 | \$ 52,205 | \$ 12,985 |
|-----------|-----------|----------|-----------|-----------|-----------|

| 5 YEAR PROJECTED BUDGET |                     |                     |                     |                     |
|-------------------------|---------------------|---------------------|---------------------|---------------------|
| 2026-2027<br>Budget     | 2027-2028<br>Budget | 2028-2029<br>Budget | 2029-2030<br>Budget | 2030-2031<br>Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 194,250 | \$ 200,078 | \$ 206,080 | \$ 212,262 | \$ 218,630 |
| 9,713      | 10,004     | 10,304     | 10,613     | 10,932     |
| \$ 203,963 | \$ 210,081 | \$ 216,384 | \$ 222,875 | \$ 229,562 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 87,884  | \$ 90,521  | \$ 93,236  | \$ 96,034  | \$ 98,915  |
| 8,652      | 8,911      | 9,179      | 9,454      | 9,738      |
| 7,548      | 7,774      | 8,008      | 8,248      | 8,495      |
| 6,723      | 6,925      | 7,133      | 7,347      | 7,567      |
| 11,388     | 11,729     | 12,081     | 12,444     | 12,817     |
| 112        | 116        | 119        | 123        | 127        |
| 278        | 286        | 295        | 304        | 313        |
| -          | -          | -          | -          | -          |
| 505        | 510        | 515        | 520        | 526        |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 101        | 102        | 103        | 104        | 105        |
| 152        | 153        | 155        | 156        | 158        |
| 9,292      | 9,385      | 9,479      | 9,574      | 9,669      |
| 14,544     | 14,689     | 14,836     | 14,985     | 15,135     |
| 12,120     | 12,241     | 12,364     | 12,487     | 12,612     |
| 13,130     | 13,261     | 13,394     | 13,528     | 13,663     |
| 859        | 867        | 876        | 885        | 893        |
| -          | -          | -          | -          | -          |
| 505        | 510        | 515        | 520        | 526        |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 51         | 51         | 52         | 52         | 53         |
| 7,474      | 7,549      | 7,624      | 7,700      | 7,777      |
| 606        | 612        | 618        | 624        | 631        |
| 2,525      | 2,550      | 2,576      | 2,602      | 2,628      |
| \$ 185,458 | \$ 189,764 | \$ 194,187 | \$ 198,730 | \$ 203,396 |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| \$ 18,505 | \$ 20,317 | \$ 22,197 | \$ 24,146 | \$ 26,165 |
|-----------|-----------|-----------|-----------|-----------|

City of Burnet  
2025-2026 Budget Worksheet  
Fund 10 - Police Department

9/8/2025 2:55 PM

|  | 2022-2023<br>Actual | 2023-2024<br>Actual | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
|--|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|

**POLICE DEPARTMENT RECAP**

**REVENUES**

|                |            |            |            |            |            |           |
|----------------|------------|------------|------------|------------|------------|-----------|
| TOTAL REVENUES | \$ 366,102 | \$ 363,388 | \$ 200,726 | \$ 170,468 | \$ 172,784 | \$ 80,481 |
|----------------|------------|------------|------------|------------|------------|-----------|

**EXPENSES**

|                             |              |              |              |              |              |              |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| PERSONNEL EXPENSES          | \$ 2,495,959 | \$ 2,560,339 | \$ 2,827,331 | \$ 1,983,040 | \$ 2,608,556 | \$ 2,827,614 |
| OPERATING EXPENSES BY DEPT. |              |              |              |              |              |              |
| POLICE EXPENSES             | 586,627      | 605,358      | 604,745      | 426,689      | 599,741      | 664,130      |
| ANIMAL SHELTER EXPENSES     | 6,250        | 60,356       | 61,100       | 48,141       | 62,850       | 67,750       |
| K9 UNIT EXPENSES            | 1,830        | 2,637        | 5,500        | 2,212        | 3,800        | -            |
| CODE ENFORCEMENT            | 541          | 32,629       | 33,330       | 1,745        | 13,470       | 23,320       |
| SELF-FUNDED EXPENSES        | 181,341      | 174,839      | 197,782      | 148,337      | 197,782      | 283,027      |
| TOTAL EXPENSES              | \$ 3,272,548 | \$ 3,436,158 | \$ 3,729,788 | \$ 2,610,164 | \$ 3,486,199 | \$ 3,865,841 |

**NET PROFIT (LOSS)**

|                |                |                |                |                |                |
|----------------|----------------|----------------|----------------|----------------|----------------|
| \$ (2,906,446) | \$ (3,072,770) | \$ (3,529,062) | \$ (2,439,696) | \$ (3,313,415) | \$ (3,785,360) |
|----------------|----------------|----------------|----------------|----------------|----------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1600 - POLICE REVENUES

|              |                                 |                   |                   |                   |                   |                   |                  |                  |                  |                  |                  |                  |      |      |
|--------------|---------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|------|------|
| 10-1600-4308 | CONTRIBUTIONS                   | \$ -              | \$ 1,000          | \$ -              | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ - | \$ - |
| 10-1600-4325 | PD GRANT REVENUE                | 1,448             | -                 | -                 | -                 | -                 | -                | -                | -                | -                | -                | -                | -    | -    |
| 10-1600-4542 | INTERLOCAL W/SCHOOL-OFFICER     | 326,262           | 296,373           | 161,326           | 143,400           | 143,400           | -                | -                | -                | -                | -                | -                | -    | -    |
| 10-1600-45XX | INTERLOCAL MF CELLBRITE         |                   |                   |                   |                   |                   | 10,000           |                  |                  |                  |                  |                  |      |      |
| 10-1600-4904 | INSURANCE CLAIM PAYMENT         | 26,048            | 49,662            | -                 | 7,712             | 7,712             | -                | -                | -                | -                | -                | -                | -    | -    |
| 10-1600-4905 | PEACE OFFICER ALLOCATION/STATE  | 1,450             | 3,803             | 1,400             | 3,875             | 3,875             | 1,400            |                  |                  |                  |                  |                  |      |      |
| 10-1600-4925 | POLICE DEPARTMENT REVENUE       | 9,888             | 12,550            | 8,000             | 5,684             | 8,000             | 8,000            |                  |                  |                  |                  |                  |      |      |
| 10-1600-4955 | USE OF FUND BALANCE             | -                 | -                 | 30,000            | -                 | -                 | 61,081           |                  |                  |                  |                  |                  |      |      |
| 10-1600-4928 | PD EXPLORER PROGRAM REVENUE     | 1,006             | -                 | -                 | -                 | -                 | -                |                  |                  |                  |                  |                  |      |      |
| 10-1600-4999 | MISC REVENUE                    |                   |                   |                   | 9,547             | 9,547             | -                |                  |                  |                  |                  |                  |      |      |
| 10-1630-4999 | MISC REVENUE - code enforcement |                   |                   |                   | 250               | 250               | -                |                  |                  |                  |                  |                  |      |      |
| <b>TOTAL</b> |                                 | <b>\$ 366,102</b> | <b>\$ 363,388</b> | <b>\$ 200,726</b> | <b>\$ 170,468</b> | <b>\$ 172,784</b> | <b>\$ 80,481</b> | <b>\$ 39,500</b> | <b>\$ 39,681</b> | <b>\$ 50,064</b> | <b>\$ 50,248</b> | <b>\$ 50,435</b> |      |      |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 1600 - POLICE EXPENSES

|               |                                    |              |              |              |              |              |              |
|---------------|------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 10-1600-51000 | SALARIES - OPERATIONAL             | \$ 1,805,712 | \$ 1,839,367 | \$ 1,779,768 | \$ 1,217,466 | \$ 1,607,466 | \$ 1,923,252 |
| 10-1600-51100 | OVERTIME                           | 73,455       | 76,796       | 75,000       | 34,422       | 45,896       | 72,700       |
| 10-1600-51300 | EMPLOYEE INSURANCE                 | 188,303      | 188,002      | 165,588      | 132,596      | 184,022      | 185,476      |
| 10-1600-51310 | RETIREE INSURANCE                  | 6,561        | 16,506       | 17,331       | 13,192       | 16,756       | 17,331       |
| 10-1600-51400 | FICA TAX                           | 136,936      | 140,464      | 141,890      | 90,938       | 119,347      | 152,866      |
| 10-1600-51500 | RETIREMENT                         | 251,561      | 257,019      | 244,041      | 163,192      | 213,886      | 258,924      |
| 10-1600-51600 | WORKERS COMPENSATION               | 33,190       | 31,425       | 30,749       | 32,149       | 32,149       | 27,902       |
| 10-1600-51700 | UNEMPLOYMENT                       | 240          | 2,955        | 5,940        | 1,258        | 2,156        | 6,210        |
| 10-1600-51800 | EMPLOYEE PHYSICALS & TESTING       | 1,186        | 708          | 1,000        | 672          | 700          | 1,000        |
| 10-1600-51900 | CLOTHING ALLOWANCE                 | 1,030        | 186          | -            | -            | -            | -            |
| 10-1600-52000 | OPERATING SUPPLIES                 | 18,868       | 11,639       | 13,700       | 10,858       | 14,000       | 17,500       |
| 10-1600-52100 | COMPUTER/PRINTER SUPPLIES          | 1,125        | 1,291        | 1,700        | 2,054        | 2,500        | 1,800        |
| 10-1600-52101 | OFFICE SUPPLIES                    | 1,873        | 553          | 1,000        | 485          | 1,000        | 1,000        |
| 10-1600-52200 | POSTAGE & SHIPPING                 | 23           | 53           | 100          | 72           | 125          | 100          |
| 10-1600-52300 | MINOR TOOLS                        | -            | 48           | 200          | -            | -            | 200          |
| 10-1600-52400 | FUEL & LUBRICANTS                  | 77,040       | 77,092       | 78,000       | 52,805       | 71,000       | 75,000       |
| 10-1600-52600 | AMMUNITION/FIREARM SUPPLIES        | 17,542       | 13,238       | 14,000       | 9,002        | 14,000       | 15,000       |
| 10-1600-52700 | JANITORIAL SUPPLIES                | 1,825        | 1,423        | 1,500        | 1,197        | 1,200        | 1,500        |
| 10-1600-53000 | R & M - EQUIPMENT                  | 1,153        | 15,236       | 14,000       | 12,615       | 15,000       | 14,000       |
| 10-1600-53100 | R & M - SOFTWARE                   | 62,817       | 15,991       | 36,945       | 32,770       | 37,000       | 60,520       |
| 10-1600-53200 | R & M - VEHICLES                   | 53,721       | 89,105       | 50,200       | 51,435       | 55,000       | 53,000       |
| 10-1600-53300 | R & M - BUILDING/FACILITY          | 3,507        | 12,081       | 5,000        | 3,062        | 3,500        | 5,000        |
| 10-1600-53400 | R & M - GROUNDS                    | 6,420        | 6,420        | 6,420        | 4,548        | 6,420        | -            |
| 10-1600-54007 | HOUSING OF PRISONERS               | 8,044        | -            | -            | -            | -            | -            |
| 10-1600-54010 | DISPATCH CONTRACT                  | 66,289       | 107,900      | 140,000      | 70,000       | 140,000      | 157,500      |
| 10-1600-54200 | CUSTODIAL CARE                     | 18,325       | 18,850       | 20,000       | 15,300       | 20,400       | 18,536       |
| 10-1600-54400 | DUES & SUBSCRIPTIONS               | 2,873        | 4,904        | 5,000        | 3,206        | 5,000        | 5,300        |
| 10-1600-54500 | PROFESSIONAL SERVICES              | 4,607        | 3,536        | 4,500        | 1,630        | 3,500        | 4,000        |
| 10-1600-54600 | ADVERTISING/PROMOTIONS             | 33           | -            | 100          | -            | -            | -            |
| 10-1600-54610 | ADVERTISEMENT-PUBLIC NOTICES       | -            | -            | 100          | -            | -            | -            |
| 10-1600-54700 | COMMUNICATIONS                     | 36,001       | 40,272       | 38,000       | 29,017       | 38,000       | 38,000       |
| 10-1600-54800 | UTILITIES                          | 30,316       | 17,602       | 20,000       | 13,237       | 20,000       | 20,400       |
| 10-1600-54900 | UNIFORMS                           | 24,851       | 17,733       | 9,800        | 4,178        | 12,000       | 15,000       |
| 10-1600-54914 | HILL COUNTRY HUMANE CONTRACT       | 43,750       | -            | -            | -            | -            | -            |
| 10-1600-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 6,863        | 19,060       | 15,000       | 1,130        | 12,000       | 15,000       |
| 10-1600-57001 | NON CAPITAL-PPE (PERSONAL PROTECT  | 8,046        | 11,684       | 8,000        | 6,982        | 8,000        | 9,000        |
| 10-1600-57200 | EMPLOYEE PROGRAMS                  | 4,034        | 1,551        | 2,000        | 337          | 2,000        | 2,000        |
| 10-1600-57300 | INSURANCE & BONDS                  | 19,661       | 25,620       | 23,620       | 23,620       | 23,620       | 18,474       |
| 10-1600-57500 | COMMUNITY OUTREACH                 | 1,797        | 3,134        | 5,000        | 2,709        | 4,000        | 5,000        |
| 10-1600-57560 | ABATEMENTS                         | 13,368       | -            | -            | -            | -            | -            |
| 10-1600-57650 | LEASE PAYMENTS - COPIER            | 7,370        | 7,396        | 7,500        | 5,534        | 7,396        | 7,500        |
| 10-1600-57690 | LEASE PAYMENTS - LENSLOCK          | -            | 44,708       | 47,080       | 47,080       | 47,080       | 60,000       |
| 10-1600-57700 | TRAVEL & TRAINING                  | 33,140       | 35,997       | 35,000       | 20,918       | 35,000       | 42,600       |
| 10-1600-57820 | STATE INSPECTION FEES              | 449          | 348          | 180          | 135          | 200          | 200          |
| 10-1600-58300 | C/O - SOFTWARE                     | -            | -            | 100          | 100          | 100          | -            |
| 10-1600-58400 | C/O - BUILDING & FACILITY          | 8,680        | -            | -            | -            | -            | -            |
| 10-1600-59063 | TRANSFER TO SELF FUNDED            | 181,341      | 174,839      | 197,782      | 148,337      | 197,782      | 283,027      |
| TOTAL         |                                    | \$ 3,263,926 | \$ 3,332,730 | \$ 3,262,834 | \$ 2,260,239 | \$ 3,019,201 | \$ 3,591,818 |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 1,980,950 | \$ 2,040,378 | \$ 2,101,589 | \$ 2,164,637 | \$ 2,229,576 |
| 6,500        | 6,500        | 6,500        | 6,500        | 6,500        |
| 191,040      | 196,772      | 202,675      | 208,755      | 215,018      |
| 17,851       | 18,387       | 18,938       | 19,507       | 20,092       |
| 157,452      | 162,176      | 167,041      | 172,052      | 177,214      |
| 266,691      | 274,692      | 282,933      | 291,421      | 300,163      |
| 28,739       | 29,601       | 30,489       | 31,404       | 32,346       |
| 6,396        | 6,588        | 6,786        | 6,989        | 7,199        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| -            | -            | -            | -            | -            |
| 17,675       | 17,852       | 18,030       | 18,211       | 18,393       |
| 1,818        | 1,836        | 1,855        | 1,873        | 1,892        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 101          | 102          | 103          | 104          | 105          |
| 202          | 204          | 206          | 208          | 210          |
| 75,750       | 76,508       | 77,273       | 78,045       | 78,826       |
| 15,150       | 15,302       | 15,455       | 15,609       | 15,765       |
| 1,515        | 1,530        | 1,545        | 1,561        | 1,577        |
| 14,140       | 14,281       | 14,424       | 14,568       | 14,714       |
| 61,125       | 61,737       | 62,354       | 62,978       | 63,607       |
| 53,530       | 54,065       | 54,606       | 55,152       | 55,704       |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 159,075      | 160,666      | 162,272      | 163,895      | 165,534      |
| 18,721       | 18,909       | 19,098       | 19,289       | 19,482       |
| 5,353        | 5,407        | 5,461        | 5,515        | 5,570        |
| 4,040        | 4,080        | 4,121        | 4,162        | 4,204        |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 38,380       | 38,764       | 39,151       | 39,543       | 39,938       |
| 20,604       | 20,810       | 21,018       | 21,228       | 21,441       |
| 15,150       | 15,302       | 15,455       | 15,609       | 15,765       |
| -            | -            | -            | -            | -            |
| 15,150       | 15,302       | 15,455       | 15,609       | 15,765       |
| 9,090        | 9,181        | 9,273        | 9,365        | 9,459        |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 18,659       | 18,845       | 19,034       | 19,224       | 19,416       |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| -            | -            | -            | -            | -            |
| 7,575        | 7,651        | 7,727        | 7,805        | 7,883        |
| 60,600       | 61,206       | 61,818       | 62,436       | 63,061       |
| 43,026       | 43,456       | 43,891       | 44,330       | 44,773       |
| 202          | 204          | 206          | 208          | 210          |
| -            | -            | -            | -            | -            |
| 261,343      | 262,725      | 281,363      | 398,180      | 357,136      |
| \$ 3,587,734 | \$ 3,675,298 | \$ 3,782,568 | \$ 3,990,541 | \$ 4,043,251 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1610 - ANIMAL CONTROL EXPENSES

|               |                                    |                 |                  |                   |                   |                   |                   |
|---------------|------------------------------------|-----------------|------------------|-------------------|-------------------|-------------------|-------------------|
| 10-1610-51000 | SALARIES - OPERATIONAL             | \$ -            | \$ 1,832         | \$ 72,109         | \$ 54,010         | \$ 69,886         | \$ 76,431         |
| 10-1610-51100 | OVERTIME                           | -               | -                | -                 | 1,673             | 2,273             | 2,300             |
| 10-1610-51300 | EMPLOYEE INSURANCE                 | -               | -                | 8,847             | 8,671             | 10,729            | 8,400             |
| 10-1610-51310 | RETIREE INSURANCE                  | -               | -                | -                 | -                 | -                 | -                 |
| 10-1610-51400 | FICA TAX                           | -               | -                | 5,516             | 3,992             | 5,264             | 5,847             |
| 10-1610-51500 | RETIREMENT                         | -               | -                | 9,488             | 7,194             | 9,471             | 9,903             |
| 10-1610-51600 | WORKERS COMPENSATION               | -               | -                | 1,693             | -                 | -                 | 1,521             |
| 10-1610-51700 | UNEMPLOYMENT                       | -               | -                | 270               | 63                | 108               | 270               |
| 10-1610-52000 | OPERATING SUPPLIES                 | 1,205           | 3,667            | 1,500             | 1,267             | 1,500             | 1,500             |
| 10-1610-52300 | MINOR TOOLS                        | 28              | -                | -                 | -                 | -                 | -                 |
| 10-1610-52400 | FUEL & LUBRICANTS                  | 1,750           | 2,731            | 2,000             | 2,735             | 3,200             | 3,500             |
| 10-1610-52700 | JANITORIAL SUPPLIES                | 186             | 55               | 350               | 286               | 600               | 600               |
| 10-1610-53000 | R & M - EQUIPMENT                  | -               | -                | -                 | -                 | -                 | -                 |
| 10-1610-53200 | R & M - VEHICLES                   | 21              | 369              | 500               | 636               | 700               | 500               |
| 10-1610-53300 | R & M - BUILDING/FACILITY          | 2,081           | 2,240            | 5,000             | 6,771             | 7,000             | 2,000             |
| 10-1610-54500 | PROFESSIONAL SERVICES              | 336             | 637              | 1,000             | 602               | 1,000             | 1,000             |
| 10-1610-54800 | UTILITIES                          | -               | 6,021            | 7,000             | 2,932             | 5,000             | 6,150             |
| 10-1610-54914 | HILL COUNTRY HUMANE CONTRACT       | -               | 43,750           | 43,750            | 32,813            | 43,750            | 52,500            |
| 10-1610-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 643             | 887              | -                 | -                 | -                 | -                 |
| 10-1610-57730 | MICROCHIPPING                      | -               | -                | -                 | -                 | -                 | -                 |
| 10-1610-57700 | TRAVEL & TRAINNG                   | -               | -                | -                 | 100               | 100               | -                 |
| <b>TOTAL</b>  |                                    | <b>\$ 6,250</b> | <b>\$ 62,188</b> | <b>\$ 159,023</b> | <b>\$ 123,743</b> | <b>\$ 160,581</b> | <b>\$ 172,422</b> |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 78,723  | \$ 80,298  | \$ 81,904  | \$ 83,542  | \$ 85,213  |
| 2,300      | 2,300      | 2,500      | 2,500      | 2,500      |
| 8,568      | 8,739      | 8,914      | 9,092      | 9,274      |
| -          | -          | -          | -          | -          |
| 6,022      | 6,203      | 6,389      | 6,581      | 6,778      |
| 10,201     | 10,507     | 10,822     | 11,146     | 11,481     |
| 1,567      | 1,614      | 1,662      | 1,712      | 1,764      |
| 278        | 286        | 295        | 304        | 313        |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| -          | -          | -          | -          | -          |
| 3,535      | 3,570      | 3,606      | 3,642      | 3,679      |
| 606        | 612        | 618        | 624        | 631        |
| -          | -          | -          | -          | -          |
| 505        | 510        | 515        | 520        | 526        |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 6,212      | 6,274      | 6,336      | 6,400      | 6,464      |
| 53,025     | 53,555     | 54,091     | 54,632     | 55,178     |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| \$ 176,087 | \$ 179,059 | \$ 182,289 | \$ 185,379 | \$ 188,529 |

| 5 YEAR PROJECTED BUDGET |                     |                     |                     |                     |
|-------------------------|---------------------|---------------------|---------------------|---------------------|
| 2026-2027<br>Budget     | 2027-2028<br>Budget | 2028-2029<br>Budget | 2029-2030<br>Budget | 2030-2031<br>Budget |

|      |   |    |   |    |   |    |   |    |   |    |   |
|------|---|----|---|----|---|----|---|----|---|----|---|
| \$   | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
|      | - |    | - |    | - |    | - |    | - |    | - |
| 0 \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |

24

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1630 - CODE ENFORCEMENT EXPENSES

|               |                           |               |                  |                   |                  |                  |                   |
|---------------|---------------------------|---------------|------------------|-------------------|------------------|------------------|-------------------|
| 10-1630-51000 | SALARIES - OPERATIONAL    | \$ -          | \$ 1,478         | \$ 55,354         | \$ 41,201        | \$ 54,418        | \$ 57,025         |
| 10-1630-51100 | OVERTIME                  | -             | -                | -                 | -                | -                | -                 |
| 10-1630-51300 | EMPLOYEE INSURANCE        | -             | -                | 1,047             | 915              | 1,053            | 8,400             |
| 10-1630-51310 | RETIREE INSURANCE         | -             | -                | -                 | -                | -                | -                 |
| 10-1630-51400 | FICA TAX                  | -             | -                | 4,235             | 3,027            | 3,969            | 4,362             |
| 10-1630-51500 | RETIREMENT                | -             | -                | 7,283             | 5,349            | 7,002            | 7,389             |
| 10-1630-51600 | WORKERS COMPENSATION      | -             | -                | 955               | -                | -                | 834               |
| 10-1630-51700 | UNEMPLOYMENT              | -             | -                | 270               | 63               | 108              | 270               |
| 10-1630-52000 | OPERATING SUPPLIES        | -             | -                | 400               | 524              | 550              | 400               |
| 10-1630-52100 | COMPUTER/PRINTER SUPPLIES | -             | -                | 200               | -                | -                | -                 |
| 10-1630-52101 | OFFICE SUPPLIES           | -             | -                | -                 | 99               | 200              | 200               |
| 10-1630-52400 | FUEL & LUBRICANTS         | -             | 648              | 1,500             | 913              | 1,500            | 1,500             |
| 10-1630-53200 | R & M - VEHICLES          | -             | -                | 200               | -                | 200              | 200               |
| 10-1630-54500 | PROFESSIONAL SERVICES     | -             | -                | 500               | 190              | 500              | 500               |
| 10-1630-57560 | ABATEMENTS                | -             | 31,981           | 30,000            | -                | 10,000           | 20,000            |
| 10-1630-57700 | TRAVEL & TRAINING         | 534           | -                | 500               | -                | 500              | 500               |
| 10-1630-57820 | STATE INSPECTION FEES     | 8             | -                | 30                | 19               | 20               | 20                |
| <b>TOTAL</b>  |                           | <b>\$ 541</b> | <b>\$ 34,106</b> | <b>\$ 102,474</b> | <b>\$ 52,299</b> | <b>\$ 80,020</b> | <b>\$ 101,601</b> |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 58,736  | \$ 59,911  | \$ 61,109  | \$ 62,331  | \$ 63,578  |
| -          | -          | -          | -          | -          |
| 8,568      | 8,739      | 8,914      | 9,092      | 9,274      |
| -          | -          | -          | -          | -          |
| 4,493      | 4,628      | 4,767      | 4,910      | 5,057      |
| 7,611      | 7,839      | 8,074      | 8,316      | 8,566      |
| 859        | 885        | 912        | 939        | 967        |
| 278        | 286        | 295        | 304        | 313        |
| 404        | 408        | 412        | 416        | 420        |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| 202        | 204        | 206        | 208        | 210        |
| 505        | 510        | 515        | 520        | 526        |
| 20,000     | 20,000     | 30,000     | 30,000     | 30,000     |
| 505        | 510        | 515        | 520        | 526        |
| 20         | 20         | 21         | 21         | 21         |
| \$ 103,696 | \$ 105,471 | \$ 117,285 | \$ 119,139 | \$ 121,034 |

City of Burnet  
2025-2026 Budget Worksheet  
Fund 10 - Fire/EMS

9/8/2025 2:55 PM

|                              | 2022-2023<br>Actual   | 2023-2024<br>Actual   | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget   |
|------------------------------|-----------------------|-----------------------|-----------------------------|------------------------------|-----------------------------|-----------------------|
| <b>FIRE DEPARTMENT RECAP</b> |                       |                       |                             |                              |                             |                       |
| <b>REVENUES</b>              |                       |                       |                             |                              |                             |                       |
| TOTAL REVENUES               | \$ 2,783,863          | \$ 3,039,483          | \$ 2,892,297                | \$ 2,239,060                 | \$ 2,899,215                | \$ 3,034,296          |
| <b>EXPENSES</b>              |                       |                       |                             |                              |                             |                       |
| PERSONNEL EXPENSES           | \$ 3,492,785          | \$ 3,760,483          | \$ 4,030,523                | \$ 2,891,198                 | \$ 3,835,960                | \$ 4,231,438          |
| FIRE EXPENSES                | 402,301               | 437,349               | 422,870                     | 326,043                      | 429,718                     | 478,855               |
| EMS EXPENSES                 | 445,176               | 370,278               | 384,650                     | 254,423                      | 359,803                     | 380,150               |
| TRANSFER TO SELF-FUNDED      | 267,868               | 260,079               | 367,001                     | 275,251                      | 367,001                     | 388,872               |
| TOTAL EXPENSES               | \$ 4,608,130          | \$ 4,828,189          | \$ 5,205,044                | \$ 3,746,914                 | \$ 4,992,482                | \$ 5,479,315          |
|                              | -                     | -                     | -                           | -                            | -                           | -                     |
| <b>NET PROFIT (LOSS)</b>     | <b>\$ (1,824,266)</b> | <b>\$ (1,788,706)</b> | <b>\$ (2,312,747)</b>       | <b>\$ (1,507,855)</b>        | <b>\$ (2,093,267)</b>       | <b>\$ (2,445,020)</b> |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**DEPARTMENT 1640 - FIRE REVENUES**

|              |                                      |            |            |            |            |            |            |
|--------------|--------------------------------------|------------|------------|------------|------------|------------|------------|
| 10-1640-4300 | FIRE DEPT GRANTS                     | \$ 8,294   | \$ 8,392   | \$ -       | \$ -       | \$ -       | \$ -       |
| 10-1640-4303 | UTILITY DONATIONS - FIRE DEPT        | 3,010      | 2,836      | 3,000      | 2,076      | 3,000      | 3,000      |
| 10-1640-4448 | FMO PERMITS & INSPECTIONS            | -          | 1,100      | 1,000      | 440        | 1,000      | 1,000      |
| 10-1640-4563 | ESD REVENUE                          | 292,000    | 352,000    | 364,000    | 273,000    | 364,000    | 384,000    |
| 10-1640-4601 | RENTAL REVENUE                       | 16,500     | 18,000     | 18,000     | 15,000     | 18,000     | 18,000     |
| 10-1640-4904 | INSURANCE CLAIM PAYMENT              | 19,723     | 23,744     | -          | -          | -          | -          |
| 10-1640-4931 | CREDIT CARD CONVENIENCE FEES COLLECT | 420        | 471        | 675        | 86         | 675        | 675        |
| 10-1640-4940 | FD BLOOD DRAW REVENUE                | 11,100     | 10,575     | 11,000     | 6,450      | 10,000     | 11,000     |
| 10-1640-4999 | MISCELLANEOUS REVENUE                | 11,484     | 17,605     | 18,000     | 24,489     | 25,000     | 21,000     |
|              |                                      | \$ 362,531 | \$ 434,722 | \$ 415,675 | \$ 321,541 | \$ 421,675 | \$ 438,675 |

**DEPARTMENT 1641 - EMS REVENUES**

|              |                              |              |              |              |              |              |              |
|--------------|------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 10-1641-4400 | EMS FEES FOR SERVICE         | \$ 1,849,425 | \$ 2,141,705 | \$ 2,000,000 | \$ 1,598,019 | \$ 2,000,000 | \$ 2,075,000 |
| 10-1641-4560 | COUNTY EMS COVERAGE          | 439,836      | 453,032      | 466,622      | 311,082      | 466,622      | 480,621      |
| 10-1641-4562 | CITY OF BERTRAM COVERAGE-EMS | 10,000       | 10,000       | 10,000       | 7,500        | 10,000       | 40,000       |
| 10-1641-4904 | INSURANCE CLAIM PAYMENT      | 122,070      | -            | -            | 918          | 918          | -            |
| 10-1641-4945 | COVID TESTING REVENUE        | -            | 24           | -            | -            | -            | -            |
|              |                              | \$ 2,421,332 | \$ 2,604,761 | \$ 2,476,622 | \$ 1,917,519 | \$ 2,477,540 | \$ 2,595,621 |

**TOTAL REVENUE - FIRE & EMS**

|              |              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|--------------|
| \$ 2,783,863 | \$ 3,039,483 | \$ 2,892,297 | \$ 2,239,060 | \$ 2,899,215 | \$ 3,034,296 |
|--------------|--------------|--------------|--------------|--------------|--------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| 3,030      | 3,060      | 3,091      | 3,122      | 3,153      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 395,520    | 407,386    | 419,607    | 432,195    | 445,161    |
| 18,180     | 18,362     | 18,545     | 18,731     | 18,918     |
| -          | -          | -          | -          | -          |
| 682        | 689        | 695        | 702        | 709        |
| 11,110     | 11,221     | 11,333     | 11,447     | 11,561     |
| 21,210     | 21,422     | 21,636     | 21,853     | 22,071     |
| \$ 450,742 | \$ 463,160 | \$ 475,939 | \$ 489,090 | \$ 502,625 |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 2,137,250 | \$ 2,201,368 | \$ 2,267,409 | \$ 2,335,431 | \$ 2,405,494 |
| 495,039      | 509,890      | 525,187      | 540,943      | 557,171      |
| 40,000       | 40,000       | 50,000       | 50,000       | 50,000       |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| \$ 2,672,289 | \$ 2,751,258 | \$ 2,842,596 | \$ 2,926,374 | \$ 3,012,665 |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 3,123,031 | \$ 3,214,418 | \$ 3,318,535 | \$ 3,415,464 | \$ 3,515,290 |
|--------------|--------------|--------------|--------------|--------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1640 - FIRE EXPENSES

|               |                                    |                     |                     |                     |                     |                     |                     |
|---------------|------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 10-1640-51000 | SALARIES - OPERATIONAL             | \$ 1,809,812        | \$ 1,919,306        | \$ 3,038,312        | \$ 1,561,052        | \$ 2,081,403        | \$ 3,211,942        |
| 10-1640-51100 | OVERTIME                           | 821,143             | 935,437             | -                   | 641,327             | 855,103             | -                   |
| 10-1640-51300 | EMPLOYEE INSURANCE                 | 266,431             | 258,453             | 303,457             | 189,050             | 247,200             | 310,790             |
| 10-1640-51310 | RETIREE INSURANCE                  | 13,554              | 13,375              | 15,180              | 8,791               | 13,273              | 15,939              |
| 10-1640-51400 | FICA TAX                           | 192,786             | 209,433             | 232,431             | 160,176             | 212,965             | 245,714             |
| 10-1640-51500 | RETIREMENT                         | 336,329             | 368,678             | 377,939             | 282,061             | 376,081             | 393,421             |
| 10-1640-51600 | WORKERS COMPENATION                | 52,315              | 50,390              | 50,514              | 45,149              | 45,149              | 40,943              |
| 10-1640-51700 | UNEMPLOYMENT                       | 416                 | 5,410               | 12,690              | 3,590               | 4,786               | 12,690              |
| 10-1640-51800 | EMPLOYEE PHYSICALS & TESTING       | 2,759               | 1,585               | 2,000               | 1,815               | 2,419               | 2,000               |
| 10-1640-52000 | OPERATING SUPPLIES                 | 6,535               | 9,745               | 9,852               | 7,689               | 10,250              | 10,000              |
| 10-1640-52100 | COMPUTER/PRINTER SUPPLIES          | 201                 | 210                 | 500                 | 261                 | 522                 | 500                 |
| 10-1640-52101 | OFFICE SUPPLIES                    | 510                 | 789                 | 500                 | 995                 | 1,200               | 500                 |
| 10-1640-52200 | POSTAGE & SHIPPING                 | 168                 | 294                 | 200                 | 54                  | 93                  | 200                 |
| 10-1640-52300 | MINOR TOOLS                        | -                   | 87                  | 218                 | 218                 | 218                 | 100                 |
| 10-1640-52400 | FUEL & LUBRICANTS                  | 20,000              | 18,431              | 19,000              | 13,393              | 19,000              | 19,000              |
| 10-1640-52500 | CHEMICALS & FERTILIZERS            | -                   | -                   | -                   | 1,075               | 1,075               | 4,000               |
| 10-1640-52600 | AMMUNITION/FIREARM SUPPLIES        | -                   | -                   | 150                 | -                   | -                   | 150                 |
| 10-1640-52602 | FIRE PREVENTION MATERIALS          | -                   | -                   | 1,000               | -                   | 1,000               | 1,000               |
| 10-1640-52700 | JANITORIAL SUPPLIES                | 4,346               | 4,893               | 5,000               | 4,042               | 5,400               | 5,000               |
| 10-1640-53000 | R & M - EQUIPMENT                  | 7,857               | 37,387              | 28,400              | 34,723              | 41,645              | 41,905              |
| 10-1640-53100 | R & M - SOFTWARE                   | 31,265              | 30,213              | 51,220              | 45,464              | 46,300              | 55,000              |
| 10-1640-53200 | R & M - VEHICLES                   | 24,438              | 14,876              | 26,250              | 14,543              | 22,000              | 32,250              |
| 10-1640-53300 | R & M - BUILDING/FACILITY          | 45,274              | 28,335              | 20,000              | 12,664              | 20,000              | 20,000              |
| 10-1640-54001 | MEDICAL DIRECTOR SERVICES          | 20,400              | 21,600              | 21,600              | 16,200              | 21,600              | 22,800              |
| 10-1640-54010 | DISPATCH CONTRACT                  | 74,752              | 71,302              | 60,000              | 30,000              | 51,429              | 67,500              |
| 10-1640-54300 | RENTAL OF EQUIPMENT                | -                   | -                   | -                   | 30                  | 30                  | -                   |
| 10-1640-54400 | DUES & SUBSCRIPTIONS               | 7,986               | 15,002              | 30                  | 9,250               | 9,500               | 9,500               |
| 10-1640-54500 | PROFESSIONAL SERVICES              | -                   | 25,000              | 15,000              | 3,438               | 3,438               | -                   |
| 10-1640-54600 | ADVERTISING/PROMOTIONS             | 334                 | -                   | 500                 | -                   | -                   | 500                 |
| 10-1640-54700 | COMMUNICATIONS                     | 21,586              | 25,505              | 25,000              | 21,785              | 29,046              | 29,000              |
| 10-1640-54800 | UTILITIES                          | 41,308              | 43,908              | 43,000              | 36,360              | 48,480              | 48,000              |
| 10-1640-54900 | UNIFORMS                           | -                   | -                   | -                   | 305                 | 305                 | -                   |
| 10-1640-54901 | BUNKER GEAR/PERSONAL PROTECTIVE    | 1,794               | 1,484               | 5,500               | 1,539               | 5,500               | 9,000               |
| 10-1640-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 17,356              | 5,079               | 5,000               | 6,721               | 6,721               | 5,000               |
| 10-1640-57001 | NON CAPITAL - PERSONAL PROTECTIVE  | 26,826              | 20,887              | 20,000              | 23,975              | 24,000              | 33,000              |
| 10-1640-57200 | EMPLOYEE PROGRAMS                  | 828                 | 1,322               | 1,000               | 584                 | 700                 | 1,000               |
| 10-1640-57300 | INSURANCE & BONDS                  | -                   | -                   | -                   | 1,000               | 1,000               | -                   |
| 10-1640-57400 | SERVICE CHARGE - CREDIT CARDS      | 14,384              | 18,505              | 19,000              | 13,799              | 18,000              | 19,000              |
| 10-1640-57650 | LEASE PAYMENTS - COPIER            | 6,599               | 6,623               | 6,600               | 4,955               | 6,600               | 6,600               |
| 10-1640-57700 | TRAVEL & TRAINING                  | 13,948              | 18,614              | 30,000              | 16,050              | 26,000              | 30,000              |
| 10-1640-57820 | STATE INSPECTION FEES              | 246                 | 243                 | 250                 | 147                 | 147                 | 250                 |
| 10-1640-58000 | C/O - EQUIPMENT                    | -                   | 15,427              | 6,100               | 2,969               | 6,100               | 6,100               |
| 10-1640-58400 | C/O - BUILDING & FACILITY          | 10,600              | -                   | -                   | -                   | -                   | -                   |
| 10-1640-59063 | TRANSFER TO SELF FUNDED            | -                   | -                   | -                   | -                   | -                   | 18,041              |
| <b>TOTAL</b>  |                                    | <b>\$ 3,895,086</b> | <b>\$ 4,197,832</b> | <b>\$ 4,453,393</b> | <b>\$ 3,217,240</b> | <b>\$ 4,265,678</b> | <b>\$ 4,728,335</b> |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 3,308,300 | \$ 3,407,549 | \$ 3,509,775 | \$ 3,615,069 | \$ 3,723,521 |
| -            | -            | -            | -            | -            |
| 320,114      | 329,718      | 339,609      | 349,797      | 360,291      |
| 16,417       | 16,910       | 17,417       | 17,939       | 18,478       |
| 253,085      | 260,677      | 268,498      | 276,553      | 284,849      |
| 405,224      | 417,380      | 429,902      | 442,799      | 456,083      |
| 42,171       | 43,436       | 44,739       | 46,082       | 47,464       |
| 13,071       | 13,463       | 13,867       | 14,283       | 14,711       |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 10,100       | 10,201       | 10,303       | 10,406       | 10,510       |
| 505          | 510          | 515          | 520          | 526          |
| 505          | 510          | 515          | 520          | 526          |
| 202          | 204          | 206          | 208          | 210          |
| 101          | 102          | 103          | 104          | 105          |
| 19,190       | 19,382       | 19,576       | 19,771       | 19,969       |
| 4,040        | 4,080        | 4,121        | 4,162        | 4,204        |
| 152          | 153          | 155          | 156          | 158          |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| 42,324       | 42,747       | 43,175       | 43,607       | 44,043       |
| 55,550       | 56,106       | 56,667       | 57,233       | 57,806       |
| 32,573       | 32,898       | 33,227       | 33,559       | 33,895       |
| 20,200       | 20,402       | 20,606       | 20,812       | 21,020       |
| 23,028       | 23,258       | 23,491       | 23,726       | 23,963       |
| 68,175       | 68,857       | 69,545       | 70,241       | 70,943       |
| 9,595        | 9,691        | 9,788        | 9,886        | 9,985        |
| -            | -            | -            | -            | -            |
| 505          | 510          | 515          | 520          | 526          |
| 29,290       | 29,583       | 29,879       | 30,178       | 30,479       |
| 48,480       | 48,965       | 49,454       | 49,949       | 50,448       |
| 9,090        | 9,181        | 9,273        | 9,365        | 9,459        |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| 33,330       | 33,663       | 34,000       | 34,340       | 34,683       |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 19,190       | 19,382       | 19,576       | 19,771       | 19,969       |
| 6,666        | 6,733        | 6,800        | 6,868        | 6,937        |
| 30,300       | 30,603       | 30,909       | 31,218       | 31,530       |
| 253          | 255          | 258          | 260          | 263          |
| 6,161        | 6,223        | 6,285        | 6,348        | 6,411        |
| -            | -            | -            | -            | -            |
| 38,337       | 38,337       | 38,337       | 38,337       | 20,296       |
| \$ 4,880,362 | \$ 5,015,950 | \$ 5,155,509 | \$ 5,299,157 | \$ 5,428,974 |

| Account Number                 | Account Name                           | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget | 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|--------------------------------|----------------------------------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------|------------------|------------------|------------------|------------------|
|                                |                                        |                  |                  |                          |                           |                          |                  | 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |
| DEPARTMENT 1641 - EMS EXPENSES |                                        |                  |                  |                          |                           |                          |                  |                         |                  |                  |                  |                  |
| 10-1641-52000                  | OPERATING SUPPLIES                     | \$ 1,787         | \$ 333           | \$ 2,000                 | \$ 420                    | \$ 700                   | \$ 2,000         | \$ 2,020                | \$ 2,040         | \$ 2,061         | \$ 2,081         | \$ 2,102         |
| 10-1641-52300                  | MINOR TOOLS                            | 40               | -                | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 10-1641-52400                  | FUEL & LUBRICANTS                      | 79,386           | 72,778           | 80,000                   | 49,444                    | 66,000                   | 75,000           | 75,750                  | 76,508           | 77,273           | 78,045           | 78,826           |
| 10-1641-52700                  | JANITORIAL SUPPLIES                    | 367              | -                | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 10-1641-52800                  | EMS MEDICAL SUPPLIES                   | 96,925           | 104,125          | 105,000                  | 77,045                    | 104,000                  | 105,000          | 106,050                 | 107,111          | 108,182          | 109,263          | 110,356          |
| 10-1641-53000                  | R & M - EQUIPMENT                      | 20,417           | 19,621           | 28,000                   | 10,513                    | 22,000                   | 28,000           | 28,280                  | 28,563           | 28,848           | 29,137           | 29,428           |
| 10-1641-53100                  | R & M - SOFTWARE                       | 13,062           | -                | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 10-1641-53200                  | R & M - VEHICLES                       | 106,184          | 26,079           | 34,000                   | 13,835                    | 20,000                   | 30,000           | 30,300                  | 30,603           | 30,909           | 31,218           | 31,530           |
| 10-1641-54002                  | EMS BILLING COMMISSION                 | 111,080          | 128,387          | 120,000                  | 84,706                    | 120,000                  | 124,500          | 125,745                 | 127,002          | 128,272          | 129,555          | 130,851          |
| 10-1641-54400                  | DUES & SUBSCRIPTIONS                   | -                | 430              | 500                      | -                         | -                        | 500              | 505                     | 510              | 515              | 520              | 526              |
| 10-1641-54500                  | PROFESSIONAL SERVICES                  | -                | -                | -                        | 6,500                     | 6,500                    | -                | -                       | -                | -                | -                | -                |
| 10-1641-54900                  | UNIFORMS                               | 14,511           | 13,382           | 15,000                   | 6,401                     | 15,000                   | 15,000           | 15,150                  | 15,302           | 15,455           | 15,609           | 15,765           |
| 10-1641-57000                  | NON CAPITAL - SUPPLIES/SMALL EQUIPMENT | 1,294            | 4,947            | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 10-1641-57710                  | EMS TRAINING EXPENSE                   | -                | 64               | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 10-1641-57820                  | STATE INSPECTION FEES                  | 123              | 133              | 150                      | 59                        | 103                      | 150              | 152                     | 153              | 155              | 156              | 158              |
| 10-1641-58000                  | C/O - EQUIPMENT                        | -                | -                | -                        | 5,500                     | 5,500                    | -                | -                       | -                | -                | -                | -                |
| 10-1641-59063                  | TRANSFER TO SELF FUNDED                | 267,868          | 260,079          | 367,001                  | 275,251                   | 367,001                  | 370,831          | 516,645                 | 611,700          | 668,878          | 678,801          | 579,123          |
| TOTAL                          |                                        | \$ 713,044       | \$ 630,357       | \$ 751,651               | \$ 529,674                | \$ 726,804               | \$ 750,981       | \$ 900,597              | \$ 999,491       | \$ 1,060,547     | \$ 1,074,387     | \$ 978,664       |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 1700 - STREETS

REVENUES

|              |                         |                  |             |             |             |             |             |
|--------------|-------------------------|------------------|-------------|-------------|-------------|-------------|-------------|
| 10-1700-4904 | INSURANCE CLAIM PAYMENT | \$ 11,373        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
|              | <b>TOTAL REVENUES</b>   | <b>\$ 11,373</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

EXPENSES

|               |                                    |                   |                   |                   |                   |                   |                   |
|---------------|------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 10-1700-51000 | SALARIES - OPERATIONAL             | \$ 492,322        | \$ 429,711        | \$ 467,712        | \$ 328,454        | \$ 446,399        | \$ 468,090        |
| 10-1700-51100 | OVERTIME                           | 10,754            | 19,637            | 15,000            | 30,570            | 38,166            | 39,000            |
| 10-1700-51300 | EMPLOYEE INSURANCE                 | 81,236            | 51,879            | 73,503            | 36,717            | 48,366            | 72,098            |
| 10-1700-51310 | RETIREE INSURANCE                  | 9,657             | 14,011            | 16,500            | 6,219             | 8,292             | 9,121             |
| 10-1700-51400 | FICA TAX                           | 36,631            | 33,437            | 36,927            | 26,675            | 35,675            | 38,792            |
| 10-1700-51500 | RETIREMENT                         | 67,556            | 60,243            | 63,513            | 46,484            | 62,087            | 65,706            |
| 10-1700-51600 | WORKERS COMPENSATION               | 13,647            | 13,493            | 12,861            | 11,495            | 11,495            | 10,315            |
| 10-1700-51700 | UNEMPLOYMENT                       | 115               | 1,610             | 2,498             | 902               | 1,546             | 2,498             |
| 10-1700-51800 | EMPLOYEE PHYSICALS & TESTING       | 763               | 807               | 800               | 404               | 693               | 800               |
| 10-1700-51900 | CLOTHING ALLOWANCE                 | -                 | -                 | 125               | -                 | 125               | 125               |
| 10-1700-52000 | OPERATING SUPPLIES                 | 13,926            | 6,620             | 9,550             | 6,154             | 9,550             | 9,550             |
| 10-1700-52010 | SAFETY SUPPLIES & EQUIPMENT        | 2,081             | 114               | 1,500             | 418               | 1,500             | 1,500             |
| 10-1700-52100 | COMPUTER/PRINTER SUPPLIES          | -                 | 30                | 250               | 26                | 250               | 250               |
| 10-1700-52101 | OFFICE SUPPLIES                    | 21                | 81                | 250               | 110               | 250               | 250               |
| 10-1700-52200 | POSTAGE & SHIPPING                 | 327               | 77                | 300               | 46                | 100               | 300               |
| 10-1700-52300 | MINOR TOOLS                        | 523               | 509               | 1,500             | 1,391             | 1,500             | 1,500             |
| 10-1700-52400 | FUEL & LUBRICANTS                  | 43,109            | 32,469            | 38,000            | 22,442            | 30,000            | 30,000            |
| 10-1700-52500 | CHEMICALS & FERTILIZERS            | 760               | -                 | 1,000             | 318               | 1,000             | 1,000             |
| 10-1700-52700 | JANITORIAL SUPPLIES                | -                 | 8                 | 200               | 45                | 100               | 200               |
| 10-1700-52900 | TRAFFIC CONTROL SIGNS              | 15,634            | 8,076             | 12,500            | 5,669             | 12,500            | 12,500            |
| 10-1700-53000 | R & M - EQUIPMENT                  | 24,867            | 26,581            | 24,000            | 9,109             | 24,000            | 24,000            |
| 10-1700-53100 | R & M - SOFTWARE                   | 2,000             | 2,000             | 2,000             | 2,000             | 2,000             | 2,000             |
| 10-1700-53200 | R & M - VEHICLES                   | 14,652            | 17,612            | 15,800            | 6,897             | 15,800            | 15,800            |
| 10-1700-53700 | R & M - STREETS                    | 36,963            | 41,760            | 50,000            | 24,613            | 50,000            | 50,000            |
| 10-1700-54300 | RENTAL OF EQUIPMENT                | 269               | 1,536             | 300               | 150               | 300               | 300               |
| 10-1700-54400 | DUES & SUBSCRIPTIONS               | 102               | 288               | 350               | -                 | 350               | 350               |
| 10-1700-54600 | ADVERTISING/PROMOTIONS             | 1,020             | 10                | 150               | -                 | 50                | 150               |
| 10-1700-54610 | ADVERTISEMENTS - PUBLIC NOTICES    | 412               | 975               | 1,000             | -                 | 1,000             | 1,000             |
| 10-1700-54700 | COMMUNICATIONS                     | 2,492             | 2,810             | 2,500             | 2,164             | 2,500             | 2,500             |
| 10-1700-54800 | UTILITIES                          | 240               | -                 | -                 | -                 | -                 | -                 |
| 10-1700-54900 | UNIFORMS                           | 3,019             | 4,863             | 4,250             | 4,237             | 4,250             | 4,250             |
| 10-1700-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 10,179            | -                 | 3,500             | 200               | 3,500             | 3,500             |
| 10-1700-57200 | EMPLOYEE PROGRAMS                  | 1,257             | 141               | 3,000             | 2,385             | 3,000             | 500               |
| 10-1700-57300 | INSURANCE & BONDS                  | -                 | -                 | 1,200             | 948               | 1,200             | 1,200             |
| 10-1700-57700 | TRAVEL & TRAINING                  | -                 | 971               | 1,700             | 1,708             | 1,700             | 1,700             |
| 10-1700-57820 | STATE INSPECTION FEES              | 399               | 400               | 500               | 162               | 400               | 500               |
| 10-1700-58000 | C/O - EQUIPMENT                    | 1,282             | 36,735            | -                 | 2,460             | 2,500             | -                 |
| 10-1700-58500 | C/O - LAND ACQUISITION             | -                 | -                 | -                 | 10                | 10                | -                 |
| 10-1700-59063 | TRANSFER TO SELF FUNDED            | 26,611            | 34,504            | 41,640            | 31,230            | 41,640            | 49,533            |
|               | <b>TOTAL EXPENSES</b>              | <b>\$ 914,827</b> | <b>\$ 843,999</b> | <b>\$ 906,379</b> | <b>\$ 612,809</b> | <b>\$ 863,794</b> | <b>\$ 920,878</b> |

NET PROFIT (LOSS)

|                     |                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>\$ (903,454)</b> | <b>\$ (843,999)</b> | <b>\$ (906,379)</b> | <b>\$ (612,809)</b> | <b>\$ (863,794)</b> | <b>\$ (920,878)</b> |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                   |
|-------------------------|------------------|------------------|------------------|-------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-20231 Budget |

|             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
| <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| \$ 482,133        | \$ 496,597        | \$ 511,495        | \$ 526,840        | \$ 542,645        |
| 40,170            | 41,375            | 42,616            | 43,895            | 45,212            |
| 74,261            | 76,489            | 78,783            | 81,147            | 83,581            |
| 9,395             | 9,676             | 9,967             | 10,266            | 10,574            |
| 39,956            | 41,155            | 42,390            | 43,661            | 44,971            |
| 67,677            | 69,708            | 71,799            | 73,953            | 76,172            |
| 10,625            | 10,944            | 11,272            | 11,610            | 11,958            |
| 2,572             | 2,650             | 2,729             | 2,811             | 2,895             |
| 808               | 816               | 824               | 832               | 841               |
| 126               | 128               | 129               | 130               | 131               |
| 9,646             | 9,742             | 9,839             | 9,938             | 10,037            |
| 1,515             | 1,530             | 1,545             | 1,561             | 1,577             |
| 253               | 255               | 258               | 260               | 263               |
| 253               | 255               | 258               | 260               | 263               |
| 303               | 306               | 309               | 312               | 315               |
| 1,515             | 1,530             | 1,545             | 1,561             | 1,577             |
| 30,300            | 30,603            | 30,909            | 31,218            | 31,530            |
| 1,010             | 1,020             | 1,030             | 1,041             | 1,051             |
| 202               | 204               | 206               | 208               | 210               |
| 12,625            | 12,751            | 12,879            | 13,008            | 13,138            |
| 24,240            | 24,482            | 24,727            | 24,974            | 25,224            |
| 2,020             | 2,040             | 2,061             | 2,081             | 2,102             |
| 15,958            | 16,118            | 16,279            | 16,442            | 16,606            |
| 50,500            | 51,005            | 51,515            | 52,030            | 52,551            |
| 303               | 306               | 309               | 312               | 315               |
| 354               | 357               | 361               | 364               | 368               |
| 152               | 153               | 155               | 156               | 158               |
| 1,010             | 1,020             | 1,030             | 1,041             | 1,051             |
| 2,525             | 2,550             | 2,576             | 2,602             | 2,628             |
| -                 | -                 | -                 | -                 | -                 |
| 4,293             | 4,335             | 4,379             | 4,423             | 4,467             |
| 3,535             | 3,570             | 3,606             | 3,642             | 3,679             |
| 505               | 510               | 515               | 520               | 526               |
| 1,212             | 1,224             | 1,236             | 1,249             | 1,261             |
| 1,717             | 1,734             | 1,752             | 1,769             | 1,787             |
| 505               | 510               | 515               | 520               | 526               |
| -                 | -                 | -                 | -                 | -                 |
| -                 | -                 | -                 | -                 | -                 |
| 40,512            | 19,620            | 19,620            | -                 | -                 |
| <b>\$ 934,684</b> | <b>\$ 937,269</b> | <b>\$ 961,417</b> | <b>\$ 966,636</b> | <b>\$ 992,186</b> |

|                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| <b>\$ (934,684)</b> | <b>\$ (937,269)</b> | <b>\$ (961,417)</b> | <b>\$ (966,636)</b> | <b>\$ (992,186)</b> |
|---------------------|---------------------|---------------------|---------------------|---------------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1710 - CITY SHOP EXPENSES

|                |                                    |            |            |            |           |            |            |
|----------------|------------------------------------|------------|------------|------------|-----------|------------|------------|
| 10-1710-51000  | SALARIES - OPERATIONAL             | \$ 47,793  | \$ 58,523  | \$ 64,925  | \$ 48,314 | 65,268     | \$ 70,715  |
| 10-1710-51100  | OVERTIME                           | -          | -          | -          | -         | -          | -          |
| 10-1710-51300  | EMPLOYEE INSURANCE                 | 6,978      | 6,759      | 8,400      | 5,342     | 7,503      | 8,400      |
| 10-1710-51400  | FICA TAX                           | 3,600      | 4,363      | 4,967      | 3,550     | 4,823      | 5,410      |
| 10-1710-51500  | RETIREMENT                         | 6,376      | 7,769      | 8,542      | 6,272     | 8,537      | 9,163      |
| 10-1710-51600  | WORKERS COMPENSATION               | 809        | 695        | 999        | 893       | 1,531      | 922        |
| 10-1710-51700  | UNEMPLOYMENT                       | 9          | 118        | 270        | 63        | 108        | 270        |
| 10-1710-51800  | EMPLOYEE PHYSICALS & TESTING       | -          | -          | -          | -         | -          | -          |
| 10-1710-52000  | OPERATING SUPPLIES                 | 5,448      | 5,227      | 7,000      | 4,366     | 7,000      | 7,000      |
| 10-1710-52010  | SAFETY SUPPLIES & EQUIPMENT        | 63         | -          | 100        | -         | 100        | 100        |
| 10-1710-52101  | OFFICE SUPPLIES                    | 413        | 414        | 350        | 253       | 400        | 350        |
| 10-1710-52200  | POSTAGE & SHIPPING                 | -          | 563        | 100        | -         | 100        | 100        |
| 10-1710-52300  | MINOR TOOLS                        | 210        | 7,961      | 750        | 932       | 932        | 750        |
| 10-1710-52400  | FUEL & LUBRICANTS                  | 5,494      | -          | 8,000      | 7,536     | 10,000     | 12,000     |
| 10-1710-52700  | JANITORIAL SUPPLIES                | 1,644      | 936        | 1,000      | 715       | 1,000      | 1,000      |
| 10-1710-53000  | R & M - EQUIPMENT                  | 3,143      | 2,955      | 3,000      | 2,967     | 4,000      | 3,000      |
| 10-1710-53100  | R & M - SOFTWARE                   | 4,199      | 4,190      | 4,200      | 4,199     | 4,200      | 4,200      |
| 10-1710-53200  | R & M - VEHICLES                   | 64         | 491        | 500        | 122       | 500        | 500        |
| 10-1710-53300  | R & M - BUILDING/FACILITY          | 5,244      | 5,421      | 5,000      | 3,888     | 5,000      | 5,000      |
| 10-1710-54200  | CUSTODIAL CARE                     | 4,680      | 4,800      | 4,680      | 4,050     | 4,680      | 5,850      |
| 10-1710-54400  | DUES & SUBSCRIPTIONS               | -          | -          | -          | 288       | 288        | -          |
| 10-1710-54500  | PROFESSIONAL SERVICES              | -          | -          | 200        | -         | -          | 200        |
| 10-1710-54700  | COMMUNICATIONS                     | 1,046      | 1,068      | 1,000      | 829       | 1,095      | 1,000      |
| 10-1710-54900  | UNIFORMS                           | 287        | 358        | 500        | 514       | 514        | 500        |
| 10-1710-57000  | NON CAPITAL - SUPPLIES/SMALL EQUIP | 672        | 5,619      | 1,000      | -         | 1,000      | 1,000      |
| 10-1710-57200  | EMPLOYEE PROGRAMS                  | -          | 43         | -          | -         | -          | -          |
| 10-1710-57300  | INSURANCE & BONDS                  | 484        | 484        | 500        | -         | 500        | 500        |
| 10-1710-57650  | LEASE PAYMENTS - COPIER            | 3,300      | 3,311      | 3,500      | 2,478     | 3,308      | 3,500      |
| 10-1710-57820  | STATE INSPECTION FEES              | 8          | 15         | -          | 8         | 80         | -          |
| 10-1710-58800  | C/O - IMPROVEMENTS                 | -          | 12,494     | -          | -         | -          | -          |
| 10-1700-59063  | TRANSFER TO SELF FUNDED            | -          | -          | -          | -         | -          | -          |
| TOTAL EXPENSES |                                    | \$ 101,962 | \$ 134,577 | \$ 129,483 | \$ 97,578 | \$ 132,467 | \$ 141,430 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 72,836  | \$ 75,022  | \$ 77,272  | \$ 79,590  | \$ 81,978  |
| -          | -          | -          | -          | -          |
| 8,652      | 8,911      | 9,179      | 9,454      | 9,738      |
| 5,572      | 5,739      | 5,911      | 6,089      | 6,271      |
| 9,438      | 9,721      | 10,013     | 10,313     | 10,622     |
| 950        | 978        | 1,008      | 1,038      | 1,069      |
| 278        | 286        | 295        | 304        | 313        |
| -          | -          | -          | -          | -          |
| 7,070      | 7,141      | 7,212      | 7,284      | 7,357      |
| 101        | 102        | 103        | 104        | 105        |
| 354        | 357        | 361        | 364        | 368        |
| 101        | 102        | 103        | 104        | 105        |
| 758        | 765        | 773        | 780        | 788        |
| 12,120     | 12,241     | 12,364     | 12,487     | 12,612     |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 3,030      | 3,060      | 3,091      | 3,122      | 3,153      |
| 4,242      | 4,284      | 4,327      | 4,371      | 4,414      |
| 505        | 510        | 515        | 520        | 526        |
| 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| 5,909      | 5,968      | 6,027      | 6,088      | 6,148      |
| 202        | 204        | 206        | 208        | 210        |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 505        | 510        | 515        | 520        | 526        |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| -          | -          | -          | -          | -          |
| 505        | 510        | 515        | 520        | 526        |
| 3,535      | 3,570      | 3,606      | 3,642      | 3,679      |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | 22,551     | 22,551     | 22,551     | 22,551     |
| \$ 144,741 | \$ 170,694 | \$ 174,189 | \$ 177,779 | \$ 181,467 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1720 - SANITATION

REVENUES

|                |                              |                     |                     |                     |                   |                     |                     |
|----------------|------------------------------|---------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| 10-1720-4541   | PENALTIES - GARBAGE BILLINGS | \$ 12,950           | \$ 14,262           | \$ 14,000           | \$ 10,869         | \$ 14,982           | \$ 14,000           |
| 10-1720-4544   | TRASH/GARBAGE COLLECTION     | 1,184,613           | 1,210,523           | 1,210,000           | 918,438           | 1,223,845           | 1,220,000           |
| TOTAL REVENUES |                              | <b>\$ 1,197,563</b> | <b>\$ 1,224,786</b> | <b>\$ 1,224,000</b> | <b>\$ 929,307</b> | <b>\$ 1,238,827</b> | <b>\$ 1,234,000</b> |

|                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| \$ 14,140           | \$ 14,564           | \$ 15,001           | \$ 15,451           | \$ 15,915           |
| 1,281,000           | 1,293,810           | 1,332,624           | 1,372,603           | 1,413,781           |
| <b>\$ 1,295,140</b> | <b>\$ 1,308,374</b> | <b>\$ 1,347,625</b> | <b>\$ 1,388,054</b> | <b>\$ 1,429,696</b> |

EXPENSES

|                |                               |                   |                     |                     |                   |                     |                     |
|----------------|-------------------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| 10-1720-54033  | SOLID WASTE DISPOSAL CONTRACT | \$ 975,192        | \$ 986,578          | \$ 990,000          | \$ 755,440        | \$ 1,007,253        | \$ 1,000,000        |
| 10-1720-54610  | ADVERTISING-PUBLIC NOTICES    | -                 | -                   | -                   | -                 | -                   | -                   |
| 10-1720-57320  | MONTHLY CLEANUP EXPENSE       | 20,366            | 20,742              | 25,000              | 11,260            | 20,000              | 25,000              |
| TOTAL EXPENSES |                               | <b>\$ 995,559</b> | <b>\$ 1,007,320</b> | <b>\$ 1,015,000</b> | <b>\$ 766,700</b> | <b>\$ 1,027,253</b> | <b>\$ 1,025,000</b> |

|                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| \$ 1,050,000        | \$ 1,081,500        | \$ 1,113,945        | \$ 1,147,363        | \$ 1,181,784        |
| -                   | -                   | -                   | -                   | -                   |
| 25,250              | 25,503              | 25,758              | 26,015              | 26,275              |
| <b>\$ 1,075,250</b> | <b>\$ 1,107,003</b> | <b>\$ 1,139,703</b> | <b>\$ 1,173,378</b> | <b>\$ 1,208,060</b> |

NET PROFIT (LOSS)

|                   |                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>\$ 202,004</b> | <b>\$ 217,466</b> | <b>\$ 209,000</b> | <b>\$ 162,607</b> | <b>\$ 211,574</b> | <b>\$ 209,000</b> |
|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>\$ 219,890</b> | <b>\$ 201,372</b> | <b>\$ 207,923</b> | <b>\$ 214,676</b> | <b>\$ 221,636</b> |
|-------------------|-------------------|-------------------|-------------------|-------------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**DEPARTMENT 1730 - PUBLIC WORKS ADMINISTRATION (ELIMINATED DEPARTMENT IN 2024-2025)**

|               |                           |                   |                  |             |             |             |             |
|---------------|---------------------------|-------------------|------------------|-------------|-------------|-------------|-------------|
| 10-1730-51000 | SALARIES - OPERATIONAL    | \$ 128,974        | \$ 55,188        | \$ -        | \$ -        | \$ -        | \$ -        |
| 10-1730-51100 | OVERTIME                  | -                 | -                | -           | -           | -           | -           |
| 10-1730-51300 | EMPLOYEE INSURANCE        | 6,915             | 3,266            | -           | -           | -           | -           |
| 10-1730-51310 | RETIREE INSURANCE         | -                 | -                | -           | -           | -           | -           |
| 10-1730-51400 | FICA TAX                  | 9,859             | 4,437            | -           | -           | -           | -           |
| 10-1730-51500 | RETIREMENT                | 17,308            | 7,857            | -           | -           | -           | -           |
| 10-1730-51730 | WORKERS COMPENSATION      | 179               | 172              | -           | -           | -           | -           |
| 10-1730-51700 | UNEMPLOYMENT              | 9                 | 118              | -           | -           | -           | -           |
| 10-1730-51900 | CLOTHING ALLOWANCE        | 403               | 576              | -           | -           | -           | -           |
| 10-1730-52000 | OPERATING SUPPLIES        | 1,406             | -                | -           | -           | -           | -           |
| 10-1730-52000 | COMPUTER/PRINTER SUPPLIES | 47                | -                | -           | -           | -           | -           |
| 10-1730-52101 | OFFICE SUPPLIES           | 9                 | -                | -           | -           | -           | -           |
| 10-1730-52400 | FUEL & LUBRICANTS         | 1,202             | 500              | -           | -           | -           | -           |
| 10-1730-52700 | JANITORIAL SUPPLIES       | -                 | -                | -           | -           | -           | -           |
| 10-1730-53000 | R & M - EQUIPMENT         | -                 | -                | -           | -           | -           | -           |
| 10-1730-53200 | R & M - VEHICLES          | 241               | 579              | -           | -           | -           | -           |
| 10-1730-53300 | R & M - BUILDING/FACILITY | -                 | -                | -           | -           | -           | -           |
| 10-1730-54400 | DUES & SUBSCRIPTIONS      | 452               | 359              | -           | -           | -           | -           |
| 10-1730-54700 | COMMUNICATIONS            | 501               | 1,317            | -           | -           | -           | -           |
| 10-1730-54900 | UNIFORMS                  | 21                | 217              | -           | -           | -           | -           |
| 10-1730-57200 | EMPLOYEE PROGRAMS         | 1,831             | 464              | -           | -           | -           | -           |
| 10-1730-57700 | TRAVEL & TRAINING         | 1,799             | 1,652            | -           | -           | -           | -           |
| <b>TOTAL</b>  |                           | <b>\$ 171,155</b> | <b>\$ 76,703</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

Department was eliminated in 2024-2025

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1800 - PARKS

REVENUES

|                |                              |           |           |           |           |           |           |
|----------------|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 10-1800-4616   | COMMUNITY CENTER RENTAL FEES | \$ 11,600 | \$ 11,400 | \$ 13,000 | \$ 13,355 | \$ 13,355 | \$ 13,000 |
| 10-1800-4618   | PARKS & PAVILION REVENUE     | 800       | 5,235     | 5,000     | 1,000     | 2,000     | 5,000     |
| 10-1800-4904   | INSURANCE CLAIM PAYMENT      | 7,799     | 8,338     |           | 2,761     | 2,761     | -         |
| 10-1800-4999   | MISCELLANEOUS REVENUE        | 1,000     | -         |           |           | -         | -         |
| TOTAL REVENUES |                              | \$ 21,199 | \$ 24,973 | \$ 18,000 | \$ 17,116 | \$ 18,116 | \$ 18,000 |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| \$ 13,650 | \$ 14,060 | \$ 14,481 | \$ 14,916 | \$ 15,363 |
| 5,250     | 5,408     | 5,570     | 5,737     | 5,909     |
| -         | -         | -         | -         | -         |
| -         | -         | -         | -         | -         |
| \$ 18,900 | \$ 19,467 | \$ 20,051 | \$ 20,653 | \$ 21,272 |

EXPENSES

|                |                                    |            |            |              |            |            |              |
|----------------|------------------------------------|------------|------------|--------------|------------|------------|--------------|
| 10-1800-51000  | SALARIES - OPERATIONAL             | \$ 383,689 | \$ 358,227 | \$ 530,135   | \$ 341,107 | \$ 462,814 | \$ 518,871   |
| 10-1800-51100  | OVERTIME                           | 9,053      | 16,694     | 12,000       | 21,956     | 29,000     | 24,000       |
| 10-1800-51300  | EMPLOYEE INSURANCE                 | 53,732     | 55,538     | 90,303       | 44,919     | 58,265     | 80,498       |
| 10-1800-51310  | RETIREE INSURANCE                  | 3,796      | 3,825      | 4,500        | 2,937      | 4,072      | 4,500        |
| 10-1800-51400  | FICA TAX                           | 29,354     | 27,862     | 41,473       | 26,951     | 35,483     | 41,530       |
| 10-1800-51500  | RETIREMENT                         | 52,532     | 49,833     | 71,331       | 47,102     | 61,910     | 70,342       |
| 10-1800-51600  | WORKERS COMPENSATION               | 4,969      | 5,010      | 6,823        | 6,098      | 6,098      | 5,793        |
| 10-1800-51700  | UNEMPLOYMENT                       | 116        | 1,373      | 3,038        | 823        | 1,390      | 2,768        |
| 10-1800-51800  | EMPLOYEE PHYSICALS & TESTING       | 510        | 872        | 500          | 537        | 473        | 500          |
| 10-1800-51900  | CLOTHING ALLOWANCE                 | -          | -          | 125          | -          | -          | 125          |
| 10-1800-52000  | OPERATING SUPPLIES                 | 13,373     | 16,082     | 16,300       | 9,418      | 16,300     | 16,300       |
| 10-1800-52010  | SAFETY SUPPLIES & EQUIPMENT        | 372        | 210        | 1,500        | 713        | 1,500      | 1,500        |
| 10-1800-52100  | COMPUTER/PRINTER SUPPLIES          | -          | -          | 250          | 26         | 250        | 250          |
| 10-1800-52101  | OFFICE SUPPLIES                    | 63         | 181        | 300          | 110        | 300        | 300          |
| 10-1800-52200  | POSTAGE & SHIPPING                 | -          | -          | -            | -          | -          | -            |
| 10-1800-52300  | MINOR TOOLS                        | 775        | 2,060      | 1,000        | 852        | 1,000      | 1,000        |
| 10-1800-52400  | FUEL & LUBRICANTS                  | 22,411     | 22,121     | 22,000       | 13,693     | 19,000     | 20,000       |
| 10-1800-52500  | CHEMICALS & FERTILIZERS            | 33,825     | 30,744     | 26,000       | 20,315     | 24,000     | 26,000       |
| 10-1800-52700  | JANITORIAL SUPPLIES                | 4,983      | 4,510      | 5,000        | 5,227      | 7,500      | 5,000        |
| 10-1800-53000  | R & M - EQUIPMENT                  | 7,123      | 8,045      | 9,000        | 3,972      | 9,000      | 9,000        |
| 10-1800-53100  | R & M - SOFTWARE                   | 2,637      | 3,274      | 2,800        | 2,000      | 2,800      | 6,400        |
| 10-1800-53200  | R & M - VEHICLES                   | 7,259      | 4,436      | 9,500        | 619        | 9,500      | 9,500        |
| 10-1800-53300  | R & M - BUILDING/FACILITY          | 23,343     | 16,932     | 20,000       | 8,193      | 20,000     | 20,000       |
| 10-1800-53400  | R & M - GROUNDS                    | 4,001      | 6,034      | 11,000       | 10,026     | 15,000     | 11,000       |
| 10-1800-53402  | R & M - CEMETERY                   | 49,705     | 49,200     | 49,800       | 36,900     | 36,900     | 49,800       |
| 10-1800-53502  | R & M - COMMUNITY CTR              | 912        | 2,615      | 4,000        | 3,627      | 4,000      | 4,000        |
| 10-1800-53900  | R & M - PLANTS/SEED/SOD            | 905        | 85         | 1,000        | -          | 1,000      | 1,000        |
| 10-1800-54300  | RENTAL OF EQUIPMENT                | 1,563      | 1,769      | 1,800        | 350        | 600        | 1,800        |
| 10-1800-54400  | DUES & SUBSCRIPTIONS               | 342        | 427        | 600          | 2,593      | 2,600      | 600          |
| 10-1800-54500  | PROFESSIONAL SERVICE               | -          | 3,175      | -            | -          | -          | -            |
| 10-1800-54600  | ADVERTISING/PROMOTIONS             | 288        | -          | 300          | -          | -          | 300          |
| 10-1800-54700  | COMMUNICATIONS                     | 1,523      | 3,473      | 2,000        | 1,344      | 1,540      | 2,000        |
| 10-1800-54800  | UTILITIES                          | 80,080     | 82,226     | 79,000       | 83,394     | 98,000     | 88,000       |
| 10-1800-54900  | UNIFORMS                           | 4,994      | 5,966      | 6,000        | 5,366      | 6,000      | 6,000        |
| 10-1800-57000  | NON CAPITAL - SUPPLIES/SMALL EQUIP | 8,173      | 380        | 2,000        | 200        | 2,000      | 2,000        |
| 10-1800-57200  | EMPLOYEE PROGRAMS                  | 2,979      | 262        | 500          | 575        | 575        | 500          |
| 10-1800-57300  | INSURANCE & BONDS                  | -          | 1,000      | 2,000        | 1,795      | 1,795      | -            |
| 10-1800-57700  | TRAVEL & TRAINING                  | -          | 1,065      | 1,700        | 1,685      | 1,700      | 1,700        |
| 10-1800-57800  | SPECIAL EVENTS & FESTIVALS         | 1,904      | 1,875      | 2,500        | 1,750      | 2,500      | 2,500        |
| 10-1800-57820  | STATE INSPECTION FEES              | 153        | 166        | 150          | 101        | 150        | 150          |
| 10-1800-58000  | C/O - EQUIPMENT                    | 1,282      | 14,524     | -            | 2,460      | 2,460      | -            |
| 10-1800-58800  | C/O - IMPROVEMENTS                 | -          | 9,118      | -            | -          | -          | -            |
| 10-1800-59063  | TRANSFER TO SELF FUNDED            | 28,069     | 32,367     | 24,971       | 18,728     | 24,791     | 22,232       |
| TOTAL EXPENSES |                                    | \$ 840,786 | \$ 843,559 | \$ 1,063,199 | \$ 728,463 | \$ 972,267 | \$ 1,057,758 |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 534,437   | \$ 550,470   | \$ 566,984   | \$ 583,994   | \$ 601,513   |
| 24,720       | 25,462       | 26,225       | 27,012       | 27,823       |
| 82,912       | 85,400       | 87,962       | 90,601       | 93,319       |
| 4,635        | 4,774        | 4,917        | 5,065        | 5,217        |
| 42,776       | 44,059       | 45,381       | 46,742       | 48,144       |
| 72,453       | 74,626       | 76,865       | 79,171       | 81,546       |
| 5,966        | 6,145        | 6,330        | 6,520        | 6,715        |
| 2,851        | 2,936        | 3,024        | 3,115        | 3,208        |
| 505          | 510          | 515          | 520          | 526          |
| 126          | 128          | 129          | 130          | 131          |
| 16,463       | 16,628       | 16,794       | 16,962       | 17,131       |
| 1,515        | 1,530        | 1,545        | 1,561        | 1,577        |
| 253          | 255          | 258          | 260          | 263          |
| 303          | 306          | 309          | 312          | 315          |
| -            | -            | -            | -            | -            |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 20,200       | 20,402       | 20,606       | 20,812       | 21,020       |
| 26,260       | 26,523       | 26,788       | 27,056       | 27,326       |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| 9,090        | 9,181        | 9,273        | 9,365        | 9,459        |
| 6,464        | 6,529        | 6,594        | 6,660        | 6,726        |
| 9,595        | 9,691        | 9,788        | 9,886        | 9,985        |
| 20,200       | 20,402       | 20,606       | 20,812       | 21,020       |
| 11,110       | 11,221       | 11,333       | 11,447       | 11,561       |
| 50,298       | 50,801       | 51,309       | 51,822       | 52,340       |
| 4,040        | 4,080        | 4,121        | 4,162        | 4,204        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 1,818        | 1,836        | 1,855        | 1,873        | 1,892        |
| 606          | 612          | 618          | 624          | 631          |
| -            | -            | -            | -            | -            |
| 303          | 306          | 309          | 312          | 315          |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 88,880       | 89,769       | 90,666       | 91,573       | 92,489       |
| 6,060        | 6,121        | 6,182        | 6,244        | 6,306        |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 505          | 510          | 515          | 520          | 526          |
| -            | -            | -            | -            | -            |
| 1,717        | 1,734        | 1,752        | 1,769        | 1,787        |
| 2,525        | 2,550        | 2,576        | 2,602        | 2,628        |
| 152          | 153          | 155          | 156          | 158          |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 31,465       | 29,696       | 27,062       | 27,062       | 27,062       |
| \$ 1,092,312 | \$ 1,116,566 | \$ 1,140,678 | \$ 1,168,168 | \$ 1,196,424 |

| Account Number          | Account Name | 2022-2023    | 2023-2024    | 2024-2025      | 2024-2025       | 2024-2025 EOY | 2025-2026      | 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|--------------|--------------|--------------|----------------|-----------------|---------------|----------------|-------------------------|------------------|------------------|------------------|------------------|
|                         |              | Actual       | Actual       | Current Budget | YTD Actual JUNE | Projection    | Budget         | 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |
| DEPARTMENT 1800 - PARKS |              |              |              |                |                 |               |                |                         |                  |                  |                  |                  |
| NET PROFIT (LOSS)       |              | \$ (819,587) | \$ (818,586) | \$ (1,045,199) | \$ (711,347)    | \$ (954,151)  | \$ (1,039,758) | \$ (1,073,412)          | \$ (1,097,099)   | \$ (1,120,627)   | \$ (1,147,516)   | \$ (1,175,152)   |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1813 - GALLOWAY HAMMOND RECREATION CENTER

REVENUES

|                |                         |           |           |           |           |           |           |
|----------------|-------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 10-1813-4617   | FIELD RENTAL FEES       | \$ 25,390 | \$ 15,323 | \$ 20,000 | \$ 32,104 | \$ 32,104 | \$ 20,000 |
| 10-1813-4904   | INSURANCE CLAIM PAYMENT | 4,705     |           | -         | -         | -         | -         |
| TOTAL REVENUES |                         | \$ 30,095 | \$ 15,323 | \$ 20,000 | \$ 32,104 | \$ 32,104 | \$ 20,000 |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| \$ 21,000 | \$ 21,630 | \$ 22,279 | \$ 22,947 | \$ 23,636 |
| -         | -         | -         | -         | -         |
| \$ 21,000 | \$ 21,630 | \$ 22,279 | \$ 22,947 | \$ 23,636 |

EXPENSES

|                |                              |            |            |            |           |            |            |
|----------------|------------------------------|------------|------------|------------|-----------|------------|------------|
| 10-1813-53300  | R & M - BUILDING/FACILITY    | \$ 17,682  | \$ 6,260   |            | \$ 243    | \$ 300     | \$ -       |
| 10-1813-54034  | YMCA OPERATING SUBSIDY       | 100,000    | 100,000    | 100,000    | 75,000    | 100,000    | 100,000    |
| 10-1813-54610  | ADVERTISEMENT-PUBLIC NOTICES | 334        | -          |            | -         | -          | -          |
| TOTAL EXPENSES |                              | \$ 118,016 | \$ 106,260 | \$ 100,000 | \$ 75,243 | \$ 100,300 | \$ 100,000 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| 101,000    | 102,010    | 103,030    | 104,060    | 105,101    |
| -          | -          | -          | -          | -          |
| \$ 101,000 | \$ 102,010 | \$ 103,030 | \$ 104,060 | \$ 105,101 |

NET PROFIT (LOSS)

|             |             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|-------------|
| \$ (87,921) | \$ (90,937) | \$ (80,000) | \$ (43,139) | \$ (68,196) | \$ (80,000) |
|-------------|-------------|-------------|-------------|-------------|-------------|

|             |             |             |             |             |
|-------------|-------------|-------------|-------------|-------------|
| \$ (80,000) | \$ (80,380) | \$ (80,751) | \$ (81,113) | \$ (81,465) |
|-------------|-------------|-------------|-------------|-------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1900 - DEVELOPMENT SERVICES

REVENUE

|              |                                  |          |          |         |        |        |         |
|--------------|----------------------------------|----------|----------|---------|--------|--------|---------|
| 10-1900-4410 | MISCELLANEOUS FEES               | \$ 2,826 | \$ 2,364 | \$ -    | \$ -   | \$ -   | \$ -    |
| 10-1900-4420 | PERMITS                          | 76,219   | 81,613   | 100,000 | 99,298 | 99,298 | 100,000 |
| 10-1900-4421 | ENGINEERING SERVICES             | 24,274   | -        | -       | -      | -      | -       |
| 10-1900-4422 | INSPECTION FEES                  | 51,480   | -        | 30,000  | 64,800 | 65,000 | 30,000  |
| 10-1900-4430 | ALCOHOL BEVERAGE PERMITS         | 8,230    | 1,915    | -       | 810    | 810    | -       |
| 10-1900-4435 | NPS - NONPOINT SOURCE POLUTION C | 800      | 1,600    | 500     | 1,650  | 1,650  | 500     |
| 10-1900-4440 | SUBDIVISION PLAT FEE             | 32,230   | 37,895   | 20,000  | 47,305 | 48,000 | 10,000  |
| 10-1900-4441 | REZONE FEES                      | 2,750    | 2,500    | 2,500   | 950    | 2,500  | 2,500   |
| 10-1900-4445 | MAP COPIES                       | 1        | 0        | -       | -      | -      | -       |
| 10-1900-4448 | FMO PERMITS & INSPECTIONS        | 410      | 550      | -       | -      | -      | -       |
| 10-1900-4931 | CREDIT CARD CONVENIENCE FEES COI | 5,012    | 4,475    | 11,000  | 13,595 | 13,595 | 7,800   |
| 10-1900-4938 | FMO - MY PERMIT NOW              | 6,430    | 7,743    | 5,000   | 6,970  | 7,000  | 5,000   |
| 10-1900-4950 | PROP LIEN RELE/ABATEMENTS        | 9,326    | 53,993   | 1,000   | 95     | 1,000  | 1,000   |

CEMETARY

|              |                       |            |            |            |            |            |            |
|--------------|-----------------------|------------|------------|------------|------------|------------|------------|
| 10-1840-4935 | SALE OF CEMETARY LOTS | 14,510     | 25,970     | 8,000      | 20,670     | 21,000     | 8,000      |
| Total        |                       | \$ 234,499 | \$ 220,618 | \$ 178,000 | \$ 256,143 | \$ 259,853 | \$ 164,800 |

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| \$ -    | \$ -    | \$ -    | \$ -    | \$ -    |
| 103,000 | 106,090 | 109,273 | 112,551 | 115,927 |
| -       | -       | -       | -       | -       |
| 30,900  | 31,209  | 31,521  | 31,836  | 32,155  |
| -       | -       | -       | -       | -       |
| 515     | 520     | 525     | 531     | 536     |
| 10,300  | 10,403  | 10,507  | 10,612  | 10,718  |
| 2,575   | 2,601   | 2,627   | 2,653   | 2,680   |
| -       | -       | -       | -       | -       |
| -       | -       | -       | -       | -       |
| 8,034   | 8,114   | 8,195   | 8,277   | 8,360   |
| 5,150   | 5,202   | 5,254   | 5,306   | 5,359   |
| 1,030   | 1,040   | 1,051   | 1,061   | 1,072   |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 8,240      | 8,322      | 8,406      | 8,490      | 8,575      |
| \$ 169,744 | \$ 173,501 | \$ 177,358 | \$ 181,317 | \$ 185,381 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1900 - DEVELOPMENT SERVICES EXPENSES

|               |                                    |             |             |              |            |             |              |
|---------------|------------------------------------|-------------|-------------|--------------|------------|-------------|--------------|
| 10-1900-51000 | SALARIES - OPERATIONAL             | \$ 109,872  | \$ 138,222  | \$ 245,787   | \$ 107,390 | \$ 140,390  | \$ 266,447   |
| 10-1900-51100 | OVERTIME                           | 572         | -           | -            | -          | -           | -            |
| 10-1900-51300 | EMPLOYEE INSURANCE                 | 11,954      | 12,123      | 25,201       | 10,210     | 13,252      | 25,199       |
| 10-1900-51310 | RETIREE INSURANCE                  | 13,390      | 12,944      | 13,650       | 8,749      | 12,180      | 13,650       |
| 10-1900-51400 | FICA TAX                           | 8,492       | 10,373      | 18,803       | 7,612      | 10,876      | 20,383       |
| 10-1900-51500 | RETIREMENT                         | 14,941      | 18,132      | 32,339       | 13,460     | 17,660      | 34,525       |
| 10-1900-51600 | WORKERS COMPENSATION               | 181         | 169         | 371          | 332        | 332         | 500          |
| 10-1900-51700 | UNEMPLOYMENT                       | 18          | 213         | 810          | 126        | 213         | 810          |
| 10-1900-51800 | EMPLOYEE PHYSICALS & TESTING       | 142         | -           | 300          | 44         | 50          | 300          |
| 10-1900-51900 | CLOTHING ALLOWANCE                 | 581         | 996         | 1,000        | -          | 1,000       | 1,500        |
| 10-1900-52000 | OPERATING SUPPLIES                 | 915         | 858         | 1,000        | 809        | 875         | 1,000        |
| 10-1900-52010 | SAFETY SUPPLIES & EQUIPMENT        | -           | -           | 100          | -          | 100         | 100          |
| 10-1900-52100 | COMPUTER/PRINTER SUPPLIES          | 121         | 580         | 700          | -          | 100         | 700          |
| 10-1900-52101 | OFFICE SUPPLIES                    | 332         | 586         | 500          | 181        | 400         | 500          |
| 10-1900-52200 | POSTAGE & SHIPPING                 | 3,383       | 2,689       | 3,000        | 3,338      | 3,500       | 3,500        |
| 10-1900-52400 | FUEL & LUBRICANTS                  | 443         | 61          | 500          | 54         | 200         | 500          |
| 10-1900-53000 | R & M - EQUIPMENT                  | -           | -           | -            | -          | -           | -            |
| 10-1900-53100 | R & M - SOFTWARE                   | 6,611       | 6,682       | 7,000        | 5,079      | 6,020       | 7,000        |
| 10-1900-53200 | R & M - VEHICLES                   | 244         | 73          | 1,000        | 83         | 150         | 1,000        |
| 10-1900-54400 | DUES & SUBSCRIPTIONS               | 626         | 1,233       | 800          | 796        | 1,165       | 800          |
| 10-1900-54500 | PROFESSIONAL SERVICES              | 113,086     | 80,495      | 7,500        | 8,385      | 8,385       | 7,500        |
| 10-1900-54504 | ENGINEERING SERVICES               | -           | -           | 2,000        | -          | -           | 2,000        |
| 10-1900-54507 | BUILDING CONSTRUCTION SERV         | -           | -           | 10,000       | 68,420     | 110,000     | 10,000       |
| 10-1900-54510 | LEGAL SERVICES                     | -           | 1,815       | 1,000        | 479        | 1,000       | 1,000        |
| 10-1900-54600 | ADVERTISING/PROMOTIONS             | 1,170       | 224         | 1,000        | 789        | 800         | 1,000        |
| 10-1900-54610 | ADVERTISING-PUBLIC NOTICES         | 8,795       | 7,633       | 7,000        | 1,801      | 3,000       | 7,000        |
| 10-1900-54700 | COMMUNICATIONS                     | 1,542       | 1,093       | 1,500        | 749        | 1,000       | 1,500        |
| 10-1900-54900 | UNIFORMS                           | 41          | -           | -            | -          | -           | -            |
| 10-1900-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 1,675       | 2,124       | 3,000        | -          | 2,500       | 3,000        |
| 10-1900-57200 | EMPLOYEE PROGRAMS                  | 29          | 14          | 200          | 14         | 50          | 200          |
| 10-1900-57400 | SERVICE CHARGE - CREDIT CARDS      | 9,210       | 9,000       | 11,000       | 10,925     | 15,623      | 11,000       |
| 10-1900-57700 | TRAVEL & TRAINING                  | 5,705       | 3,038       | 5,000        | 3,224      | 4,000       | 5,000        |
| 10-1900-57820 | STATE INSPECTION FEES              | 22          | 15          | 50           | 8          | 15          | 50           |
| 10-1900-58000 | C/O - EQUIPMENT                    | -           | -           | -            | -          | -           | -            |
| 10-1900-59063 | TRANSFER TO SELF FUNDED            | -           | -           | -            | -          | -           | -            |
| TOTAL         |                                    | \$ 314,093  | \$ 311,385  | \$ 402,111   | \$ 253,056 | \$ 354,836  | \$ 427,665   |
| NET           |                                    | \$ (79,594) | \$ (90,767) | \$ (224,111) | \$ 3,087   | \$ (94,983) | \$ (262,865) |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 274,441   | \$ 282,674   | \$ 291,154   | \$ 299,889   | \$ 308,886   |
| -            | -            | -            | -            | -            |
| 25,955       | 26,734       | 27,536       | 28,362       | 29,213       |
| 14,060       | 14,481       | 14,916       | 15,363       | 15,824       |
| 20,995       | 21,625       | 22,273       | 22,942       | 23,630       |
| 35,561       | 36,627       | 37,726       | 38,858       | 40,024       |
| 515          | 531          | 547          | 563          | 580          |
| 834          | 859          | 885          | 912          | 939          |
| 303          | 306          | 309          | 312          | 315          |
| 1,515        | 1,530        | 1,545        | 1,561        | 1,577        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 101          | 102          | 103          | 104          | 105          |
| 707          | 714          | 721          | 728          | 736          |
| 505          | 510          | 515          | 520          | 526          |
| 3,535        | 3,570        | 3,606        | 3,642        | 3,679        |
| 505          | 510          | 515          | 520          | 526          |
| -            | -            | -            | -            | -            |
| 7,070        | 7,141        | 7,212        | 7,284        | 7,357        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 808          | 816          | 824          | 832          | 841          |
| 7,575        | 7,651        | 7,727        | 7,805        | 7,883        |
| 2,020        | 2,040        | 2,061        | 2,081        | 2,102        |
| 10,100       | 10,201       | 10,303       | 10,406       | 10,510       |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 1,010        | 1,020        | 1,030        | 1,041        | 1,051        |
| 7,070        | 7,141        | 7,212        | 7,284        | 7,357        |
| 1,515        | 1,530        | 1,545        | 1,561        | 1,577        |
| -            | -            | -            | -            | -            |
| 3,030        | 3,060        | 3,091        | 3,122        | 3,153        |
| 202          | 204          | 206          | 208          | 210          |
| 11,110       | 11,221       | 11,333       | 11,447       | 11,561       |
| 5,050        | 5,101        | 5,152        | 5,203        | 5,255        |
| 51           | 51           | 52           | 52           | 53           |
| -            | -            | -            | -            | -            |
| -            | 13,531       | 13,531       | 13,531       | 13,531       |
| \$ 439,172   | \$ 464,542   | \$ 476,723   | \$ 489,255   | \$ 502,150   |
| \$ (269,428) | \$ (291,041) | \$ (299,365) | \$ (307,938) | \$ (316,769) |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1920 - ENGINEERING

REVENUES

|                |                         |          |      |      |        |        |      |      |      |      |      |      |      |
|----------------|-------------------------|----------|------|------|--------|--------|------|------|------|------|------|------|------|
| 10-1920-4904   | INSURANCE CLAIM PAYMENT | \$ 5,614 | \$ - | \$ - | \$ -   | \$ -   | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 10-1920-4999   | MISC REVENUE            |          |      |      | 542    | 542    |      |      |      |      |      |      |      |
| TOTAL REVENUES |                         | \$ 5,614 | \$ - | \$ - | \$ 542 | \$ 542 | \$ - | 0    | \$ - | \$ - | \$ - | \$ - | \$ - |

EXPENSES

|                |                                    |            |            |            |            |            |            |            |            |            |            |            |
|----------------|------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 10-1920-51000  | SALARIES - OPERATIONAL             | \$ 206,264 | \$ 201,692 | \$ 237,463 | \$ 176,691 | \$ 236,691 | \$ 244,595 | \$ 251,933 | \$ 259,491 | \$ 267,276 | \$ 275,294 | \$ 283,553 |
| 10-1920-51300  | EMPLOYEE INSURANCE                 | 11,489     | 14,673     | 16,801     | 15,148     | 19,123     | 16,799     | 17,303     | 17,823     | 18,357     | 18,908     | 19,475     |
| 10-1920-51400  | FICA TAX                           | 15,555     | 14,867     | 18,166     | 13,106     | 17,096     | 18,712     | 19,273     | 19,851     | 20,447     | 21,060     | 21,692     |
| 10-1920-51500  | RETIREMENT                         | 27,674     | 26,973     | 31,244     | 23,492     | 30,604     | 31,693     | 32,644     | 33,624     | 34,632     | 35,671     | 36,741     |
| 10-1920-51600  | WORKERS COMPENSATION               | 413        | 391        | 529        | 473        | 811        | 462        | 476        | 490        | 505        | 520        | 536        |
| 10-1920-51700  | UNEMPLOYMENT                       | 18         | 235        | 540        | 126        | 216        | 540        | 556        | 573        | 590        | 608        | 626        |
| 10-1920-51800  | EMPLOYEE PHYSICALS & TESTING       | -          | 207        | -          | -          | -          | -          | -          | -          | -          | -          | -          |
| 10-1920-51900  | CLOTHING ALLOWANCE                 | 728        | 996        | 1,000      | 710        | 1,000      | 1,000      | 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 10-1920-52000  | OPERATING SUPPLIES                 | 377        | 469        | 750        | 13         | 500        | 750        | 758        | 765        | 773        | 780        | 788        |
| 10-1920-52010  | SAFETY SUPPLIES & EQUIPMENT        | 183        | 58         | 250        | 49         | 150        | 250        | 253        | 255        | 258        | 260        | 263        |
| 10-1920-52100  | COMPUTER/PRINTER SUPPLIES          | -          | 437        | 500        | 659        | 800        | 500        | 505        | 510        | 515        | 520        | 526        |
| 10-1920-52101  | OFFICE SUPPLIES                    | 9          | 451        | 500        | 104        | 500        | 500        | 505        | 510        | 515        | 520        | 526        |
| 10-1920-52200  | POSTAGE & SHIPPING                 | -          | -          | 100        | 52         | 75         | 100        | 101        | 102        | 103        | 104        | 105        |
| 10-1920-52400  | FUEL & LUBRICANTS                  | 1,744      | 1,378      | 2,000      | 989        | 2,000      | 2,000      | 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 10-1920-53100  | R & M - SOFTWARE                   | 1,895      | 4,802      | 13,000     | 8,080      | 9,000      | 13,000     | 13,130     | 13,261     | 13,394     | 13,528     | 13,663     |
| 10-1920-53200  | R & M - VEHICLES                   | 593        | 1,027      | 1,000      | 565        | 800        | 1,000      | 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 10-1920-54400  | DUES & SUBSCRIPTIONS               | 1,102      | 1,124      | 1,300      | 1,011      | 1,200      | 1,300      | 1,313      | 1,326      | 1,339      | 1,353      | 1,366      |
| 10-1920-54500  | PROFESSIONAL SERVICES              | -          | 945        | 1,000      | 908        | 1,200      | 1,000      | 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 10-1920-54504  | ENGINEERING SERVICES               | 1,483      | 1,493      | 2,000      | -          | 1,500      | 2,000      | 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 10-1920-54600  | ADVERTISING/PROMOTIONS             | 116        | 1,886      | 250        | 208        | 208        | 250        | 253        | 255        | 258        | 260        | 263        |
| 10-1920-54610  | ADVERTISING-PUBLIC NOTICES         | 1,054      | 100        | 500        | 1,723      | 2,000      | 2,000      | 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 10-1920-54700  | COMMUNICATIONS                     | 542        | 877        | 900        | 1,023      | 1,200      | 900        | 909        | 918        | 927        | 937        | 946        |
| 10-1920-54900  | UNIFORMS                           | 41         | -          | -          | -          | -          | -          | -          | -          | -          | -          | -          |
| 10-1920-57000  | NON CAPITAL - SUPPLIES/SMALL EQUIP | 5,344      | 300        | 500        | 3,007      | 4,009      | 500        | 505        | 510        | 515        | 520        | 526        |
| 10-1920-57200  | EMPLOYEE PROGRAMS                  | 15         | 101        | 100        | 28         | 50         | 100        | 101        | 102        | 103        | 104        | 105        |
| 10-1920-57700  | TRAVEL & TRAINING                  | 3,353      | 3,281      | 5,000      | 2,191      | 3,500      | 5,000      | 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| 10-1920-57820  | STATE INSPECTION FEES              | 37         | 29         | 50         | 8          | 30         | 50         | 51         | 51         | 52         | 52         | 53         |
| 10-1920-59063  | TRANSFER TO SELF FUNDED            | 10,148     | 10,148     | 10,148     | 7,611      | 10,148     | 10,148     | 10,148     | -          | -          | 12,403     | 24,807     |
| TOTAL EXPENSES |                                    | \$ 290,177 | \$ 288,939 | \$ 345,591 | \$ 257,972 | \$ 344,411 | \$ 355,150 | \$ 364,856 | \$ 364,699 | \$ 374,983 | \$ 397,972 | \$ 421,272 |

NET PROFIT (LOSS) \$ (284,563) \$ (288,939) \$ (345,591) \$ (257,431) \$ (343,869) \$ (355,150)

\$ (364,856) \$ (364,699) \$ (374,983) \$ (397,972) \$ (421,272)

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 1010 - COMMUNITY SERVICES (New Department added for 2025-2026) EXPENSES

EXPENSES

|                |                                     |      |      |      |      |      |            |
|----------------|-------------------------------------|------|------|------|------|------|------------|
| 10-1010-54911  | UTILITY CREDIT - LIBRARY            | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 13,175  |
| 10-1010-54912  | CONTRIBUTION - LIBRARY              | -    | -    | -    | -    | -    | 7,500      |
| 10-1010-54913  | CONTRIBUTIONS - MISCELLANEOUS       | -    | -    | -    | -    | -    | 23,000     |
| 10-1010-54915  | UTILITY CREDIT - FT CROGHAN         | -    | -    | -    | -    | -    | 4,730      |
| 10-1010-54916  | CONTRIBUTION - CARTS PROGRAM        | -    | -    | -    | -    | -    | 8,000      |
| 10-1010-54917  | CONTRIBUTION - OWBC SENIOR NUTRI    | -    | -    | -    | -    | -    | 15,000     |
| 10-1010-54918  | UTILITY CREDIT - CHILDREN'S ADVOCAC | -    | -    | -    | -    | -    | 15,000     |
| 10-1010-54919  | CONTRIBUTION - CHILDREN'S ADVOCAC   | -    | -    | -    | -    | -    | -          |
| 10-1010-54920  | UTILITY CREDIT - BOYS & GIRLS CLUB  | -    | -    | -    | -    | -    | 8,690      |
| 10-1010-54921  | UTILITY CREDIT - HILL COUNTRY COMM  | -    | -    | -    | -    | -    | 4,230      |
| 10-1010-54922  | UTILITY CREDIT - LA CARE            | -    | -    | -    | -    | -    | 6,500      |
| 10-1010-54925  | CONTRIBUTION - HILL COUNTRY 100 CL  | -    | -    | -    | -    | -    | 2,500      |
| 10-1010-54930  | CONTRIBUTION - HILL COUNTRY SMILES  | -    | -    | -    | -    | -    | 5,000      |
| 10-1010-54931  | CONTRIBUTION - CASA                 | -    | -    | -    | -    | -    | -          |
| 10-1010-54932  | CONTRIBUTION - FIRE DEPT EXPLORER   | -    | -    | -    | -    | -    | -          |
| 10-1010-54933  | CONTRIBUTION - HUMANE SOCIETY       | -    | -    | -    | -    | -    | 10,000     |
| 10-1010-54945  | UTILITY CREDIT - DPS                | -    | -    | -    | -    | -    | -          |
| TOTAL EXPENSES |                                     | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 123,325 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 13,307     | 13,440     | 13,574     | 13,710     | 13,847     |
| 7,575      | 7,651      | 7,727      | 7,805      | 7,883      |
| 23,230     | 23,462     | 23,697     | 23,934     | 24,173     |
| 4,777      | 4,825      | 4,873      | 4,922      | 4,971      |
| 8,080      | 8,161      | 8,242      | 8,325      | 8,408      |
| 15,150     | 15,302     | 15,455     | 15,609     | 15,765     |
| 15,150     | 15,302     | 15,455     | 15,609     | 15,765     |
| -          | -          | -          | -          | -          |
| 8,777      | 8,865      | 8,953      | 9,043      | 9,133      |
| 4,272      | 4,315      | 4,358      | 4,402      | 4,446      |
| 6,565      | 6,631      | 6,697      | 6,764      | 6,832      |
| 2,525      | 2,550      | 2,576      | 2,602      | 2,628      |
| 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 10,100     | 10,201     | 10,303     | 10,406     | 10,510     |
| -          | -          | -          | -          | -          |
| \$ 124,558 | \$ 125,804 | \$ 127,062 | \$ 128,332 | \$ 129,616 |

|               |           |
|---------------|-----------|
| ELECTRIC      | \$ 41,108 |
| WATER         | 20,554    |
| WW            | 20,554    |
| TOTAL         | \$ 82,217 |
| BAL REMAINING | \$ 41,108 |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| \$ 41,519 | \$ 41,935 | \$ 42,354 | \$ 42,777 | \$ 43,205 |
| 20,760    | 20,967    | 21,177    | 21,389    | 21,603    |
| 20,760    | 20,967    | 21,177    | 21,389    | 21,603    |
| \$ 83,039 | \$ 83,869 | \$ 84,708 | \$ 85,555 | \$ 86,411 |
| \$ 41,519 | \$ 41,935 | \$ 42,354 | \$ 42,777 | \$ 43,205 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

SUMMARY

|                   |               |               |               |              |               |               |
|-------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| TOTAL REVENUE     | \$ 10,247,936 | \$ 10,638,247 | \$ 10,959,811 | \$ 7,933,921 | \$ 11,291,836 | \$ 11,594,159 |
| TOTAL EXPENSES    | 9,695,603     | 10,060,128    | 10,434,917    | 7,442,286    | 10,506,575    | 11,136,732    |
| NET PROFIT (LOSS) | \$ 552,333    | \$ 578,119    | \$ 524,894    | \$ 491,635   | \$ 785,260    | \$ 457,427    |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 11,710,944 | 11,942,502 | 12,062,897 | 12,184,562 | 12,307,512 |
| 11,250,089 | 11,395,599 | 11,549,031 | 11,667,426 | 11,783,277 |
| -          | -          | -          | -          | -          |
| \$ 460,855 | \$ 546,903 | \$ 513,865 | \$ 517,136 | \$ 524,235 |

4.11%  
4%  
Over (Short)

445,469.28  
11,957.86

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4100 - ELECTRIC

|               |                                 |               |               |               |              |               |               |
|---------------|---------------------------------|---------------|---------------|---------------|--------------|---------------|---------------|
| 41-4100-4300  | ELECTRIC GRANT REVENUE          | \$ -          | \$ -          | \$ -          | \$ -         | \$ -          | \$ -          |
| 41-4100-4500  | RESIDENTIAL BILLING             | 3,853,273     | 4,011,589     | 4,095,962     | 3,008,198    | 4,288,377     | 4,404,474     |
| 41-4100-4502  | COMMERCIAL BILLING              | 5,763,121     | 5,971,144     | 6,152,613     | 4,409,495    | 6,269,980     | 6,439,725     |
| 41-4100-4505  | ELECTRIC CONNECT                | 25,500        | 11,000        | -             | -            | -             | -             |
| 41-4100-4507  | INTERDEPARTMENTAL               | 334,070       | 357,593       | 361,542       | 287,588      | 387,232       | 397,716       |
| 41-4100-4545  | PENALTIES                       | 90,469        | 102,455       | 110,417       | 71,322       | 101,520       | 104,269       |
| 41-4100-4605  | INTEREST INCOME                 | 24,771        | 23,176        | 25,000        | 14,847       | 23,000        | 24,000        |
| 41-4100-4608  | POLE RENTAL                     | 48,631        | 48,991        | 48,991        | 49,234       | 49,234        | 49,250        |
| 41-4100-4845  | TRANSFER FROM BEDC              |               | -             | 25,000        | -            | 25,000        | 25,000        |
| 41-4100-4849  | TRANSFER FROM HOT               | 30,000        | 30,000        | 50,000        | 25,792       | 50,000        | 50,000        |
| 41-4100-4898  | CAPITAL CONTRIBUTION            | -             | 8,000         | -             | -            | -             | -             |
| 41-4100-4904  | INSURANCE CLAIM PAYMENT         | 10,462        | (1,391)       | -             | -            | -             | -             |
| 41-4100-4931  | CREDIT CARD CONVENIENCE FEES CO | 54,100        | 58,607        | 75,286        | 57,954       | 82,492        | 84,726        |
| 41-4100-4955  | USE OF FUND BALANCE             | -             | -             | -             | -            | -             | -             |
| 41-4100-4999  | MISCELLANEOUS REVENUE           | 13,540        | 17,083        | 15,000        | 9,490        | 15,000        | 15,000        |
| TOTAL REVENUE |                                 | \$ 10,247,936 | \$ 10,638,247 | \$ 10,959,811 | \$ 7,933,921 | \$ 11,291,836 | \$ 11,594,159 |

(9)

|               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|
| \$ -          | \$ -          | \$ -          | \$ -          | \$ -          |
| 4,448,519     | 4,537,489     | 4,582,864     | 4,628,693     | 4,674,980     |
| 6,504,122     | 6,634,205     | 6,700,547     | 6,767,552     | 6,835,228     |
| -             | -             | -             | -             | -             |
| 401,693       | 409,727       | 413,824       | 417,963       | 422,142       |
| 107,397       | 110,619       | 113,937       | 117,355       | 120,876       |
| 24,240        | 24,482        | 24,727        | 24,974        | 25,224        |
| 49,250        | 49,250        | 49,250        | 49,250        | 49,250        |
| 25,000        | 25,000        | 25,000        | 25,000        | 25,000        |
| 50,000        | 50,000        | 50,000        | 50,000        | 50,000        |
| -             | -             | -             | -             | -             |
| -             | -             | -             | -             | -             |
| 85,573        | 86,429        | 87,293        | 88,166        | 89,047        |
| -             | -             | -             | -             | -             |
| 15,150        | 15,302        | 15,455        | 15,609        | 15,765        |
| \$ 11,710,944 | \$ 11,942,502 | \$ 12,062,897 | \$ 12,184,562 | \$ 12,307,512 |

| 5 YEAR PROJECTED BUDGET |                     |                     |                     |                     |
|-------------------------|---------------------|---------------------|---------------------|---------------------|
| 2026-2027<br>Budget     | 2027-2028<br>Budget | 2028-2029<br>Budget | 2029-2030<br>Budget | 2030-2031<br>Budget |

## 5 YEAR PROJECTED BUDGET

[illegible]

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4100 - ELECTRIC

|               |                                    |           |           |           |           |           |           |
|---------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 41-4100-55100 | COST OF POWER                      | 5,867,362 | 6,109,183 | 6,154,289 | 4,477,912 | 6,399,648 | 6,784,025 |
| 41-4100-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 4,546     | 11,702    | 10,000    | 8,526     | 10,000    | 10,000    |
| 41-4100-57200 | EMPLOYEE PROGRAMS                  | 917       | 695       | 1,000     | 330       | 800       | 1,000     |
| 41-4100-57300 | INSURANCE AND BONDS                | -         | -         | -         | 1,000     | 1,000     | 39,321    |
| 41-4100-57400 | SERVICE CHARGE - CREDIT CARDS      | 57,259    | 72,355    | 75,286    | 55,216    | 78,595    | 80,723    |
| 41-4100-57700 | TRAVEL & TRAINING                  | 20,704    | 12,812    | 18,000    | 12,118    | 18,000    | 18,000    |
| 41-4100-57820 | STATE INSPECTION FEES              | 525       | 578       | 775       | 310       | 480       | 775       |
| 41-4100-58000 | C/O - EQUIPMENT                    | 7,417     | 1,955     | -         | 2,460     | 2,460     | -         |
| 41-4100-58010 | C/O - XMAS DECORATION              | 30,160    | 50,900    | 75,000    | 25,792    | 75,000    | 75,000    |
| 41-4100-58600 | C/O - DISTRIBUTION                 | 36,293    | 41,837    | 25,000    | 3,392     | 25,000    | 25,000    |
| 41-4100-59060 | TRANSFER TO DEBT SERVICE           | 53,000    | 51,500    | -         | -         | -         | -         |
| 41-4100-59063 | TRANSFER TO SELF FUNDED            | 25,418    | 23,546    | 42,038    | 31,529    | 42,038    | 65,012    |
| 41-4100-59100 | SHOP ALLOCATION                    | 25,490    | 33,580    | 32,371    | 24,395    | 32,371    | 35,357    |
| 41-4100-59101 | PW ADMN ALLOCATION                 | 54,314    | 22,974    | -         | -         | -         | -         |
| 41-4100-59102 | ENGINEERING ALLOCATION             | 29,018    | 28,839    | 34,559    | 25,797    | 34,559    | 35,515    |
| 41-4100-59105 | COMMUNITY SERVICES ALLOCATION      | -         | -         | -         | -         | -         | 41,108    |
| 41-4100-59115 | RETURN ON INVESTMENT               | 1,780,962 | 1,748,436 | 1,731,066 | 1,243,301 | 1,731,066 | 1,752,880 |
| 41-4100-59200 | ADMINISTRATION ALLOCATION          | 434,256   | 466,524   | 545,327   | 392,598   | 545,327   | 474,964   |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| 6,851,865 | 6,920,383 | 6,989,587 | 7,059,483 | 7,130,078 |
| 10,100    | 10,201    | 10,303    | 10,406    | 10,510    |
| 1,010     | 1,020     | 1,030     | 1,041     | 1,051     |
| 39,714    | 40,111    | 40,512    | 40,917    | 41,326    |
| 81,530    | 82,345    | 83,169    | 84,000    | 84,840    |
| 18,180    | 18,362    | 18,545    | 18,731    | 18,918    |
| 783       | 791       | 798       | 806       | 815       |
| -         | -         | -         | -         | -         |
| 75,000    | 75,000    | 75,000    | 75,000    | 75,000    |
| 25,250    | 25,503    | 25,758    | 26,015    | 26,275    |
| -         | -         | -         | -         | -         |
| 47,104    | 59,508    | 77,549    | 59,057    | 36,082    |
| 35,711    | 36,068    | 36,429    | 36,793    | 37,161    |
| -         | -         | -         | -         | -         |
| 35,870    | 36,229    | 36,591    | 36,957    | 37,327    |
| 41,108    | 41,108    | 41,519    | 41,519    | 41,519    |
| 1,770,409 | 1,788,113 | 1,805,994 | 1,824,054 | 1,842,295 |
| 489,212   | 503,889   | 519,006   | 534,576   | 550,613   |

TOTAL EXPENSES \$ 9,695,603 \$ 10,060,128 \$ 10,434,917 \$ 7,442,286 \$ 10,506,575 \$ 11,136,732

Less payroll 8,763,744 9,116,626 9,204,151 6,657,891 9,445,702 9,761,470

NET PROFIT (LOSS) \$ 552,333 \$ 578,119 \$ 524,894 \$ 491,635 \$ 785,260 \$ 457,427

4% 4%  
4% \$ 445,469  
Over (Short) \$ 11,958

\$ 11,250,089 \$ 11,395,599 \$ 11,549,031 \$ 11,667,426 \$ 11,783,277

4% 5% 4% 4% 4%  
\$ 450,004 \$ 455,824 \$ 461,961 \$ 466,697 \$ 471,331  
\$ 10,851 \$ 91,079 \$ 51,904 \$ 50,439 \$ 52,904

|                |              |               |               |              |               |               |
|----------------|--------------|---------------|---------------|--------------|---------------|---------------|
| Electric Sales | \$ 9,950,463 | \$ 10,340,327 | \$ 10,610,117 | \$ 7,705,281 | \$ 10,945,589 | \$ 11,241,915 |
| Cost of Power  | \$ 5,867,362 | \$ 6,109,183  | \$ 6,154,289  | \$ 4,477,912 | \$ 6,399,648  | \$ 6,784,025  |
| Net            | \$ 4,083,101 | \$ 4,231,143  | \$ 4,455,828  | \$ 3,227,369 | \$ 4,545,941  | \$ 4,457,890  |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

SUMMARY

|                   |              |              |              |              |              |              |
|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| WATER REVENUE     | \$ 2,838,899 | \$ 2,733,089 | \$ 2,976,000 | \$ 2,155,917 | \$ 3,151,408 | \$ 3,241,284 |
| SEWER REVENUE     | 2,001,261    | 2,094,763    | 2,093,000    | 1,552,908    | 2,206,867    | 2,601,824    |
| HAY REVENUE       | -            | -            | -            | 5,500        | 10,000       | 150,000      |
| TOTAL REVENUE     | 4,840,160    | 4,827,852    | 5,069,000    | 3,714,325    | 5,368,275    | 5,993,108    |
|                   |              |              |              |              |              |              |
| WATER EXPENSES    | \$ 1,964,408 | \$ 2,035,575 | \$ 2,061,596 | \$ 1,566,905 | \$ 2,108,649 | \$ 2,380,736 |
| SEWER EXPENSES    | 2,371,561    | 2,392,325    | 2,530,672    | 1,892,557    | 2,553,668    | 2,836,292    |
| HAY EXPENSES      | -            | -            | 225,000      | 47,540       | 150,438      | 150,000      |
| TOTAL EXPENSES    | 4,335,970    | 4,427,899    | 4,817,268    | 3,507,002    | 4,812,754    | 5,367,028    |
|                   | -            | -            | -            | -            | -            | -            |
| NET PROFIT (LOSS) | \$ 504,190   | \$ 399,953   | \$ 251,732   | \$ 207,323   | \$ 555,520   | \$ 626,080   |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 3,273,697 | \$ 3,306,434 | \$ 3,339,498 | \$ 3,372,893 | \$ 3,406,622 |
| 2,627,842    | 2,654,120    | 2,680,662    | 2,707,468    | 2,734,543    |
| 150,000      | 150,000      | 150,000      | 150,000      | 150,000      |
| 6,051,539    | 6,110,554    | 6,170,160    | 6,230,361    | 6,291,165    |
|              |              |              |              |              |
| \$ 2,447,591 | \$ 2,503,855 | \$ 2,547,028 | \$ 2,597,310 | \$ 2,631,685 |
| 2,907,834    | 2,968,836    | 3,016,799    | 3,071,923    | 3,111,193    |
| 150,000      | 150,000      | 150,000      | 150,000      | 150,000      |
| 5,505,425    | 5,622,691    | 5,713,827    | 5,819,233    | 5,892,878    |
| -            | -            | -            | -            | -            |
| \$ 546,114   | \$ 487,864   | \$ 456,333   | \$ 411,129   | \$ 398,287   |

11.67%

5% 268,351.39

Over (Short) 357,728.60

| Account Number                     | Account Name                     | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget | 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|------------------------------------|----------------------------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|-------------------------|------------------|------------------|------------------|------------------|
|                                    |                                  |                  |                  |                          |                           |                          |                  | 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |
| DEPARTMENT 4200 - WATER REVENUE    |                                  |                  |                  |                          |                           |                          |                  |                         |                  |                  |                  |                  |
| 42-4200-4300                       | WATER GRANT REVENUE              | \$ -             | \$ -             |                          | \$ -                      | \$ -                     | \$ -             | \$ -                    | \$ -             | \$ -             | \$ -             | \$ -             |
| 42-4200-4520                       | PENALTIES-WATER BILLINGS         | 23,837           | 23,371           | 23,000                   | 18,633                    | 26,615                   | 28,803           | 29,091                  | 29,381           | 29,675           | 29,972           | 30,272           |
| 42-4200-4526                       | WATER RESIDENTIAL BILLING        | 1,745,677        | 1,654,233        | 1,700,000                | 1,253,859                 | 1,836,257                | 1,985,079        | 2,004,930               | 2,024,979        | 2,045,229        | 2,065,681        | 2,086,338        |
| 42-4200-4528                       | WATER CONNECTIONS                | 19,550           | 26,485           | -                        | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 42-4200-4529                       | WATER COMMERCIAL BILLING         | 910,500          | 900,866          | 900,000                  | 729,690                   | 996,952                  | 1,081,039        | 1,091,850               | 1,102,768        | 1,113,796        | 1,124,934        | 1,136,183        |
| 42-4200-4605                       | INTEREST EARNED-WATER            | 15,503           | 16,407           | 15,000                   | 1,100                     | 1,500                    | 2,000            | 2,020                   | 2,040            | 2,061            | 2,081            | 2,102            |
| 42-4200-4904                       | INSURANCE CLAIM PAYMENT          | 15,459           | 307              | -                        | -                         | 307                      | -                | -                       | -                | -                | -                | -                |
| 42-4200-4912                       | IRRIGATION REVENUE               | 10,000           | 10,000           | 10,000                   | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 42-4200-4927                       | OTHER REVENUE                    | 69,240           | 69,861           | 65,000                   | 78,870                    | 105,000                  | 95,000           | 95,950                  | 96,910           | 97,879           | 98,857           | 99,846           |
| 42-4200-4931                       | CREDIT CARD CONVENIENCE FEES COL | 29,134           | 31,559           | 38,000                   | 31,214                    | 43,829                   | 49,363           | 49,857                  | 50,355           | 50,859           | 51,368           | 51,881           |
| 42-4200-4955                       | USE OF FUND BALANCE FOR HAY      | -                |                  | 225,000                  | 42,040                    | 140,438                  | -                | -                       | -                | -                | -                | -                |
| 42-4200-4999                       | MISCELLANEOUS REVENUE            |                  |                  |                          | 511                       | 511                      |                  |                         |                  |                  |                  |                  |
| TOTAL WATER                        |                                  | \$ 2,838,899     | \$ 2,733,089     | \$ 2,976,000             | \$ 2,155,917              | \$ 3,151,408             | \$ 3,241,284     | \$ 3,273,697            | \$ 3,306,434     | \$ 3,339,498     | \$ 3,372,893     | \$ 3,406,622     |
| DEPARTMENT 4210 - SEWER REVENUE    |                                  |                  |                  |                          |                           |                          |                  |                         |                  |                  |                  |                  |
| 42-4210-4530                       | SEWER CONNECTIONS                | \$ 4,200         | \$ 2,130         | \$ 6,000                 | \$ -                      | \$ -                     | \$ -             | \$ -                    | \$ -             | \$ -             | \$ -             | \$ -             |
| 42-4210-4532                       | PENALTIES-SEWER BILLINGS         | 21,159           | 21,301           | 22,000                   | 16,688                    | 22,911                   | 27,160           | 27,432                  | 27,706           | 27,983           | 28,263           | 28,546           |
| 42-4210-4535                       | SEWER BILLING                    | 1,971,802        | 1,996,332        | 1,990,000                | 1,535,845                 | 2,108,581                | 2,499,663        | 2,524,660               | 2,549,907        | 2,575,406        | 2,601,160        | 2,627,171        |
| 42-4210-4825                       | USE OF IMPACT FEES               | -                | 75,000           | 75,000                   | -                         | 75,000                   | 75,000           | 75,750                  | 76,508           | 77,273           | 78,045           | 78,826           |
| 42-4210-4904                       | INSURANCE CLAIM PAYMENT          | 4,099            |                  |                          | -                         | -                        | -                | -                       | -                | -                | -                | -                |
| 42-4210-4999                       | MISCELLANEOUS REVENUE            |                  |                  |                          | 375                       | 375                      |                  |                         |                  |                  |                  |                  |
| TOTAL SEWER                        |                                  | \$ 2,001,261     | \$ 2,094,763     | \$ 2,093,000             | \$ 1,552,908              | \$ 2,206,867             | \$ 2,601,824     | \$ 2,627,842            | \$ 2,654,120     | \$ 2,680,662     | \$ 2,707,468     | \$ 2,734,543     |
| DEPARTMENT 4215 - HAY & IRRIGATION |                                  |                  |                  |                          |                           |                          |                  |                         |                  |                  |                  |                  |
| 42-4215-4912                       | IRRIGATION/HAY FIELD REVENUE     | \$ -             | \$ -             | \$ -                     | \$ 5,500                  | \$ 10,000                | \$ 150,000       | \$ 150,000              | \$ 150,000       | \$ 150,000       | \$ 150,000       | \$ 150,000       |
| 42-4215-4999                       | MISCELLANEOUS REVENUE            |                  |                  |                          | -                         |                          |                  |                         |                  |                  |                  |                  |
| TOTAL HAY & IRRIGATION             |                                  | \$ -             | \$ -             | \$ -                     | \$ 5,500                  | \$ 10,000                | \$ 150,000       | \$ 150,000              | \$ 150,000       | \$ 150,000       | \$ 150,000       | \$ 150,000       |
| TOTAL REVENUE                      |                                  | \$ 4,840,160     | \$ 4,827,852     | \$ 5,069,000             | \$ 3,714,325              | \$ 5,368,275             | \$ 5,993,108     | \$ 6,051,539            | \$ 6,110,554     | \$ 6,170,160     | \$ 6,230,361     | \$ 6,291,165     |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 4200 - WATER

EXPENSES

|               |                                   |            |            |            |            |            |            |
|---------------|-----------------------------------|------------|------------|------------|------------|------------|------------|
| 42-4200-51000 | SALARIES - OPERATIONAL            | \$ 459,125 | \$ 485,430 | \$ 552,154 | \$ 415,207 | \$ 550,207 | \$ 618,661 |
| 42-4200-51100 | OVERTIME                          | 20,401     | 31,971     | 25,000     | 25,465     | 40,615     | 35,000     |
| 42-4200-51300 | EMPLOYEE INSURANCE                | 61,257     | 61,201     | 77,248     | 49,840     | 63,567     | 86,554     |
| 42-4200-51310 | RETIREE INSURANCE                 | 1,717      | 1,732      | 2,400      | 1,057      | 1,409      | 2,400      |
| 42-4200-51400 | FICA TAX                          | 35,633     | 38,557     | 44,152     | 32,676     | 44,287     | 50,005     |
| 42-4200-51500 | RETIREMENT                        | 64,347     | 69,133     | 75,939     | 57,421     | 77,656     | 84,698     |
| 42-4200-51600 | WORKERS COMPENSATION              | 7,106      | 7,179      | 8,663      | 7,743      | 7,743      | 8,388      |
| 42-4200-51700 | UNEMPLOYMENT                      | 97         | 1,259      | 2,734      | 778        | 1,158      | 3,004      |
| 42-4200-51800 | EMPLOYEE PHYSICALS & TESTING      | 813        | 362        | 1,000      | 219        | 500        | 1,000      |
| 42-4200-51900 | CLOTHING ALLOWANCE                | 369        | 356        | 510        | 53         | 510        | 510        |
| 42-4200-52000 | OPERATING SUPPLIES                | 20,209     | 25,318     | 25,000     | 14,696     | 20,000     | 25,000     |
| 42-4200-52010 | SAFETY SUPPLIES & EQUIPMENT       | 139        | 415        | 1,500      | 435        | 1,000      | 1,500      |
| 42-4200-52100 | COMPUTER/PRINTER SUPPLIES         | 18         | 134        | 200        | 149        | 200        | 200        |
| 42-4200-52101 | OFFICE SUPPLIES                   | 734        | 1,621      | 2,000      | 1,130      | 2,000      | 2,000      |
| 42-4200-52200 | POSTAGE & SHIPPING                | 2,999      | 3,350      | 3,500      | 2,820      | 3,500      | 3,500      |
| 42-4200-52300 | MINOR TOOLS                       | 109        | 1,500      | 1,000      | 1,226      | 1,500      | 2,000      |
| 42-4200-52400 | FUEL & LUBRICANTS                 | 25,366     | 29,623     | 28,000     | 20,877     | 28,000     | 29,000     |
| 42-4200-52500 | CHEMICALS & FERTILIZERS           | 142,989    | 155,457    | 130,000    | 107,483    | 151,000    | 160,000    |
| 42-4200-52700 | JANITORIAL SUPPLIES               | 14         | 128        | 100        | 121        | 150        | 250        |
| 42-4200-53000 | R & M - EQUIPMENT                 | 6,384      | 5,509      | 10,000     | 8,229      | 10,000     | 10,000     |
| 42-4200-53100 | R & M - SOFTWARE                  | 11,957     | 10,149     | 12,000     | 9,864      | 12,000     | 19,750     |
| 42-4200-53200 | R & M - VEHICLES                  | 5,379      | 6,416      | 8,000      | 1,997      | 5,000      | 8,000      |
| 42-4200-53300 | R & M - BUILDING/FACILITY         | 845        | 1,333      | 750        | 1,351      | 1,500      | 1,500      |
| 42-4200-53600 | R & M - METERS                    | 28,453     | 50,572     | 30,000     | 28,563     | 30,000     | 30,000     |
| 42-4200-53607 | R & M - WATER PLANT               | 87,185     | 64,139     | 80,000     | 48,497     | 80,000     | 80,000     |
| 42-4200-53608 | R & M - WELLS & PUMPS             | 12,391     | 6,594      | 7,500      | 10,942     | 14,000     | 8,000      |
| 42-4200-53609 | R & M - STORAGE TANKS             | 5,243      | 2,620      | 3,500      | 1,948      | 3,500      | 3,500      |
| 42-4200-53610 | R & M - DISTRIBUTION SYSTEM       | 50,459     | 62,595     | 65,000     | 31,541     | 50,000     | 65,000     |
| 42-4200-53611 | R & M - FIRE HYDRANTS             | 4,387      | 6,186      | 5,000      | 4,480      | 6,000      | 6,500      |
| 42-4200-54100 | COLLECTION AGENCY FEES            | 639        | 372        | 500        | 44         | 500        | 500        |
| 42-4200-54201 | HLFWCC - HIGHLAND LAKES FIRM WA   | -          | 4,000      | -          | 4,000      | 4,000      | 4,000      |
| 42-4200-54300 | RENTAL OF EQUIPMENT               | -          | 1,126      | -          | -          | -          | -          |
| 42-4200-54400 | DUES & SUBSCRIPTIONS              | 83         | 320        | 450        | 225        | 400        | 450        |
| 42-4200-54500 | PROFESSIONAL SERVICES             | 13,377     | 4,290      | 10,000     | 4,283      | 5,000      | 10,000     |
| 42-4200-54510 | LEGAL SERVICES                    | -          | -          | -          | 2,078      | 3,000      | -          |
| 42-4200-54600 | ADVERTISING/PROMOTIONS            | 20         | 90         | 300        | -          | -          | 300        |
| 42-4200-54610 | ADVERTISEMENT - PUBLIC NOTICE     | 465        | -          | 300        | -          | -          | 300        |
| 42-4200-54700 | COMMUNICATIONS                    | 7,741      | 9,450      | 9,400      | 9,471      | 12,500     | 13,000     |
| 42-4200-54800 | UTILITIES                         | 126,449    | 136,506    | 125,000    | 101,266    | 135,021    | 136,000    |
| 42-4200-54900 | UNIFORMS                          | 5,173      | 2,946      | 5,000      | 5,184      | 5,500      | 5,500      |
| 42-4200-55200 | COST OF WATER                     | 78,610     | 103,542    | 80,000     | 79,596     | 107,000    | 108,000    |
| 42-4200-57000 | NON CAPITAL - SUPPLIES/SMALL EQUI | 1,603      | 8,276      | 6,000      | 4,560      | 6,000      | 6,000      |
| 42-4200-57100 | HEALTH & WELLNESS                 | -          | -          | -          | 3,250      | 3,250      | -          |
| 42-4200-57200 | EMPLOYEE PROGRAMS                 | 1,232      | 217        | 1,000      | 304        | 500        | 1,000      |
| 42-4200-57300 | INSURANCE & BONDS                 | -          | 1,000      | -          | 1,500      | 1,500      | 47,701     |
| 42-4200-57400 | SERVICE CHARGE - CREDIT CARDS     | 15,416     | 19,480     | 19,000     | 14,863     | 22,000     | 25,000     |
| 42-4200-57700 | TRAVEL & TRAINING                 | 6,380      | 8,242      | 12,000     | 3,813      | 11,000     | 12,000     |
| 42-4200-57810 | PLANT PERMIT RENEWAL              | 5,726      | 8,476      | 12,000     | 5,751      | 8,500      | 12,000     |
| 42-4200-57820 | STATE INSPECTION FEES             | 223        | 384        | 300        | 133        | 250        | 300        |
| 42-4200-57900 | LABORATORY FEES                   | 8,820      | 10,845     | 15,000     | 8,993      | 12,000     | 15,000     |
| 42-4200-58000 | C/O - EQUIPMENT                   | 47,980     | 16,455     | -          | 1,230      | 1,230      | -          |
| 42-4200-58500 | C/O - LAND/PROPERTY ACQUISITION/D | 5,000      | -          | -          | -          | -          | -          |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|         |            |            |            |            |
|---------|------------|------------|------------|------------|
| 637,220 | \$ 656,337 | \$ 676,027 | \$ 696,308 | \$ 717,197 |
| 36,050  | 37,132     | 38,245     | 39,393     | 40,575     |
| 89,151  | 91,825     | 94,580     | 97,417     | 100,340    |
| 2,472   | 2,546      | 2,623      | 2,701      | 2,782      |
| 51,505  | 53,050     | 54,642     | 56,281     | 57,970     |
| 87,239  | 89,856     | 92,552     | 95,328     | 98,188     |
| 8,640   | 8,899      | 9,166      | 9,441      | 9,724      |
| 3,094   | 3,187      | 3,282      | 3,381      | 3,482      |
| 1,010   | 1,020      | 1,030      | 1,041      | 1,051      |
| 515     | 520        | 525        | 531        | 536        |
| 25,250  | 25,503     | 25,758     | 26,015     | 26,275     |
| 1,515   | 1,530      | 1,545      | 1,561      | 1,577      |
| 202     | 204        | 206        | 208        | 210        |
| 2,020   | 2,040      | 2,061      | 2,081      | 2,102      |
| 3,535   | 3,570      | 3,606      | 3,642      | 3,679      |
| 2,020   | 2,040      | 2,061      | 2,081      | 2,102      |
| 29,290  | 29,583     | 29,879     | 30,178     | 30,479     |
| 161,600 | 163,216    | 164,848    | 166,497    | 168,162    |
| 253     | 255        | 258        | 260        | 263        |
| 10,100  | 10,201     | 10,303     | 10,406     | 10,510     |
| 19,948  | 20,147     | 20,348     | 20,552     | 20,757     |
| 8,080   | 8,161      | 8,242      | 8,325      | 8,408      |
| 1,515   | 1,530      | 1,545      | 1,561      | 1,577      |
| 30,300  | 30,603     | 30,909     | 31,218     | 31,530     |
| 80,800  | 81,608     | 82,424     | 83,248     | 84,081     |
| 8,080   | 8,161      | 8,242      | 8,325      | 8,408      |
| 3,535   | 3,570      | 3,606      | 3,642      | 3,679      |
| 65,650  | 66,307     | 66,970     | 67,639     | 68,316     |
| 6,565   | 6,631      | 6,697      | 6,764      | 6,832      |
| 505     | 510        | 515        | 520        | 526        |
| 4,040   | 4,080      | 4,121      | 4,162      | 4,204      |
| -       | -          | -          | -          | -          |
| 455     | 459        | 464        | 468        | 473        |
| 10,100  | 10,201     | 10,303     | 10,406     | 10,510     |
| 303     | 306        | 309        | 312        | 315        |
| 303     | 306        | 309        | 312        | 315        |
| 13,130  | 13,261     | 13,394     | 13,528     | 13,663     |
| 137,360 | 138,734    | 140,121    | 141,522    | 142,937    |
| 5,555   | 5,611      | 5,667      | 5,723      | 5,781      |
| 109,080 | 110,171    | 111,273    | 112,385    | 113,509    |
| 6,060   | 6,121      | 6,182      | 6,244      | 6,306      |
| 1,010   | 1,020      | 1,030      | 1,041      | 1,051      |
| 48,178  | 48,660     | 49,146     | 49,638     | 50,134     |
| 25,250  | 25,503     | 25,758     | 26,015     | 26,275     |
| 12,120  | 12,241     | 12,364     | 12,487     | 12,612     |
| 12,120  | 12,241     | 12,364     | 12,487     | 12,612     |
| 303     | 306        | 309        | 312        | 315        |
| 15,150  | 15,302     | 15,455     | 15,609     | 15,765     |
| -       | -          | -          | -          | -          |
| -       | -          | -          | -          | -          |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4200 - WATER

EXPENSES

|               |                               |              |              |              |              |              |              |
|---------------|-------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| 42-4200-58600 | C/O - DISTRIBUTION            |              | 19,080       | -            | -            | -            | -            |
| 42-4200-59060 | TRANSFER TO DEBT SERVICE      | 57,002       | 58,278       | 57,288       | 42,966       | 57,288       | 56,298       |
| 42-4200-59063 | TRANSFER TO SELF FUNDED       | 25,756       | 5,074        | 25,145       | 18,859       | 25,145       | 32,545       |
| 42-4200-59100 | SHOP ALLOCATION               | 12,745       | 16,790       | 16,185       | 12,197       | 16,185       | 17,679       |
| 42-4200-59101 | PW ADMN ALLOCATION            | 36,209       | 15,316       | -            | -            | -            | -            |
| 42-4200-59102 | ENGINEERING ALLOCATION        | 58,035       | 57,678       | 51,839       | 38,696       | 51,839       | 71,030       |
| 42-4200-59105 | COMMUNITY SERVICES ALLOCATION |              |              |              |              |              | 20,554       |
| 42-4200-59112 | IN LIEU OF FRANCHISE          | 141,945      | 136,654      | 137,550      | 105,699      | 137,550      | 162,064      |
| 42-4200-59116 | IN LIEU OF PROPERTY TAX       | 85,167       | 81,993       | 82,530       | 63,419       | 82,530       | 97,239       |
| 42-4200-59200 | ADMINISTRATION ALLOCATION     | 166,489      | 177,858      | 191,959      | 147,718      | 191,959      | 180,357      |
| TOTAL         |                               | \$ 1,964,408 | \$ 2,035,575 | \$ 2,061,596 | \$ 1,566,905 | \$ 2,108,649 | \$ 2,380,736 |

|           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|
| -         | -         | -         | -         | -         |
| 56,861    | 57,430    | 58,004    | 58,584    | 59,170    |
| 58,144    | 72,205    | 72,205    | 78,317    | 67,497    |
| 17,855    | 18,034    | 18,214    | 18,397    | 18,580    |
| -         | -         | -         | -         | -         |
| 71,740    | 72,458    | 73,182    | 73,914    | 74,653    |
| 20,760    | 20,967    | 21,177    | 21,389    | 21,603    |
| 163,685   | 165,322   | 166,975   | 168,645   | 170,331   |
| 98,211    | 99,193    | 100,185   | 101,187   | 102,199   |
| 182,161   | 183,983   | 185,823   | 187,681   | 189,558   |
| 2,447,591 | 2,503,855 | 2,547,028 | 2,597,310 | 2,631,685 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 4210 - WASTE/WATER

EXPENSES

|               |                                   |            |            |            |            |            |            |
|---------------|-----------------------------------|------------|------------|------------|------------|------------|------------|
| 42-4210-51000 | SALARIES - OPERATIONAL            | \$ 443,193 | \$ 449,777 | \$ 552,154 | \$ 400,760 | \$ 517,760 | \$ 618,661 |
| 42-4210-51100 | OVERTIME                          | 19,762     | 31,082     | 25,000     | 24,391     | 93,735     | 35,000     |
| 42-4210-51300 | EMPLOYEE INSURANCE                | 60,420     | 53,610     | 77,248     | 47,615     | 62,825     | 86,554     |
| 42-4210-51310 | RETIREE INSURANCE                 | 8,278      | 8,105      | 9,000      | 5,664      | 6,864      | 9,000      |
| 42-4210-51400 | FICA TAX                          | 34,357     | 35,872     | 44,152     | 31,392     | 43,002     | 50,005     |
| 42-4210-51500 | RETIREMENT                        | 62,111     | 64,392     | 75,939     | 55,200     | 75,432     | 84,698     |
| 42-4210-51600 | WORKERS COMPENSATION              | 7,106      | 7,179      | 8,663      | 7,743      | 7,743      | 8,388      |
| 42-4210-51700 | UNEMPLOYMENT                      | 85         | 1,129      | 2,734      | 724        | 965        | 3,004      |
| 42-4210-51800 | EMPLOYEE PHYSICALS & TESTING      | 813        | 395        | 1,000      | 318        | 500        | 1,000      |
| 42-4210-51900 | CLOTHING ALLOWANCE                | 369        | 356        | 510        | 53         | 510        | 510        |
| 42-4210-52000 | OPERATING SUPPLIES                | 8,185      | 4,263      | 8,000      | 4,131      | 6,500      | 8,000      |
| 42-4210-52010 | SAFETY SUPPLIES & EQUIPMENT       | 76         | 415        | 1,500      | 556        | 1,200      | 1,500      |
| 42-4210-52100 | COMPUTER/PRINTER SUPPLIES         | 295        | 220        | 250        | 160        | 250        | 250        |
| 42-4210-52101 | OFFICE SUPPLIES                   | 865        | 1,396      | 2,000      | 944        | 2,000      | 2,000      |
| 42-4210-52200 | POSTAGE & SHIPPING                | 2,997      | 3,319      | 3,500      | 3,244      | 3,500      | 3,500      |
| 42-4210-52300 | MINOR TOOLS                       | 85         | 510        | 500        | 1,660      | 1,700      | 500        |
| 42-4210-52400 | FUEL & LUBRICANTS                 | 8,946      | 7,543      | 10,000     | 5,354      | 8,000      | 9,000      |
| 42-4210-52500 | CHEMICALS & FERTILIZERS           | 22,238     | 22,127     | 24,000     | 12,519     | 24,000     | 24,000     |
| 42-4210-52700 | JANITORIAL SUPPLIES               | 329        | 101        | 300        | 195        | 300        | 300        |
| 42-4210-53000 | R & M - EQUIPMENT                 | 8,726      | 10,130     | 20,000     | 12,570     | 20,000     | 20,000     |
| 42-4210-53100 | R & M - SOFTWARE                  | 11,662     | 10,149     | 12,000     | 9,864      | 12,000     | 13,750     |
| 42-4210-53200 | R & M - VEHICLES                  | 5,191      | 7,855      | 8,000      | 4,887      | 8,000      | 8,000      |
| 42-4210-53300 | R & M - BUILDING/FACILITY         | 110        | 708        | 800        | 1,432      | 1,900      | 1,000      |
| 42-4210-53610 | R & M - DISTRIBUTION SYSTEM       | -          | -          | -          | 195        | 200        | -          |
| 42-4210-53630 | R & M - SEWER PLANT               | 71,540     | 77,843     | 60,000     | 30,186     | 60,000     | 80,000     |
| 42-4210-53631 | R & M - SEWER LINES               | 27,862     | 25,202     | 24,000     | 9,723      | 24,000     | 24,000     |
| 42-4210-53633 | R & M - LIFT STATIONS             | 2,214      | 6,728      | 7,000      | 7,305      | 8,000      | 9,000      |
| 42-4210-53634 | R & M - IRRIGATION/HAY FIELD      | 181        | 1,556      | 500        | 6,926      | 500        | 500        |
| 42-4210-54100 | COLLECTION AGENCY FEES            | 639        | 372        | 500        | 44         | 500        | 500        |
| 42-4210-54300 | RENTAL OF EQUIPMENT               | 668        | 8,937      | 4,000      | 3,536      | 4,000      | 4,000      |
| 42-4210-54400 | DUES & SUBSCRIPTIONS              | -          | 291        | 400        | 513        | 680        | 400        |
| 42-4210-54500 | PROFESSIONAL SERVICES             | 3,243      | 5,774      | 16,000     | 3,601      | 5,700      | 16,000     |
| 42-4210-54600 | ADVERTISING/PROMOTIONS            | 20         | 92         | 250        | -          | 250        | 250        |
| 42-4210-54700 | COMMUNICATIONS                    | 5,031      | 2,330      | 3,500      | 1,592      | 3,500      | 3,500      |
| 42-4210-54800 | UTILITIES                         | 145,933    | 162,610    | 160,000    | 143,253    | 160,000    | 200,000    |
| 42-4210-54900 | UNIFORMS                          | 5,297      | 2,946      | 5,500      | 5,035      | 5,500      | 5,500      |
| 42-4210-57000 | NON CAPITAL - SUPPLIES/SMALL EQUI | 3,612      | 4,764      | 5,000      | 4,658      | 5,000      | 5,000      |
| 42-4210-57100 | HEALTH & WELLNESS                 | -          | -          | -          | 3,250      | 3,250      | -          |
| 42-4210-57200 | EMPLOYEE PROGRAMS                 | 1,097      | 217        | 500        | 305        | 500        | 500        |
| 42-4210-57300 | INSURANCE & BONDS                 | 4,000      | 3,000      | 3,000      | 1,500      | 3,000      | 75,392     |
| 42-4210-57400 | SERVICE CHARGE - CREDIT CARDS     | 15,416     | 19,480     | 19,000     | 14,863     | 22,000     | 25,000     |
| 42-4210-57700 | TRAVEL & TRAINING                 | 3,535      | 4,822      | 6,000      | 6,238      | 6,500      | 6,000      |
| 42-4210-57810 | PLANT PERMIT RENEWAL              | 5,572      | 35,420     | 20,000     | 17,174     | 20,000     | 20,000     |
| 42-4210-57820 | STATE INSPECTION FEES             | 323        | 180        | 250        | 153        | 250        | 250        |
| 42-4210-57900 | LABORATORY FEES                   | 20,017     | 16,346     | 16,000     | 16,517     | 17,000     | 16,000     |
| 42-4210-58000 | C/O - EQUIPMENT                   | 21,182     | 1,955      | -          | 12,630     | 12,630     | -          |
| 42-4210-58400 | C/O - BUILDING & FACILITY         | -          | -          | -          | -          | -          | -          |
| 42-4210-58800 | C/O - IMPROVEMENTS                | 25,471     | -          | -          | -          | -          | -          |
| 42-4210-59060 | TRANSFER TO DEBT SERVICE          | 873,123    | 873,597    | 871,287    | 653,465    | 871,287    | 873,027    |
| 42-4210-59063 | TRANSFER TO SELF FUNDED           | 25,756     | 5,074      | 25,145     | 18,859     | 25,145     | 32,545     |
| 42-4210-59100 | SHOP ALLOCATION                   | 12,745     | 16,790     | 16,185     | 12,197     | 16,185     | 17,679     |
| 42-4210-59101 | PW ADMN ALLOCATION                | 36,209     | 15,316     | -          | -          | -          | -          |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 637,220 | \$ 656,337 | \$ 676,027 | \$ 696,308 | \$ 717,197 |
| 36,050     | 37,132     | 38,245     | 39,393     | 40,575     |
| 89,151     | 91,825     | 94,580     | 97,417     | 100,340    |
| 9,270      | 9,548      | 9,835      | 10,130     | 10,433     |
| 51,505     | 53,050     | 54,642     | 56,281     | 57,970     |
| 87,239     | 89,856     | 92,552     | 95,328     | 98,188     |
| 8,640      | 8,899      | 9,166      | 9,441      | 9,724      |
| 3,094      | 3,187      | 3,282      | 3,381      | 3,482      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 515        | 520        | 525        | 531        | 536        |
| 8,080      | 8,161      | 8,242      | 8,325      | 8,408      |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| 253        | 255        | 258        | 260        | 263        |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 3,535      | 3,570      | 3,606      | 3,642      | 3,679      |
| 505        | 510        | 515        | 520        | 526        |
| 9,090      | 9,181      | 9,273      | 9,365      | 9,459      |
| 24,240     | 24,482     | 24,727     | 24,974     | 25,224     |
| 303        | 306        | 309        | 312        | 315        |
| 20,200     | 20,402     | 20,606     | 20,812     | 21,020     |
| 13,888     | 14,026     | 14,167     | 14,308     | 14,451     |
| 8,080      | 8,161      | 8,242      | 8,325      | 8,408      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 80,800     | 81,608     | 82,424     | 83,248     | 84,081     |
| 24,240     | 24,482     | 24,727     | 24,974     | 25,224     |
| 9,090      | 9,181      | 9,273      | 9,365      | 9,459      |
| 505        | 510        | 515        | 520        | 526        |
| 505        | 510        | 515        | 520        | 526        |
| 4,040      | 4,080      | 4,121      | 4,162      | 4,204      |
| 404        | 408        | 412        | 416        | 420        |
| 16,160     | 16,322     | 16,485     | 16,650     | 16,816     |
| 253        | 255        | 258        | 260        | 263        |
| 3,535      | 3,570      | 3,606      | 3,642      | 3,679      |
| 202,000    | 204,020    | 206,060    | 208,121    | 210,202    |
| 5,555      | 5,611      | 5,667      | 5,723      | 5,781      |
| 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| 505        | 510        | 515        | 520        | 526        |
| 76,146     | 76,907     | 77,676     | 78,453     | 79,238     |
| 25,250     | 25,503     | 25,758     | 26,015     | 26,275     |
| 6,060      | 6,121      | 6,182      | 6,244      | 6,306      |
| 20,200     | 20,402     | 20,606     | 20,812     | 21,020     |
| 253        | 255        | 258        | 260        | 263        |
| 16,160     | 16,322     | 16,485     | 16,650     | 16,816     |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 881,757    | 890,575    | 899,481    | 908,475    | 917,560    |
| 58,144     | 72,205     | 72,205     | 78,317     | 67,497     |
| 17,855     | 18,034     | 18,214     | 18,397     | 18,580     |
| -          | -          | -          | -          | -          |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**DEPARTMENT 4210 - WASTE/WATER**

|               |                               |                     |                     |                     |                     |                     |                     |
|---------------|-------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 42-4210-59102 | ENGINEERING ALLOCATION        | 58,035              | 57,678              | 51,839              | 38,696              | 51,839              | 53,272              |
| 42-4210-59105 | COMMUNITY SERVICES ALLOCATION |                     |                     |                     |                     |                     | 20,554              |
| 42-4210-59112 | IN LIEU OF FRANCHISE          | 100,063             | 104,738             | 104,650             | 77,920              | 104,650             | 126,341             |
| 42-4210-59116 | IN LIEU OF PROPERTY TAX       | 60,038              | 62,843              | 60,540              | 46,752              | 60,540              | 75,805              |
| 42-4210-59200 | ADMINISTRATION ALLOCATION     | 136,541             | 154,791             | 162,376             | 124,095             | 162,376             | 156,657             |
| <b>TOTAL</b>  |                               | <b>\$ 2,371,561</b> | <b>\$ 2,392,325</b> | <b>\$ 2,530,672</b> | <b>\$ 1,892,557</b> | <b>\$ 2,553,668</b> | <b>\$ 2,836,292</b> |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|                     |                     |                     |                     |                     |
|---------------------|---------------------|---------------------|---------------------|---------------------|
| 53,805              | 54,343              | 54,887              | 55,436              | 55,990              |
| 20,760              | 20,967              | 21,177              | 21,389              | 21,603              |
| 127,605             | 128,881             | 130,169             | 131,471             | 132,786             |
| 76,563              | 77,328              | 78,102              | 78,883              | 79,672              |
| 158,223             | 159,806             | 161,404             | 163,018             | 164,648             |
| <b>\$ 2,907,834</b> | <b>\$ 2,968,836</b> | <b>\$ 3,016,799</b> | <b>\$ 3,071,923</b> | <b>\$ 3,111,193</b> |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4215 - HAY

EXPENSES

|               |                               |             |             |                   |                  |                   |                   |
|---------------|-------------------------------|-------------|-------------|-------------------|------------------|-------------------|-------------------|
| 42-4215-52500 | CHEMICALS & FERTILIZERS       | \$ -        | \$ -        | \$ -              | \$ 4,802         | \$ 18,000         | \$ -              |
| 42-4215-53000 | R & M - EQUIPMENT             | -           | -           | -                 | 289              | 500               | -                 |
| 42-4215-53200 | R & M - VEHICLES              | -           | -           | -                 | 2,140            | 2,140             | -                 |
| 42-4215-53900 | R&M - PLANT/SEE/SOD           | -           | -           | -                 | -                | 6,880             | -                 |
| 42-4215-54500 | PROFESSIONAL SERVICES         | -           | -           | 225,000           | 38,391           | 121,000           | 150,000           |
| 42-4215-54600 | ADVERTISING/PROMOTIONS        | -           | -           | -                 | 156              | 156               | -                 |
| 42-4215-57000 | NON CAPITAL-SUPPLIES/SM EQUIP | -           | -           | -                 | 1,745            | 1,745             | -                 |
| 42-4215-57820 | STATE INSPECTION FEES         | -           | -           | -                 | 17               | 17                | -                 |
| <b>TOTAL</b>  |                               | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 225,000</b> | <b>\$ 47,540</b> | <b>\$ 150,438</b> | <b>\$ 150,000</b> |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 150,000    | 150,000    | 150,000    | 150,000    | 150,000    |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 | \$ 150,000 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

SUMMARY

|                   |              |              |              |              |              |              |
|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| TOTAL REVENUE     | \$ 2,771,887 | \$ 3,026,388 | \$ 3,001,563 | \$ 2,661,956 | \$ 3,480,054 | \$ 3,285,731 |
| TOTAL EXPENSES    | 2,263,186    | 2,501,084    | 2,885,383    | 2,118,811    | 2,833,419    | 3,129,025    |
| NET PROFIT (LOSS) | \$ 508,701   | \$ 525,304   | \$ 116,180   | \$ 543,145   | \$ 646,635   | \$ 156,706   |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 3,355,998  | 3,427,820  | 3,501,233  | 3,576,274  | 3,652,982  |
| 3,184,432  | 3,193,101  | 3,260,799  | 3,322,340  | 3,356,513  |
| -          | -          | -          | -          | -          |
| \$ 171,566 | \$ 234,720 | \$ 240,434 | \$ 253,934 | \$ 296,469 |

5.01%  
5% 156,451.27  
Over (Short) 254.74

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                   |
|-------------------------|------------------|------------------|------------------|-------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-20231 Budget |

DEPARTMENT 4300 - GOLF

REVENUES

|              |                                  |           |           |           |           |           |           |
|--------------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 43-4300-4580 | TOURNAMENT                       | \$261,830 | \$287,949 | \$282,000 | \$262,613 | \$310,000 | \$305,000 |
| 43-4300-4581 | PREPAID GREEN FEES               | 163,980   | 168,522   | 181,500   | 204,636   | 211,751   | 218,000   |
| 43-4300-4582 | GREEN FEES                       | 727,143   | 816,806   | 779,734   | 678,935   | 992,827   | 887,397   |
| 43-4300-4583 | TRAIL FEES                       | 51,318    | 46,887    | 55,000    | 55,129    | 57,100    | 58,800    |
| 43-4300-4584 | DRIVING RANGE                    | 71,363    | 89,440    | 93,500    | 88,020    | 125,000   | 136,000   |
| 43-4300-4586 | GIFT CERTIFICATES                | -         | -         | -         | -         | -         | -         |
| 43-4300-4605 | INTEREST EARNED                  | 26,815    | 45,731    | 42,000    | 13,675    | 18,000    | 18,000    |
| 43-4300-4650 | GOLF CART RENTALS                | 416,661   | 477,270   | 440,515   | 384,917   | 562,326   | 503,103   |
| 43-4300-4656 | PAVILION RENTAL                  | 150       | -         | -         | -         | -         | -         |
| 43-4300-4661 | ANNUAL CART RENTAL               | 42,337    | 57,424    | 60,500    | 76,767    | 80,000    | 82,400    |
| 43-4300-4662 | P/P CART STORAGE                 | 13,514    | 11,232    | 13,750    | 14,702    | 15,200    | 15,600    |
| 43-4300-4750 | APPAREL                          | 84,388    | 78,828    | 83,000    | 62,721    | 83,000    | 83,000    |
| 43-4300-4755 | GOLF CLUBS                       | 49,762    | 49,302    | 52,000    | 28,001    | 42,000    | 42,000    |
| 43-4300-4760 | GOLF BALLS                       | 74,771    | 79,501    | 76,000    | 58,688    | 76,000    | 76,000    |
| 43-4300-4765 | GOLF SHOES                       | 14,561    | 13,090    | 13,000    | 10,636    | 13,000    | 13,000    |
| 43-4300-4770 | ACCESSORIES                      | 56,820    | 56,533    | 55,000    | 42,395    | 55,000    | 55,000    |
| 43-4300-4843 | TRANSFER-ADMIN ALLOCATION        | 223,210   | 225,479   | 246,193   | 208,056   | 223,701   | 197,099   |
| 43-4300-4920 | FOOD & BEVERAGE                  | 271,620   | 276,173   | 260,000   | 228,758   | 301,849   | 295,000   |
| 43-4300-4921 | ALCOHOLIC BEVERAGE SALES         | 154,858   | 185,077   | 188,000   | 169,934   | 222,000   | 216,000   |
| 43-4300-4931 | CREDIT CARD CONVENIENCE FEES COI | 37,695    | 42,844    | 64,071    | 54,448    | 72,122    | 68,532    |
| 43-4300-4952 | SALE OF EQUIPMENT                | 1,248     | -         | -         | -         | -         | -         |
| 43-4300-4976 | GHIN fees                        | 7,137     | 6,825     | 6,800     | 6,545     | 6,800     | 6,800     |
| 43-4300-4998 | MISC INCOME/REPAIRS              | 6,852     | 8,607     | 7,000     | 7,915     | 7,915     | 7,000     |
| 43-4300-4999 | MISCELLANEOUS REVENUE            | 13,853    | 2,870     | 2,000     | 4,463     | 4,463     | 2,000     |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 311,100 | \$ 317,322 | \$ 323,668 | \$ 330,142 | \$ 336,745 |
| 222,360    | 226,807    | 231,343    | 235,970    | 240,690    |
| 905,145    | 923,248    | 941,713    | 960,547    | 979,758    |
| 59,976     | 61,176     | 62,399     | 63,647     | 64,920     |
| 138,720    | 141,494    | 144,324    | 147,211    | 150,155    |
| -          | -          | -          | -          | -          |
| 18,180     | 18,362     | 18,545     | 18,731     | 18,918     |
| 513,165    | 523,428    | 533,897    | 544,575    | 555,466    |
| -          | -          | -          | -          | -          |
| 84,048     | 85,729     | 87,444     | 89,192     | 90,976     |
| 15,912     | 16,230     | 16,555     | 16,886     | 17,224     |
| 84,660     | 86,353     | 88,080     | 89,842     | 91,639     |
| 42,840     | 43,697     | 44,571     | 45,462     | 46,371     |
| 77,520     | 79,070     | 80,652     | 82,265     | 83,910     |
| 13,260     | 13,525     | 13,796     | 14,072     | 14,353     |
| 56,100     | 57,222     | 58,366     | 59,534     | 60,724     |
| 199,820    | 202,568    | 205,344    | 208,148    | 210,979    |
| 303,850    | 312,966    | 322,354    | 332,025    | 341,986    |
| 222,480    | 229,154    | 236,029    | 243,110    | 250,403    |
| 70,588     | 72,706     | 74,887     | 77,134     | 79,448     |
| -          | -          | -          | -          | -          |
| 7,004      | 7,214      | 7,431      | 7,653      | 7,883      |
| 7,210      | 7,426      | 7,649      | 7,879      | 8,115      |
| 2,060      | 2,122      | 2,185      | 2,251      | 2,319      |

**TOTAL REVENUE**      **\$ 2,771,887**   **\$ 3,026,388**   **\$ 3,001,563**   **\$ 2,661,956**   **\$ 3,480,054**   **\$ 3,285,731**

**\$ 3,355,998**   **\$ 3,427,820**   **\$ 3,501,233**   **\$ 3,576,274**   **\$ 3,652,982**

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4300 - GOLF

EXPENSES

|               |                                    |           |           |           |           |           |           |
|---------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| 43-4300-51000 | SALARIES - OPERATIONAL             | \$553,949 | \$610,011 | \$772,786 | \$531,788 | \$717,789 | \$818,345 |
| 43-4300-51200 | CAR ALLOWANCE                      | -         | -         | -         | -         | 1,575     | 6,300     |
| 43-4300-51100 | OVERTIME                           | 74        | -         | -         | -         | -         | -         |
| 43-4300-51104 | SALARIES - SNACK BAR               | 148,664   | 163,884   | 203,125   | 143,047   | 192,112   | 208,846   |
| 43-4300-51105 | SALARIES - GUEST SERVICES          | 77,870    | 87,278    | 98,450    | 60,582    | 88,392    | 101,367   |
| 43-4300-51106 | SALARIES - BEER CART               | 2,545     | 3,356     | 4,600     | 4,138     | 5,638     | 5,000     |
| 43-4300-51300 | EMPLOYEE INSURANCE                 | 89,346    | 89,264    | 126,004   | 89,370    | 116,772   | 132,009   |
| 43-4300-51310 | RETIREE INSURANCE                  | 28,457    | 35,460    | 38,000    | 19,739    | 35,000    | 35,000    |
| 43-4300-51400 | FICA TAX                           | 60,887    | 67,782    | 80,319    | 56,690    | 76,241    | 87,199    |
| 43-4300-51500 | RETIREMENT                         | 76,467    | 87,072    | 105,926   | 78,145    | 104,746   | 121,072   |
| 43-4300-51600 | WORKERS COMPENSATION               | 10,571    | 11,703    | 15,571    | 13,917    | 13,917    | 14,332    |
| 43-4300-51700 | UNEMPLOYMENT                       | 314       | 3,893     | 9,915     | 2,257     | 9,915     | 10,537    |
| 43-4300-51800 | EMPLOYEE PHYSICALS & TESTING       | 2,771     | 2,237     | 2,800     | 950       | 2,800     | 2,500     |
| 43-4300-52000 | OPERATING SUPPLIES                 | 20,992    | 18,061    | 17,000    | 14,038    | 18,700    | 18,000    |
| 43-4300-52002 | DRIVING RANGE SUPPLIES             | 12,198    | 7,858     | 9,500     | 9,855     | 10,000    | 10,000    |
| 43-4300-52003 | DEMOS/RENTAL EXPENSES              | -         | -         | 500       | -         | -         | -         |
| 43-4300-52010 | SAFETY SUPPLIES & EQUIPMENT        | 116       | 18        | 300       | -         | 175       | 300       |
| 43-4300-52100 | COMPUTER/PRINTER SUPPLIES          | 2,332     | 1,141     | 2,000     | 1,296     | 1,600     | 2,000     |
| 43-4300-52101 | OFFICE SUPPLIES                    | 1,942     | 1,919     | 2,000     | 1,489     | 2,000     | 2,000     |
| 43-4300-52200 | POSTAGE & SHIPPING                 | 716       | 858       | 1,000     | 831       | 1,000     | 1,000     |
| 43-4300-52300 | MINOR TOOLS                        | 136       | 56        | -         | -         | 129       | -         |
| 43-4300-52400 | FUEL & LUBRICANTS                  | 13,416    | 15,532    | 16,000    | 12,587    | 16,000    | 16,000    |
| 43-4300-52500 | CHEMICALS & FERTILIZERS            | 70,077    | 89,014    | 100,000   | 62,292    | 100,000   | 100,000   |
| 43-4300-52700 | JANITORIAL SUPPLIES                | 6,656     | 5,073     | 5,500     | 5,894     | 7,800     | 7,800     |
| 43-4300-53000 | R & M - EQUIPMENT                  | 25,132    | 23,837    | 25,000    | 16,895    | 25,000    | 25,000    |
| 43-4300-53100 | R & M - SOFTWARE                   | 9,787     | 8,323     | 9,000     | 8,290     | 11,200    | 11,400    |
| 43-4300-53200 | R & M - VEHICLES                   | 175       | 1,718     | 500       | 575       | 600       | 500       |
| 43-4300-53300 | R & M - BUILDING/FACILITY          | 21,001    | 22,161    | 20,000    | 10,432    | 12,000    | 20,000    |
| 43-4300-53632 | R & M - IRRIGATION SYSTEM          | 21,836    | 26,742    | 25,000    | 14,415    | 25,000    | 25,000    |
| 43-4300-53650 | R & M - CLUBS                      | 76        | 291       | 750       | 1,040     | 2,080     | 750       |
| 43-4300-53800 | R & M - GOLF CARTS                 | 7,338     | 3,981     | 6,000     | 711       | 2,000     | 4,000     |
| 43-4300-53900 | R & M - PLANTS/SEED/SOD            | 23,989    | 37,659    | 40,000    | 38,157    | 40,000    | 40,000    |
| 43-4300-54200 | CUSTODIAL CARE                     | -         | 15,273    | 18,000    | 13,527    | 17,964    | 18,700    |
| 43-4300-54210 | LAUNDRY & CLEANING SERVICE         | 3,462     | 3,794     | 4,000     | 3,238     | 4,500     | 4,500     |
| 43-4300-54300 | RENTAL OF EQUIPMENT                | 582       | 97        | 1,000     | 36        | 1,000     | 500       |
| 43-4300-54400 | DUES & SUBSCRIPTIONS               | 15,910    | 13,777    | 13,500    | 13,467    | 13,500    | 13,500    |
| 43-4300-54500 | PROFESSIONAL SERVICES              | 9,765     | 20,545    | 13,500    | 7,432     | 13,720    | 14,500    |
| 43-4300-54600 | ADVERTISING/PROMOTIONS             | 649       | 350       | 750       | 375       | 750       | 750       |
| 43-4300-54610 | ADVERTISEMNT - PUBLIC NOTICE       | 572       | 104       | 750       | -         | 200       | 750       |
| 43-4300-54700 | COMMUNICATIONS                     | 5,983     | 6,350     | 8,600     | 5,605     | 8,000     | 8,000     |
| 43-4300-54800 | UTILITIES                          | 45,620    | 46,617    | 43,000    | 36,516    | 47,047    | 47,000    |
| 43-4300-54900 | UNIFORMS                           | 3,573     | 3,780     | 5,000     | 3,784     | 5,000     | 5,000     |
| 43-4300-55300 | COST OF GOODS - GOLF APPAREL       | 53,601    | 52,139    | 53,526    | 46,995    | 62,189    | 62,189    |
| 43-4300-55301 | COST OF GOODS - GOLF CLUBS         | 39,589    | 42,140    | 43,228    | 21,926    | 32,887    | 32,887    |
| 43-4300-55302 | COST OF GOODS - GOLF BALLS         | 52,071    | 57,842    | 53,655    | 41,960    | 54,337    | 54,337    |
| 43-4300-55303 | COST OF GOODS - GOLF SHOES         | 9,559     | 8,870     | 8,618     | 7,087     | 8,662     | 8,662     |
| 43-4300-55304 | COST OF GOODS - ACCESSORIES        | 35,336    | 37,359    | 34,564    | 26,328    | 34,155    | 34,155    |
| 43-4300-55305 | COST OF GOODS - SNACK BAR SUPPLIES | 223,651   | 220,414   | 231,611   | 202,360   | 265,884   | 152,776   |
| 43-4300-55306 | COST OF GOODS - BEER CART          | -         | 11,806    | -         | -         | -         | -         |
| 43-4300-55307 | COST OF GOODS - ALCOHOLIC BEV      | -         | -         | -         | -         | -         | 106,587   |
| 43-4300-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | 15,639    | 10,836    | 5,000     | 3,549     | 5,440     | 5,000     |
| 43-4300-57200 | EMPLOYEE PROGRAMS                  | 556       | 663       | 500       | 843       | 1,000     | 2,000     |
| 43-4300-57300 | INSURANCE & BONDS                  | 631       | 3,742     | 800       | -         | 800       | 26,288    |

|         |            |            |            |            |
|---------|------------|------------|------------|------------|
| 842,896 | \$ 868,183 | \$ 894,228 | \$ 921,055 | \$ 948,687 |
| 6,300   | 6,300      | 6,300      | 6,300      | 6,300      |
| -       | -          | -          | -          | -          |
| 215,112 | 221,565    | 228,212    | 235,058    | 242,110    |
| 104,408 | 107,540    | 110,766    | 114,089    | 117,512    |
| 5,150   | 5,305      | 5,464      | 5,628      | 5,796      |
| 135,970 | 140,049    | 144,250    | 148,578    | 153,035    |
| 36,050  | 37,132     | 38,245     | 39,393     | 40,575     |
| 89,815  | 92,510     | 95,285     | 98,143     | 101,088    |
| 124,704 | 128,445    | 132,298    | 136,267    | 140,355    |
| 14,762  | 15,205     | 15,661     | 16,131     | 16,615     |
| 10,853  | 11,179     | 11,514     | 11,859     | 12,215     |
| 2,525   | 2,550      | 2,576      | 2,602      | 2,628      |
| 18,180  | 18,362     | 18,545     | 18,731     | 18,918     |
| 10,100  | 10,201     | 10,303     | 10,406     | 10,510     |
| -       | -          | -          | -          | -          |
| 303     | 306        | 309        | 312        | 315        |
| 2,020   | 2,040      | 2,061      | 2,081      | 2,102      |
| 2,020   | 2,040      | 2,061      | 2,081      | 2,102      |
| 1,010   | 1,020      | 1,030      | 1,041      | 1,051      |
| -       | -          | -          | -          | -          |
| 16,160  | 16,322     | 16,485     | 16,650     | 16,816     |
| 101,000 | 102,010    | 103,030    | 104,060    | 105,101    |
| 7,878   | 7,957      | 8,036      | 8,117      | 8,198      |
| 25,250  | 25,503     | 25,758     | 26,015     | 26,275     |
| 11,514  | 11,629     | 11,745     | 11,863     | 11,982     |
| 505     | 510        | 515        | 520        | 526        |
| 20,200  | 20,402     | 20,606     | 20,812     | 21,020     |
| 25,250  | 25,503     | 25,758     | 26,015     | 26,275     |
| 758     | 765        | 773        | 780        | 788        |
| 4,040   | 4,080      | 4,121      | 4,162      | 4,204      |
| 40,400  | 40,804     | 41,212     | 41,624     | 42,040     |
| 18,887  | 19,076     | 19,267     | 19,459     | 19,654     |
| 4,545   | 4,590      | 4,636      | 4,683      | 4,730      |
| 505     | 510        | 515        | 520        | 526        |
| 13,635  | 13,771     | 13,909     | 14,048     | 14,189     |
| 14,645  | 14,791     | 14,939     | 15,089     | 15,240     |
| 758     | 765        | 773        | 780        | 788        |
| 758     | 765        | 773        | 780        | 788        |
| 8,080   | 8,161      | 8,242      | 8,325      | 8,408      |
| 47,470  | 47,945     | 48,424     | 48,908     | 49,397     |
| 5,050   | 5,101      | 5,152      | 5,203      | 5,255      |
| 62,811  | 63,439     | 64,073     | 64,714     | 65,361     |
| 33,216  | 33,548     | 33,884     | 34,223     | 34,565     |
| 54,881  | 55,430     | 55,984     | 56,544     | 57,109     |
| 8,749   | 8,837      | 8,925      | 9,014      | 9,104      |
| 34,497  | 34,842     | 35,190     | 35,542     | 35,898     |
| 154,303 | 155,846    | 157,405    | 158,979    | 160,569    |
| -       | -          | -          | -          | -          |
| 107,653 | 108,730    | 109,817    | 110,915    | 112,024    |
| 5,050   | 5,101      | 5,152      | 5,203      | 5,255      |
| 2,020   | 2,040      | 2,061      | 2,081      | 2,102      |
| 26,551  | 26,816     | 27,085     | 27,355     | 27,629     |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

DEPARTMENT 4300 - GOLF

EXPENSES

|               |                                  |         |         |         |         |         |         |
|---------------|----------------------------------|---------|---------|---------|---------|---------|---------|
| 43-4300-57330 | TOURNAMENTS                      | 3,120   | 917     | 2,000   | 1,313   | 2,000   | 2,000   |
| 43-4300-57400 | SERVICE CHARGE - CREDIT CARDS    | 55,714  | 64,121  | 64,071  | 52,469  | 72,122  | 68,532  |
| 43-4300-57650 | LEASE PAYMENTS - COPIER          | 3,300   | 3,311   | 3,500   | 2,478   | 3,500   | 3,500   |
| 43-4300-57700 | TRAVEL & TRAINING                | 1,901   | 2,070   | 5,000   | 4,511   | 5,000   | 10,000  |
| 43-4300-57820 | STATE INSPECTION FEES            | 17      | 16      | 100     | 8       | 15      | 100     |
| 43-4300-59060 | TRANSFER TO DEBT SERVICE         |         |         |         |         |         | 61,245  |
| 43-4300-59063 | TRANSFER TO SELF FUNDED          | 169,345 | 149,503 | 83,148  | 62,361  | 83,148  | 74,195  |
| 43-4300-59065 | TRANSFER TO GOLF COURSE SELF FUN | -       | 22,987  | 154,223 | 115,667 | 154,223 | 213,015 |
| 43-4300-59200 | ADMINISTRATION ALLOCATION        | 223,211 | 275,479 | 296,193 | 245,556 | 296,193 | 272,099 |

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| 2,020   | 2,040   | 2,061   | 2,081   | 2,102   |
| 69,217  | 69,910  | 70,609  | 71,315  | 72,028  |
| 3,535   | 3,570   | 3,606   | 3,642   | 3,679   |
| 10,100  | 10,201  | 10,303  | 10,406  | 10,510  |
| 101     | 102     | 103     | 104     | 105     |
| 61,857  | 62,476  | 63,101  | 63,732  | 64,369  |
| 44,427  | 12,178  | -       | -       | -       |
| 239,160 | 219,537 | 237,321 | 235,172 | 204,012 |
| 274,820 | 277,568 | 280,344 | 283,148 | 285,979 |

TOTAL EXPENSES                    \$ 2,263,186   \$ 2,501,084   \$ 2,885,383   \$ 2,118,811   \$ 2,833,419   \$ 3,129,025

\$ 3,184,432   \$ 3,193,101   \$ 3,260,799   \$ 3,322,340   \$ 3,356,513

NET PROFIT (LOSS)                    \$ 508,701   \$ 525,304   \$ 116,180   \$ 543,145   \$ 646,635   \$ 156,706

\$ 171,566   \$ 234,720   \$ 240,434   \$ 253,934   \$ 296,469

5.00% \$ 156,451.27  
OVER (UNDER) \$ 254.74

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Original Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|

**FUND 21 HOTEL/MOTEL**

|                      |                              |                   |                   |                   |                   |                   |                   |
|----------------------|------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 21-2100-4035         | HOTEL/MOTEL TAX COLLECTED    | \$ 153,795        | \$ 278,668        | \$ 250,000        | \$ 141,845        | \$ 191,197        | \$ 195,000        |
| 21-2100-4605         | INTEREST EARNED              | 8,198             | 8,198             | 8,000             | 4,858             | 7,000             | 7,000             |
| 21-2100-4821         | TRANSFER FROM RESERVE        | 150,000           | -                 | 75,000            | -                 | -                 | 75,000            |
| 21-2100-4931         | CREDIT CARD CONVENIENCE FEES | 1,430             | 1,717             | 3,000             | 2,028             | 2,100             | 2,500             |
| <b>TOTAL REVENUE</b> |                              | <b>\$ 313,423</b> | <b>\$ 288,583</b> | <b>\$ 336,000</b> | <b>\$ 148,731</b> | <b>\$ 200,297</b> | <b>\$ 279,500</b> |

|                       |                                  |                   |                   |                   |                   |                   |                   |
|-----------------------|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| 21-2100-54026         | CHAMBER OF COMMERCE - SUBSIDY    | \$ 49,200         | \$ 49,200         | \$ 49,200         | \$ 36,900         | \$ 49,200         | \$ 49,200         |
| 21-2100-54027         | CHAMBER OF COMMERCE - RENTAL     | 9,000             | \$ 9,000          | 9,000             | 6,750             | 9,000             | 9,000             |
| 21-2100-54028         | CHAMBER OF COMMERCE - UTILITIES  | 2,401             | \$ 2,748          | 2,400             | 2,149             | 2,800             | 2,400             |
| 21-2100-54032         | SBC(SOUTHWESTERN BELL)           | 3,000             | \$ 3,500          | 3,500             | -                 | 3,500             | 3,500             |
| 21-2100-54600         | ADVERTISING/PROMOTIONS           | 2,275             | \$ 2,575          | 15,000            | 1,500             | 3,000             | 3,000             |
| 21-2100-54605         | MARKETING                        | 5,000             | \$ 3,000          | 20,000            | 1,090             | 5,000             | 5,000             |
| 21-2100-54927         | CAF SUBSIDY                      | 15,000            | \$ 15,000         | 15,000            | 15,000            | 15,000            | 15,000            |
| 21-2100-57400         | SERVICE CHARGE - CREDIT CARDS    | 2,750             | \$ 3,261          | 3,000             | 2,636             | 3,000             | 3,000             |
| 21-2100-57800         | SPECIAL EVENTS & FESTIVALS       | 3,060             | \$ 3,025          | 7,000             | 6,025             | 7,000             | 7,000             |
| 21-2100-59010         | TRANSFER TO GENERAL FUND         | 50,000            | \$ 50,000         | 50,000            | 50,000            | 50,000            | 50,000            |
| 21-2100-59041         | TRANSFER TO ELECTRIC FUND        | -                 | 30,000            | 50,000            | 25,792            | 50,000            | 50,000            |
| 21-2100-59046         | TRANSFER TO GENERAL FUND CAPITAL | -                 | -                 | 75,000            | -                 | -                 | -                 |
| 21-2100-59200         | ADMINISTRATION ALLOCATION        | 5,982             | 10,503            | 10,534            | 6,068             | 9,327             | 6,784             |
| <b>TOTAL EXPENSES</b> |                                  | <b>\$ 147,668</b> | <b>\$ 181,812</b> | <b>\$ 309,634</b> | <b>\$ 153,910</b> | <b>\$ 206,827</b> | <b>\$ 203,884</b> |

**NET**

|                  |                   |                   |                  |
|------------------|-------------------|-------------------|------------------|
| <b>\$ 26,366</b> | <b>\$ (5,178)</b> | <b>\$ (6,530)</b> | <b>\$ 75,616</b> |
|------------------|-------------------|-------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 196,950 | \$ 198,920 | \$ 247,238 | \$ 249,710 | \$ 252,207 |
| 7,070      | 7,141      | 7,212      | 7,284      | 7,357      |
| -          | 22,355     | -          | -          | -          |
| 2,525      | 2,550      | 2,576      | 2,602      | 2,628      |
| \$ 206,545 | \$ 230,965 | \$ 257,026 | \$ 259,596 | \$ 262,192 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| 49,692     | 50,189     | 50,691     | 51,198     | 51,710     |
| 9,090      | 9,181      | 9,273      | 9,365      | 9,459      |
| 2,424      | 2,448      | 2,473      | 2,497      | 2,522      |
| 3,535      | 3,570      | 3,606      | 3,642      | 3,679      |
| 3,030      | 3,060      | 3,091      | 3,122      | 3,153      |
| 5,050      | 5,101      | 5,152      | 5,203      | 5,255      |
| 15,150     | 15,302     | 15,455     | 15,609     | 15,765     |
| 3,030      | 3,060      | 3,091      | 3,122      | 3,153      |
| 7,070      | 7,141      | 7,212      | 7,284      | 7,357      |
| 50,000     | 75,000     | 100,000    | 100,000    | 100,000    |
| 50,000     | 50,000     | 50,000     | 50,000     | 50,000     |
| 6,852      | 6,920      | 6,989      | 7,059      | 7,130      |
| \$ 204,923 | \$ 230,972 | \$ 257,032 | \$ 258,102 | \$ 259,183 |

|                 |               |               |                 |                 |
|-----------------|---------------|---------------|-----------------|-----------------|
| <b>\$ 1,622</b> | <b>\$ (6)</b> | <b>\$ (6)</b> | <b>\$ 1,494</b> | <b>\$ 3,009</b> |
|-----------------|---------------|---------------|-----------------|-----------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 2300 - AIRPORT

|               |                             |            |            |            |            |            |            |
|---------------|-----------------------------|------------|------------|------------|------------|------------|------------|
| 23-2300-4570  | AVGAS SALES                 | \$ 89,527  | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| 23-2300-4571  | PENALTIES - AIRPORT BILLING | -          | -          | -          | -          | -          | -          |
| 23-2300-4573  | JET FUEL SALES              | 156,012    | -          | -          | -          | -          | -          |
| 23-2300-4574  | AVGAS FLOWAGE FEES          | 3,228      | 3,940      | 3,785      | 2,750      | 3,785      | 3,785      |
| 23-2300-4575  | JET FUEL FLOWAGE FEES       | 16,650     | 19,848     | 20,763     | 14,627     | 20,763     | 20,763     |
| 23-2300-4605  | INTEREST EARNED             | 38,789     | 48,833     | 10,000     | 32,989     | 48,000     | 10,000     |
| 23-2300-4649  | CAF LEASE                   | 5,585      | 25,399     | 35,004     | 26,253     | 28,076     | 38,004     |
| 23-2300-4650  | RENTAL OF COUNCIL CHAMBERS  | -          | -          | -          | -          | -          | -          |
| 23-2300-4652  | GROUND LEASE                | -          | 7,621      | 7,621      | 7,621      | 7,621      | 7,621      |
| 23-2300-4653  | MCBRIDE LEASE               | 50,929     | 51,492     | 52,562     | 30,030     | 51,492     | 52,562     |
| 23-2300-4655  | THRU THE FENCE LEASE        | 12,312     | 12,312     | 12,312     | 8,479      | 12,312     | 12,312     |
| 23-2300-4656  | AIRPORT PARKING PERMIT      | 3,805      | 1          | 1,500      | -          | 2,000      | 1,500      |
| 23-2300-4658  | FBO FACILITY LEASE          | 17,556     | 25,758     | 26,789     | 20,026     | 25,758     | 26,789     |
| 23-2300-4666  | BOX HANGAR LEASE            | -          | -          | -          | -          | -          | 29,307     |
| 23-2300-4660  | ALL HANGAR LEASE            | 149,368    | 167,551    | 165,000    | 126,139    | 165,000    | 165,000    |
| 23-2300-4955  | USE OF FUND BALANCE         | 61,863     | 60,236     | 59,363     | 44,522     | 59,363     | 29,306     |
| 23-2300-4999  | MISCELLANEOUS REVENUE       | 1,356      | -          | -          | -          | -          | -          |
| TOTAL REVENUE |                             | \$ 606,980 | \$ 422,992 | \$ 394,699 | \$ 313,436 | \$ 424,170 | \$ 396,948 |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 3,823      | 3,861      | 3,900      | 3,939      | 3,978      |
| 20,971     | 21,180     | 21,392     | 21,606     | 21,822     |
| 10,100     | 10,201     | 10,303     | 10,406     | 10,510     |
| 38,384     | 38,768     | 39,156     | 39,547     | 39,943     |
| -          | -          | -          | -          | -          |
| 7,697      | 7,774      | 7,852      | 7,930      | 8,010      |
| 53,088     | 53,618     | 54,155     | 54,696     | 55,243     |
| 12,435     | 12,559     | 12,685     | 12,812     | 12,940     |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| 27,056     | 27,327     | 27,600     | 27,876     | 28,155     |
| 59,199     | 59,791     | 60,389     | 60,993     | 61,603     |
| 166,650    | 168,317    | 170,000    | 171,700    | 173,417    |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| \$ 400,918 | \$ 404,927 | \$ 408,976 | \$ 413,066 | \$ 417,197 |

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

DEPARTMENT 2300 - AIRPORT

|                |                                    |            |            |            |            |            |            |
|----------------|------------------------------------|------------|------------|------------|------------|------------|------------|
| 23-2300-51000  | SALARIES - OPERATIONAL             | \$ 73,349  | \$ 63,558  | \$ -       | \$ -       | \$ -       | \$ -       |
| 23-2300-51100  | OVERTIME                           | -          | 600        | -          | -          | -          | -          |
| 23-2300-51300  | EMPLOYEE INSURANCE                 | 11,188     | 9,975      | -          | -          | -          | -          |
| 23-2300-51400  | FICA TAX                           | 5,130      | 4,638      | -          | -          | -          | -          |
| 23-2300-51500  | RETIREMENT                         | 9,862      | 8,860      | -          | -          | -          | -          |
| 23-2300-51600  | WORKERS COMPENSATION               | 480        | 462        | -          | -          | -          | -          |
| 23-2300-51700  | UNEMPLOYMENT                       | 22         | 232        | -          | -          | -          | -          |
| 23-2300-51800  | EMPLOYEE PHYSICALS & TESTING       | -          | -          | -          | -          | -          | -          |
| 23-2300-51900  | CLOTHING ALLOWANCE                 | 232        | 250        | 250        | -          | 250        | 250        |
| 23-2300-52000  | OPERATING SUPPLIES                 | 1,154      | 320        | 500        | 223        | 500        | 500        |
| 23-2300-52100  | COMPUTER/PRINTER SUPPLIES          | -          | -          | 250        | -          | 250        | -          |
| 23-2300-52400  | FUEL & LUBRICANTS                  | 743        | -          | 100        | -          | 100        | -          |
| 23-2300-52700  | JANITORIAL SUPPLIES                | -          | 539        | 1,500      | 218        | 1,500      | 1,500      |
| 23-2300-53000  | R & M - EQUIPMENT                  | -          | -          | -          | 78         | 80         | -          |
| 23-2300-53300  | R & M - BUILDING/FACILITY          | 3,549      | 3,043      | 2,000      | 1,103      | 2,000      | 2,000      |
| 23-2300-53400  | R & M-GROUNDS                      | 250        | 1,000      | 2,000      | 1,376      | 2,000      | 2,000      |
| 23-2300-54003  | CONTRACT LABOR - FBO               | 54,000     | -          | -          | -          | -          | -          |
| 23-2300-54200  | CUSTODIAL CARE                     | 1,800      | 1,800      | 1,980      | 1,350      | 1,980      | 1,980      |
| 23-2300-54300  | RENTAL OF EQUIPMENT                | -          | 749        | 1,000      | -          | 1,000      | 1,000      |
| 23-2300-54400  | DUES & SUBSCRIPTIONS               | 202        | 244        | 200        | 288        | 300        | 200        |
| 23-2300-54500  | PROFESSIONAL SERVICES              | 959        | 3,294      | 15,000     | -          | 15,000     | 15,000     |
| 23-2300-54610  | ADVERTISEMENT - PUBLIC NOTICE      | 390        | -          | 750        | -          | 750        | 750        |
| 23-2300-54700  | COMMUNICATIONS                     | 271        | 288        | 300        | 167        | 300        | 300        |
| 23-2300-54800  | UTILITIES                          | 9,695      | 9,603      | 11,000     | 6,928      | 11,000     | 13,250     |
| 23-2300-55400  | JET FUEL PURCHASES                 | 102,772    | -          | -          | -          | -          | -          |
| 23-2300-55500  | AV GAS PURCHASES                   | 71,574     | -          | -          | -          | -          | -          |
| 23-2300-57000  | NON CAPITAL - SUPPLIES/SMALL EQUIP | -          | 834        | 1,000      | -          | 1,000      | 1,000      |
| 23-2300-57200  | EMPLOYEE PROGRAMS                  | 63         | -          | 100        | -          | 100        | 100        |
| 23-2300-57300  | INSURANCE & BONDS                  | 24,566     | 29,612     | 31,937     | 40,995     | 41,000     | 67,703     |
| 23-2300-57400  | SERVICE CHARGE - CREDIT CARDS      | 6,771      | -          | -          | -          | -          | -          |
| 23-2300-57530  | PROPERTY TAXES                     | 10,562     | 10,000     | 11,000     | 9,480      | 11,000     | 11,000     |
| 23-2300-57680  | LEASE-FUEL TRUCK                   | 3,350      | -          | -          | -          | -          | -          |
| 23-2300-57681  | LEASE-JET FUEL TRUCK               | 4,550      | -          | -          | -          | -          | -          |
| 23-2300-57700  | TRAVEL & TRAINING                  | 1,353      | 1,303      | 1,500      | 1,375      | 1,500      | 1,500      |
| 23-2300-58000  | C/O - EQUIPMENT                    | -          | 13,865     | -          | -          | -          | -          |
| 23-2300-59047  | TRANSFER TO AIRPORT CAPITAL        | -          | -          | 11,111     | -          | 11,111     | 11,111     |
| 23-2300-59060  | TRANSFER TO DEBT SERVICE           | 61,863     | 60,236     | 59,363     | 44,522     | 59,363     | 58,613     |
| 23-2300-59200  | ADMINISTRATION ALLOCATION          | 28,200     | 24,788     | 26,147     | 20,146     | 26,147     | 23,259     |
| 23-2300-59201  | TRANSFER SALARY ALLOCATION         | -          | -          | 111,728    | 83,796     | 111,728    | 115,469    |
| TOTAL EXPENSES |                                    | \$ 488,900 | \$ 250,092 | \$ 290,716 | \$ 212,046 | \$ 299,959 | \$ 328,486 |
| NET            |                                    | \$ 118,080 | \$ 172,899 | \$ 103,983 | \$ 101,390 | \$ 124,211 | \$ 68,463  |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 253        | 255        | 258        | 260        | 263        |
| 505        | 510        | 515        | 520        | 526        |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| -          | -          | -          | -          | -          |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| 2,020      | 2,040      | 2,061      | 2,081      | 2,102      |
| -          | -          | -          | -          | -          |
| 2,000      | 2,020      | 2,040      | 2,060      | 2,081      |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 202        | 204        | 206        | 208        | 210        |
| 15,150     | 15,302     | 15,455     | 15,609     | 15,765     |
| 758        | 765        | 773        | 780        | 788        |
| 303        | 306        | 309        | 312        | 315        |
| 13,383     | 13,516     | 13,651     | 13,788     | 13,926     |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 1,010      | 1,020      | 1,030      | 1,041      | 1,051      |
| 101        | 102        | 103        | 104        | 105        |
| 68,380     | 69,064     | 69,754     | 70,452     | 71,157     |
| -          | -          | -          | -          | -          |
| 11,110     | 11,221     | 11,333     | 11,447     | 11,561     |
| -          | -          | -          | -          | -          |
| -          | -          | -          | -          | -          |
| 1,515      | 1,530      | 1,545      | 1,561      | 1,577      |
| -          | -          | -          | -          | -          |
| 11,111     | 11,111     | 11,111     | 11,111     | 11,111     |
| 59,199     | 59,791     | 60,389     | 60,993     | 61,603     |
| 23,492     | 23,727     | 23,964     | 24,204     | 24,446     |
| 118,934    | 122,502    | 126,177    | 129,962    | 133,861    |
| \$ 333,969 | \$ 339,576 | \$ 345,311 | \$ 351,176 | \$ 357,176 |
| \$ 66,949  | \$ 65,351  | \$ 63,665  | \$ 61,890  | \$ 60,020  |

City of Burnet  
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Burnet Economic Development Corporation

| Account Number                                | Account Name                         | 2022-2023<br>Actual | 2023-2024<br>Actual | 2023-2024<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|-----------------------------------------------|--------------------------------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
| <b>DEPARTMENT 5200 - ECONOMIC DEVELOPMENT</b> |                                      |                     |                     |                             |                              |                             |                     |
| <b>REVENUE</b>                                |                                      |                     |                     |                             |                              |                             |                     |
| 52-5200-4020                                  | SALES TAX REVENUE                    | \$ 919,164          | \$ 970,514          | \$ 968,193                  | \$ 778,315                   | \$ 1,040,807                | \$ 1,072,032        |
| 52-5200-4333                                  | COVID LOAN PROGRAM REVENUE           | 5,117               | (57)                | -                           | -                            | -                           | -                   |
| 52-5200-4590                                  | EVENT REVENUE                        | 3,600               | 3,600               | 3,600                       | 3,600                        | 3,600                       | 3,600               |
| 52-5200-4601                                  | RENTAL REVENUE                       | 66,000              | 72,000              | 75,000                      | 3,746                        | 3,746                       | -                   |
| 52-5200-4605                                  | BEDC INTEREST EARNED                 | 78,315              | 117,153             | 50,000                      | 102,129                      | 127,000                     | 60,000              |
| 52-5200-4898                                  | CAPITAL CONTRIBUTION                 | 400,000             | -                   | -                           | -                            | -                           | -                   |
| 52-5200-4901                                  | USE OF LOAN PROCEEDS                 | -                   | -                   | -                           | -                            | -                           | -                   |
| 52-5200-4927                                  | OTHER REVENUE                        | 200                 | 1,544               | -                           | -                            | -                           | -                   |
| 52-5200-4931                                  | CREDIT CARD CONVENIENCE FEES COLLECT | -                   | -                   | -                           | -                            | -                           | -                   |
| 52-5200-4951                                  | SALE OF PROPERTY                     | -                   | 1,571,305           | -                           | -                            | -                           | -                   |
| 52-5200-4955                                  | USE OF FUND BALANCE                  | -                   | -                   | -                           | -                            | -                           | -                   |
| <b>TOTAL REVENUES</b>                         |                                      | <b>\$ 1,472,396</b> | <b>\$ 2,736,060</b> | <b>\$ 1,096,793</b>         | <b>\$ 887,790</b>            | <b>\$ 1,175,153</b>         | <b>\$ 1,135,632</b> |
| <b>EXPENSES</b>                               |                                      |                     |                     |                             |                              |                             |                     |
| 52-5200-52000                                 | OPERATING SUPPLIES                   | \$ 4,832            | \$ 1,791            | \$ 5,000                    | \$ 718                       | \$ 5,000                    | \$ 5,000            |
| 52-5200-52100                                 | COMPUTER/PRINTER SUPPLIES            | -                   | 14                  | -                           | -                            | -                           | -                   |
| 52-5200-53000                                 | R & M - EQUIPMENT                    | -                   | -                   | -                           | -                            | -                           | -                   |
| 52-5200-53100                                 | R & M - SOFTWARE                     | 0                   | -                   | -                           | -                            | -                           | 2,258               |
| 52-5200-53300                                 | R & M - BUILDING/FACILITY            | 437                 | -                   | 105,000                     | 8,206                        | 10,000                      | 10,000              |
| 52-5200-54300                                 | RENTAL OF EQUIPMENT                  | -                   | 592                 | -                           | 743                          | 743                         | -                   |
| 52-5200-54400                                 | DUES & SUBSCRIPTIONS                 | 165                 | 471                 | 500                         | 258                          | 500                         | 3,500               |
| 52-5200-54500                                 | PROFESSIONAL SERVICES                | 2,847               | 263                 | 10,000                      | 55                           | 10,000                      | 10,000              |
| 52-5200-54505                                 | WEBSITE                              | 505                 | 115                 | 10,000                      | -                            | 10,000                      | 10,000              |
| 52-5200-54600                                 | ADVERTISING/PROMOTIONS               | 60,581              | 53,367              | 96,819                      | 56,461                       | 104,330                     | 107,203             |
| 52-5200-54700                                 | COMMUNICATIONS                       | -                   | 100                 | -                           | 342                          | 456                         | 500                 |
| 52-5200-54800                                 | UTILITIES                            | 1,187               | 1,543               | 1,500                       | 1,643                        | 2,183                       | 2,000               |
| 52-5200-54927                                 | CAF SUBSIDY                          | -                   | 10,000              | 10,000                      | 10,000                       | 10,000                      | 10,000              |
| 52-5200-54998                                 | PAYMENT OF SERVICES                  | 120,000             | 126,000             | 129,780                     | 97,335                       | 129,780                     | 133,673             |
| 52-5200-56151                                 | NOTE PAYMENT ON THE BADGER BLD       | 188,929             | 192,846             | 192,950                     | 41,550                       | 41,550                      | -                   |
| 52-5200-56166                                 | DEBT SERVICE 281 COMM PARK           | 161,139             | 161,139             | 161,139                     | 120,854                      | 161,139                     | 161,139             |
| 52-5200-56154                                 | DEBT SERVICE-BEALLS BLDG             | -                   | -                   | -                           | -                            | -                           | -                   |
| 52-5200-56400                                 | BOND FEES                            | 400                 | -                   | -                           | 400                          | 400                         | -                   |
| 52-5200-57000                                 | NON CAPITAL - SUPPLIES/SMALL EQ      | 24,519              | 9,669               | -                           | -                            | -                           | -                   |
| 52-5200-57300                                 | INSURANCE & BONDS                    | 1,880               | -                   | -                           | -                            | -                           | 1,730               |
| 52-5200-57530                                 | PROPERTY TAXES                       | 16,199              | 12,348              | 13,000                      | 5,466                        | 5,466                       | -                   |
| 52-5200-57700                                 | TRAVEL & TRAINING                    | 15,677              | 9,326               | 25,000                      | 12,110                       | 25,000                      | 25,000              |
| 52-5200-57720                                 | RETENTION/EDUCATION PROGRAM          | 10,000              | 10,000              | 15,000                      | -                            | 15,000                      | 15,000              |
| 52-5200-57800                                 | SPECIAL EVENTS & FESTIVALS           | 46,057              | 84,700              | 130,000                     | 110,383                      | 130,000                     | 130,000             |
| 52-5200-57820                                 | STATE INSPECTION FEES                | -                   | 20                  | -                           | -                            | -                           | -                   |

City of Burnet  
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Burnet Economic Development Corporation

| Account Number                                | Account Name                      | 2022-2023<br>Actual | 2023-2024<br>Actual | 2023-2024<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|-----------------------------------------------|-----------------------------------|---------------------|---------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
| <b>DEPARTMENT 5200 - ECONOMIC DEVELOPMENT</b> |                                   |                     |                     |                             |                              |                             |                     |
| 52-5200-57850                                 | BUSINESS GRANT PROGRAM            |                     |                     |                             |                              | 200,000                     | 200,000             |
| 52-5200-58000                                 | C/O EQUIPMENT                     | 8,420               | 11,950              | -                           | -                            | -                           | -                   |
| 52-5200-58400                                 | C/O BUILDING & FACILITY           | 102,512             | -                   | -                           | -                            | -                           | -                   |
| 52-5200-58410                                 | BADGER BUILDING                   |                     | -                   | -                           | -                            | -                           | -                   |
| 52-5200-58500                                 | C/O LAND/PROPERTY ACQUISITION     |                     | 6,616               | -                           | -                            | -                           | -                   |
| 52-5200-58510                                 | 13 ACRE COMMERCIAL TRACT - 281S   | 74,600              | -                   | -                           | 1,953                        | 1,953                       | -                   |
| 52-5200-58520                                 | 21 ACRE COMMERCIAL PROPERTY       | 6,691               | -                   | -                           | 2,250                        | 2,250                       | -                   |
| 52-5200-58800                                 | C/O IMPROVEMENTS                  | 321,112             | -                   | 25,000                      | -                            | -                           | 200,000             |
| 52-5200-58800                                 | C/O IMPROVEMENTS XMAS DECORATIONS |                     | -                   | -                           | -                            | 25,000                      | 25,000              |
| 52-5200-58909                                 | COMMUNITY COALITION PROJECTS      |                     | -                   | 25,000                      | -                            | 25,000                      | 25,000              |
| 52-5200-58999                                 | MY TOWN HOUSING PROGRM            |                     | -                   | 15,000                      | -                            | -                           | 15,000              |
| <b>TOTAL EXPENSES</b>                         |                                   | <b>\$ 1,168,690</b> | <b>\$ 692,869</b>   | <b>\$ 970,688</b>           | <b>\$ 470,726</b>            | <b>\$ 915,750</b>           | <b>\$ 1,092,003</b> |
| <b>NET PROFIT (LOSS)</b>                      |                                   | <b>\$ 303,706</b>   | <b>\$ 2,043,191</b> | <b>\$ 126,105</b>           | <b>\$ 417,064</b>            | <b>\$ 259,403</b>           | <b>\$ 43,629</b>    |

City of Burnet  
2025-2026 Budget Worksheet  
Burnet Economic Development Corporation

| Account Number                                                    | Account Name                           | 2022-2023<br>Actual | 2023-2024<br>Actual   | 2024-2025<br>Current Budget | 2024-2025<br>YTD Actual JUNE | 2024-2025 EOY<br>Projection | 2025-2026<br>Budget |
|-------------------------------------------------------------------|----------------------------------------|---------------------|-----------------------|-----------------------------|------------------------------|-----------------------------|---------------------|
| <b>DEPARTMENT 5300 - CAPITAL PROJECT FOR ECONOMIC DEVELOPMENT</b> |                                        |                     |                       |                             |                              |                             |                     |
| <b>REVENUE</b>                                                    |                                        |                     |                       |                             |                              |                             |                     |
| 53-5200-4901                                                      | USE OF LOAN PROCEEDS (281 COMM PARK)   | \$ -                | \$ -                  | \$ -                        | \$ 46,207                    | \$ 46,207                   | \$ 30,483           |
| 53-5200-4951                                                      | SALE OF PROPERTY/USE OF LOAN PROCEEDS  | -                   | -                     | 2,400,000                   | 1,825,916                    | 1,825,916                   | 1,300,000           |
| 53-5200-4951                                                      | SALE OF PROPERTY - RETAIL SITE         |                     |                       | -                           | -                            | -                           | -                   |
| 53-5200-4951                                                      | SALE OF PROPERTY - HOTEL SITE          |                     |                       | -                           | -                            | -                           | -                   |
|                                                                   | USE OF TEX POOL TRACTOR INCENTIVE      |                     |                       |                             | 522,895                      | 532,895                     | 10,000              |
|                                                                   | USE OF TEX POOL HOTEL INCENTIVE        |                     |                       |                             |                              |                             | 436,000             |
| 53-5200-4955                                                      | USE OF FUND BALANCE                    | -                   | -                     | 3,217,000                   | 116,584                      | 665,235                     | 1,500,000           |
| <b>TOTAL REVENUES</b>                                             |                                        | <b>\$ -</b>         | <b>\$ -</b>           | <b>\$ 5,617,000</b>         | <b>\$ 2,511,602</b>          | <b>\$ 3,070,253</b>         | <b>\$ 3,276,483</b> |
| <b>EXPENSES</b>                                                   |                                        |                     |                       |                             |                              |                             |                     |
| 53-5200-52000                                                     | OPERATING SUPPLIES                     | \$ -                | \$ -                  | \$ -                        | \$ -                         | \$ -                        | \$ -                |
| 53-5200-56160                                                     | DEBT SERVICE PAYMENTS                  |                     |                       |                             |                              |                             |                     |
|                                                                   | 281 COMM PARK - EARLY PAY OFF          | -                   | -                     | 3,500,000                   | -                            | -                           | -                   |
|                                                                   | BEALL'S BLDG                           |                     |                       |                             | 557,500                      | 1,115,000                   | -                   |
|                                                                   | WEDDING OAK                            |                     |                       |                             | 1,385,000                    | 1,385,000                   | -                   |
| 53-5200-57500                                                     | INCENTIVE PAYMENTS                     |                     |                       |                             | -                            | -                           |                     |
|                                                                   | RETAIL INCENTIVE                       |                     |                       | 551,000                     | 522,895                      | 532,895                     | 10,000              |
|                                                                   | HOTEL INCENTIVE                        |                     |                       | 436,000                     |                              |                             | 436,000             |
| 53-5200-58400                                                     | C/O - BUILDING & FACILITY              |                     | \$ 503,157            |                             | -                            | -                           |                     |
|                                                                   | JACKSON STREET RESTROOMS               |                     |                       |                             |                              |                             |                     |
| 53-5200-58500                                                     | C/O LAND/PROPERTY ACQUISITION/DISPOSAL | \$ 5,000            | \$ 739,132            |                             |                              |                             |                     |
|                                                                   | LAND ACQUISITION - KROEGER             |                     |                       |                             |                              |                             |                     |
|                                                                   | PROPERTY ACQUISITIONS                  |                     |                       | 600,000                     |                              |                             | -                   |
| 53-5200-58510                                                     | 13 ACRE COMMERCIAL TRACT 281S          | -                   | 66,847                | 80,000                      | 46,207                       | 37,358                      | 430,483             |
| 53-5200-58520                                                     | 21 ACRE COMMERCIAL                     |                     | 542                   | -                           | -                            | -                           |                     |
| 53-5200-58800                                                     | C/O - IMPROVEMENTS                     |                     | 14,663                | 350,000                     |                              |                             | 2,400,000           |
|                                                                   | COKE STREET PROJECT                    |                     |                       |                             |                              |                             | -                   |
|                                                                   | BEAUTIFICATION PROJECTS                |                     |                       | 100,000                     |                              |                             | -                   |
| <b>TOTAL EXPENSES</b>                                             |                                        | <b>\$ 5,000</b>     | <b>\$ 1,324,342</b>   | <b>\$ 5,617,000</b>         | <b>\$ 2,511,602</b>          | <b>\$ 3,070,253</b>         | <b>\$ 3,276,483</b> |
| <b>NET PROFIT (LOSS)</b>                                          |                                        | <b>\$ (5,000)</b>   | <b>\$ (1,324,342)</b> | <b>\$ -</b>                 | <b>\$ -</b>                  | <b>\$ -</b>                 | <b>\$ -</b>         |

City of Burnet  
2025-2026 Budget Worksheet  
Other Funds

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 24 POLICE SEIZURE FUND**

**REVENUES**

|              |                       |             |                 |             |                 |                 |             |
|--------------|-----------------------|-------------|-----------------|-------------|-----------------|-----------------|-------------|
| 24-1600-4230 | SEIZURE MONEY         | \$ -        | \$ 4,878        | \$ -        | \$ 1,893        | \$ 2,000        | \$ -        |
| 24-1600-4605 | INTEREST EARNED       | -           | 112             | -           | 116             | 155             | -           |
|              | <b>TOTAL REVENUES</b> | <b>\$ -</b> | <b>\$ 4,989</b> | <b>\$ -</b> | <b>\$ 2,008</b> | <b>\$ 2,155</b> | <b>\$ -</b> |

**EXPENSES**

|                       |             |             |             |             |             |             |             |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>TOTAL EXPENSES</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

|                          |             |                 |             |                 |                 |             |             |
|--------------------------|-------------|-----------------|-------------|-----------------|-----------------|-------------|-------------|
| <b>NET PROFIT (LOSS)</b> | <b>\$ -</b> | <b>\$ 4,989</b> | <b>\$ -</b> | <b>\$ 2,008</b> | <b>\$ 2,155</b> | <b>\$ -</b> | <b>\$ -</b> |
|--------------------------|-------------|-----------------|-------------|-----------------|-----------------|-------------|-------------|

City of Burnet  
2025-2026 Budget Worksheet  
Other Funds

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 25 MUNICIPAL COURT SPECIAL REVENUE**

**REVENUES**

|                       |                                   |                  |                  |                  |                  |                  |                  |
|-----------------------|-----------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 25-2500-4208          | RESTRICTED REV-JUDICIAL REV       | \$ 7             | \$ 13            | \$ -             | \$ 1,066         | \$ 1,421         | \$ 1,400         |
| 25-2500-4210          | RESTRICTED REV-JUDICIAL SUPP      | 22               | 8                | -                | 5                | 7                | -                |
| 25-2500-4213          | LOCAL BUILDING SECURITY FUND      | 4,702            | 4,237            | 4,000            | 3,124            | 4,165            | 6,000            |
| 25-2500-4214          | LOCAL TRUANCY PREVENTION FUND     | 4,798            | 4,324            | -                | 3,710            | 4,946            | 4,500            |
| 25-2500-4215          | LOCAL COURT TERCHNOLGY FUND       | 3,838            | 3,459            | 3,600            | 2,554            | 3,405            | 3,400            |
| 25-2500-4216          | LOCAL MUNICIPAL JURY FUND         | 96               | 86               | -                | 74               | 99               | -                |
| 25-2500-4217          | CONSOLIDATED SECURITY & TECH FUND | -                | -                | -                | 929              | 1,239            | 1,000            |
| 25-2500-4605          | INTEREST EARNED                   | 3,326            | 5,508            | 2,000            | 3,647            | 4,863            | 3,000            |
| 25-2500-4955          | USE OF FUND BALANCE               | -                | -                | 10,000           | -                | -                | 6,000            |
| 25-2510-4206          | RESTRICTED REV-TECH FUND          | 150              | 60               | -                | 36               | 48               | -                |
| 25-2520-4207          | RESTRICTED REV - SECURITY         | 113              | 45               | -                | 27               | 36               | -                |
| 25-2530-4205          | RESTRICTED REV - CHILD SAFETY     | 11,539           | 11,213           | 10,500           | 9,005            | 12,006           | 12,000           |
| <b>TOTAL REVENUES</b> |                                   | <b>\$ 28,591</b> | <b>\$ 28,954</b> | <b>\$ 30,100</b> | <b>\$ 24,177</b> | <b>\$ 32,236</b> | <b>\$ 37,300</b> |

**EXPENSES**

|                       |                                    |                  |                  |                  |                  |                  |                  |
|-----------------------|------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 25-2510-57000         | NON CAPITAL - SUPPLIES/SMALL EQUIP | \$ -             | \$ -             | \$ 3,600         | \$ -             | \$ 3,600         | \$ 8,800         |
| 25-2520-51000         | SALARIES - OPERATIONAL             | 2,146            | 1,320            | -                | 1,764            | 2,352            | 7,500            |
| 25-2520-51300         | EMPLOYEE INSURANCE                 | 214              | 99               | -                | 128              | 171              | -                |
| 25-2520-51400         | FICA TAX                           | 161              | 101              | -                | 123              | 164              | -                |
| 25-2520-51500         | RETIREMENT                         | 289              | 177              | -                | 232              | 309              | -                |
| 25-2520-51700         | UNEMPLOYMENT                       | -                | 10               | -                | 2                | 3                | -                |
| 25-2520-54700         | COMMUNICATIONS                     |                  |                  |                  | 58               | 78               |                  |
| 25-2520-57540         | BALIFF PAY                         | -                | -                | 7,500            | -                | -                | -                |
| 25-2520-57700         | TRAVEL & TRAINING                  | 250              | -                | -                | -                | -                | 2,000            |
| 25-2530-54913         | CONTRIBUTIONS-MISC                 | 7,500            | 16,500           | 19,000           | 19,000           | 19,000           | 19,000           |
| <b>TOTAL EXPENSES</b> |                                    | <b>\$ 10,560</b> | <b>\$ 18,208</b> | <b>\$ 30,100</b> | <b>\$ 21,308</b> | <b>\$ 25,677</b> | <b>\$ 37,300</b> |

**NET PROFIT (LOSS)**

|                  |                  |             |                 |                 |             |
|------------------|------------------|-------------|-----------------|-----------------|-------------|
| <b>\$ 18,031</b> | <b>\$ 10,746</b> | <b>\$ -</b> | <b>\$ 2,869</b> | <b>\$ 6,559</b> | <b>\$ -</b> |
|------------------|------------------|-------------|-----------------|-----------------|-------------|

City of Burnet  
2025-2026 Budget Worksheet  
Other Funds

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 27 FIRE DEPARTMENT COMMUNITY FUND**

**REVENUES**

|              |                       |               |                 |                  |                 |                 |                  |
|--------------|-----------------------|---------------|-----------------|------------------|-----------------|-----------------|------------------|
| 27-1640-4888 | CAPITAL CONTRIBUTIONS | \$ 971        | \$ 2,225        | \$ -             | \$ -            | \$ -            | \$ -             |
| 27-1640-4955 | USE OF FUND BALANCE   | -             | -               | 5,000            | -               | -               | 8,000            |
| 27-1640-4999 | MISC REVENUE          | -             | -               | 5,000            | 1,414           | 1,885           | 2,000            |
|              | <b>TOTAL REVENUES</b> | <b>\$ 971</b> | <b>\$ 2,225</b> | <b>\$ 10,000</b> | <b>\$ 1,414</b> | <b>\$ 1,885</b> | <b>\$ 10,000</b> |

**EXPENSES**

|               |                       |             |               |                  |             |             |                  |
|---------------|-----------------------|-------------|---------------|------------------|-------------|-------------|------------------|
| 27-1640-57550 | COMMUNITY OUTREACH    | \$ -        | \$ 167        | \$ -             | \$ -        | \$ -        | \$ -             |
| 27-1640-59400 | USE OF FUNDS          | -           | -             | 10,000           | -           | -           | 10,000           |
|               | <b>TOTAL EXPENSES</b> | <b>\$ -</b> | <b>\$ 167</b> | <b>\$ 10,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 10,000</b> |

**NET PROFIT (LOSS)**

|               |                 |             |                 |                 |             |
|---------------|-----------------|-------------|-----------------|-----------------|-------------|
| <b>\$ 971</b> | <b>\$ 2,058</b> | <b>\$ -</b> | <b>\$ 1,414</b> | <b>\$ 1,885</b> | <b>\$ -</b> |
|---------------|-----------------|-------------|-----------------|-----------------|-------------|

City of Burnet  
2025-2026 Budget Worksheet  
Other Funds

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2023-2024 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 28 POLICE EXPLORER PROGRAM**

**REVENUES**

|              |                         |               |               |               |               |               |               |
|--------------|-------------------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 28-1600-4605 | INTEREST EARNED         | \$ 144        | \$ 220        | \$ 100        | \$ 125        | \$ 167        | \$ 150        |
| 28-1600-4923 | PD EXPLORER PROGRAM REV | -             |               |               | -             | -             | -             |
|              | <b>TOTAL REVENUES</b>   | <b>\$ 144</b> | <b>\$ 220</b> | <b>\$ 100</b> | <b>\$ 125</b> | <b>\$ 167</b> | <b>\$ 150</b> |

**EXPENSES**

|               |                       |               |             |             |             |             |             |
|---------------|-----------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| 28-1600-54900 | UNIFORMS              | \$ 800        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 800</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**NET PROFIT (LOSS)**

|                 |               |               |               |               |               |
|-----------------|---------------|---------------|---------------|---------------|---------------|
| <b>\$ (656)</b> | <b>\$ 220</b> | <b>\$ 100</b> | <b>\$ 125</b> | <b>\$ 167</b> | <b>\$ 150</b> |
|-----------------|---------------|---------------|---------------|---------------|---------------|

City of Burnet  
2025-2026 Budget Worksheet  
Other Funds

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Original Budget | 2023-2024 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|---------------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|---------------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 29 FIRE EXPLORER PROGRAM**

**REVENUES**

|              |                       |              |               |                 |                 |              |              |                 |
|--------------|-----------------------|--------------|---------------|-----------------|-----------------|--------------|--------------|-----------------|
| 29-1640-4605 | INTEREST EARNED       | \$ 94        | \$ 125        | \$ 85           | \$ 85           | \$ 71        | \$ 71        | \$ 50           |
| 29-1640-4888 | CAPITAL CONTRIBUTION  | -            |               | 2,000           | 2,000           | -            | -            | 2,950           |
| 29-1640-4955 | USE OF FUND BALANCE   | -            |               | 915             | 915             | -            | -            | -               |
|              | <b>TOTAL REVENUES</b> | <b>\$ 94</b> | <b>\$ 125</b> | <b>\$ 3,000</b> | <b>\$ 3,000</b> | <b>\$ 71</b> | <b>\$ 71</b> | <b>\$ 3,000</b> |

**EXPENSES**

|               |                       |               |             |                 |                 |             |             |                 |
|---------------|-----------------------|---------------|-------------|-----------------|-----------------|-------------|-------------|-----------------|
| 29-1640-5200  | OPERATING SUPPLIES    | -             | -           | \$ 3,000        | \$ 3,000        | -           | \$ -        | \$ 3,000        |
| 29-1640-54400 | DUES & SUPSCRIPTIONS  | -             | -           | -               | -               | -           | -           | -               |
| 29-1640-54900 | UNIFORMS              | 110           | -           | -               | -               | -           | -           | -               |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 110</b> | <b>\$ -</b> | <b>\$ 3,000</b> | <b>\$ 3,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 3,000</b> |

**NET PROFIT (LOSS)**

|                |               |             |             |              |              |             |
|----------------|---------------|-------------|-------------|--------------|--------------|-------------|
| <b>\$ (16)</b> | <b>\$ 125</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 71</b> | <b>\$ 71</b> | <b>\$ -</b> |
|----------------|---------------|-------------|-------------|--------------|--------------|-------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2023-2024 Current Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

**FUND 60 DEBT SERVICE FUND**

**REVENUES**

|                       |                           |                     |                     |                   |                   |                   |                   |
|-----------------------|---------------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| 60-1111-4605          | INTEREST EARNED           | \$ 5,905            | \$ 13,127           | \$ 5,000          | \$ 6,705          | \$ 7,433          | \$ 5,000          |
| 60-1111-4840          | TRANSFER FROM OTHER FUNDS | 1,044,988           | 1,043,611           | 987,938           | 740,954           | 987,938           | 987,938           |
| <b>TOTAL REVENUES</b> |                           | <b>\$ 1,050,894</b> | <b>\$ 1,056,738</b> | <b>\$ 992,938</b> | <b>\$ 747,658</b> | <b>\$ 995,371</b> | <b>\$ 992,938</b> |

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| \$ 5,000          | \$ 5,000          | \$ 5,000          | \$ 5,000          | \$ 5,000          |
| 982,738           | 987,588           | 991,138           | 985,788           | 985,438           |
| <b>\$ 987,738</b> | <b>\$ 992,588</b> | <b>\$ 996,138</b> | <b>\$ 990,788</b> | <b>\$ 990,438</b> |

**EXPENSES**

|                       |                                        |                     |                     |                   |                   |                   |                   |
|-----------------------|----------------------------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| 60-1111-56100         | AIRPORT PRINCIPLE 1998 CO'S            | \$ 40,000           | \$ 40,000           | \$ 40,000         | \$ -              | \$ 40,000         | \$ 40,000         |
| 60-1111-56140         | TWDB PRINCIPLE LOAN #1                 | 395,000             | 395,000             | 395,000           | 395,000           | 395,000           | 395,000           |
| 60-1111-56141         | TWDB PRINCIPLE LOAN #2                 | 340,000             | 340,000             | 340,000           | 340,000           | 340,000           | 340,000           |
| 60-1111-56142         | TWDB - SHERRADRD STREET PAD            | -                   | -                   | -                 | -                 | -                 | -                 |
| 60-1111-56144         | SSES LOAN                              | 40,000              | 40,000              | 40,000            | -                 | 40,000            | 45,000            |
| 60-1111-56200         | AIRPORT INTEREST 1998 CO'S             | 21,863              | 20,263              | 19,363            | 9,681             | 19,363            | 18,613            |
| 60-1111-56242         | TWDB INTEREST-SHERRARD STR PAD         | -                   | -                   | -                 | -                 | -                 | -                 |
| 60-1111-56244         | SSES LOAN INTEREST                     | 25,575              | 24,425              | 23,375            | 11,688            | 23,375            | 21,375            |
| 60-1111-57410         | SERVICE FEES                           | 2,400               | 2,400               | 1,800             | 1,800             | 1,800             | 1,800             |
| 60-4100-56162         | REFUNDING GO 2021 ELECTRIC PRINCIPAL   | 50,000              | 50,000              | -                 | -                 | -                 | -                 |
| 60-4100-56262         | REFUNDING GO 2021 ELECTRIC INTEREST    | 3,000               | 1,500               | -                 | -                 | -                 | -                 |
| 60-4200-56163         | REFUNDING GO 2021 WATER PRINCIPAL      | 30,800              | 33,000              | 33,000            | -                 | 33,000            | 33,000            |
| 60-4200-56263         | REFUNDING GO 2021 WATER INTEREST       | 26,202              | 25,278              | 24,288            | 13,144            | 24,288            | 23,298            |
| 60-4210-56164         | REFUNDING GO 2021 WASTEWATER PRINCIPAL | 39,200              | 42,000              | 42,000            | -                 | 42,000            | 42,000            |
| 60-4210-56264         | REFUNDING GO 2021 WASTEWATER INTEREST  | 33,348              | 32,172              | 30,912            | 14,456            | 30,912            | 29,652            |
| <b>TOTAL EXPENSES</b> |                                        | <b>\$ 1,047,388</b> | <b>\$ 1,046,038</b> | <b>\$ 989,738</b> | <b>\$ 785,769</b> | <b>\$ 989,738</b> | <b>\$ 989,738</b> |

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| \$ 40,000         | \$ 45,000         | \$ 45,000         | \$ 45,000         | \$ 50,000         |
| 395,000           | 395,000           | 395,000           | 395,000           | 395,000           |
| 340,000           | 340,000           | 340,000           | 340,000           | 340,000           |
| -                 | -                 | -                 | -                 | -                 |
| 45,000            | 45,000            | 50,000            | 50,000            | 50,000            |
| 17,913            | 17,263            | 15,463            | 13,663            | 11,863            |
| -                 | -                 | -                 | -                 | -                 |
| 19,125            | 16,875            | 14,625            | 13,625            | 12,625            |
| 1,800             | 1,900             | 2,000             | 2,100             | 2,200             |
| -                 | -                 | -                 | -                 | -                 |
| -                 | -                 | -                 | -                 | -                 |
| 33,000            | 35,200            | 37,400            | 37,400            | 37,400            |
| 22,308            | 21,318            | 20,262            | 19,140            | 18,018            |
| 42,000            | 44,800            | 47,600            | 47,600            | 47,600            |
| 28,392            | 27,132            | 25,788            | 24,360            | 22,932            |
| <b>\$ 984,538</b> | <b>\$ 989,488</b> | <b>\$ 993,138</b> | <b>\$ 987,888</b> | <b>\$ 987,638</b> |

**NET PROFIT (LOSS)**

|                 |                  |                 |                    |                 |                 |
|-----------------|------------------|-----------------|--------------------|-----------------|-----------------|
| <b>\$ 3,506</b> | <b>\$ 10,700</b> | <b>\$ 3,200</b> | <b>\$ (38,110)</b> | <b>\$ 5,633</b> | <b>\$ 3,200</b> |
|-----------------|------------------|-----------------|--------------------|-----------------|-----------------|

|                 |                 |                 |                 |                 |
|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>\$ 3,200</b> | <b>\$ 3,100</b> | <b>\$ 3,000</b> | <b>\$ 2,900</b> | <b>\$ 2,800</b> |
|-----------------|-----------------|-----------------|-----------------|-----------------|

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Original Budget | 2024-2025 YTD Actual JUNE | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|---------------------------|---------------------------|--------------------------|------------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

**FUND 70 INTEREST AND SINKING FUND**

**REVENUES**

|                       |                                |                   |                     |                     |                     |                     |                     |
|-----------------------|--------------------------------|-------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 70-1111-4005          | CURRENT TAXES REAL PROPERTY    | \$ 778,749        | \$ 1,180,448        | \$ 856,583          | \$ 1,024,500        | \$ 1,007,000        | \$ 861,192          |
| 70-1111-4010          | DELINQUENT TAXES REAL PROPERTY | 7,741             | 6,009               | -                   | 19,139              | 19,000              | -                   |
| 70-1111-4015          | PENALTY & INTEREST             | 6,678             | 8,144               | -                   | 10,103              | 8,000               | -                   |
| 70-1111-4605          | INTEREST EARNED                | 13,580            | 24,794              | 13,000              | 14,933              | 19,500              | 15,000              |
| 70-1111-4846          | TRANSFER FROM RESERVE          | -                 | -                   | 222,161             | -                   | 25,644              | 175,300             |
| <b>TOTAL REVENUES</b> |                                | <b>\$ 806,748</b> | <b>\$ 1,219,395</b> | <b>\$ 1,091,744</b> | <b>\$ 1,068,675</b> | <b>\$ 1,079,144</b> | <b>\$ 1,051,492</b> |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 1,082,062 | \$ 1,077,400 | \$ 1,081,800 | \$ 1,084,000 | \$ 1,084,800 |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| 15,000       | 15,000       | 15,000       | 15,000       | 15,000       |
| -            | -            | -            | -            | -            |
| \$ 1,097,062 | \$ 1,092,400 | \$ 1,096,800 | \$ 1,099,000 | \$ 1,099,800 |

**EXPENSES**

|                       |                                |                   |                     |                     |                   |                     |                     |
|-----------------------|--------------------------------|-------------------|---------------------|---------------------|-------------------|---------------------|---------------------|
| 70-1111-56150         | PD LOAN PRINCIPLE              | \$ 115,000        | \$ 120,000          | \$ 120,000          | \$ -              | \$ 120,000          | \$ 130,000          |
| 70-1111-56153         | CO 2022- STREETS PRINCIPLE     | 145,000           | 130,000             | 135,000             | -                 | 135,000             | 140,000             |
| 70-1111-56155         | CO 2023 ADMIN-STREET PRINCIPLE | -                 | 145,000             | 125,000             | -                 | 125,000             | 135,000             |
| 70-1111-56165         | CO 2021- CITY HALL PRINCIPLE   | 190,000           | 200,000             | 205,000             | -                 | 205,000             | 205,000             |
| 70-1111-56196         | PD LOAN INTEREST               | 76,831            | 73,525              | 70,375              | 35,188            | 70,375              | 64,375              |
| 70-1111-56255         | CO 2023 ADMIN-STREET INTEREST  | -                 | 152,164             | 169,456             | 84,728            | 169,456             | 163,206             |
| 70-1111-56265         | CO 2021- CITY HALL INTEREST    | 108,412           | 100,813             | 96,313              | 48,157            | 96,313              | 92,469              |
| 70-1111-56353         | CO 2022 STREET INTEREST        | 145,831           | 164,100             | 157,600             | 78,800            | 157,600             | 150,850             |
| 70-1111-57410         | SERVICE FEES                   | 4,113             | 543                 | 200                 | 400               | 400                 | 400                 |
| <b>TOTAL EXPENSES</b> |                                | <b>\$ 785,187</b> | <b>\$ 1,086,144</b> | <b>\$ 1,078,944</b> | <b>\$ 247,272</b> | <b>\$ 1,079,144</b> | <b>\$ 1,081,300</b> |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ 135,000   | \$ 140,000   | \$ 150,000   | \$ 150,000   | \$ 155,000   |
| 150,000      | 155,000      | 165,000      | 175,000      | 180,000      |
| 140,000      | 145,000      | 155,000      | 165,000      | 175,000      |
| 210,000      | 215,000      | 220,000      | 230,000      | 240,000      |
| 57,875       | 51,125       | 44,125       | 41,125       | 38,125       |
| 156,456      | 149,456      | 142,206      | 134,456      | 126,206      |
| 88,881       | 85,469       | 76,869       | 68,069       | 58,869       |
| 143,850      | 136,350      | 128,600      | 120,350      | 111,600      |
| 400          | 400          | 500          | 500          | 600          |
| \$ 1,082,462 | \$ 1,077,800 | \$ 1,082,300 | \$ 1,084,500 | \$ 1,085,400 |

|                          |                  |                   |                  |                   |             |                    |
|--------------------------|------------------|-------------------|------------------|-------------------|-------------|--------------------|
| <b>NET PROFIT (LOSS)</b> | <b>\$ 21,561</b> | <b>\$ 133,250</b> | <b>\$ 12,800</b> | <b>\$ 821,403</b> | <b>\$ -</b> | <b>\$ (29,808)</b> |
|--------------------------|------------------|-------------------|------------------|-------------------|-------------|--------------------|

|                  |                  |                  |                  |                  |
|------------------|------------------|------------------|------------------|------------------|
| <b>\$ 14,600</b> | <b>\$ 14,600</b> | <b>\$ 14,500</b> | <b>\$ 14,500</b> | <b>\$ 14,400</b> |
|------------------|------------------|------------------|------------------|------------------|

City of Burnet  
2025-2026 Budget Worksheet  
Fund 63 - Self-Funded

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JULY | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 63 SELF-FUNDED EQUIPMENT**

**REVENUES**

|              |                              |                   |                   |                     |                   |                   |                     |
|--------------|------------------------------|-------------------|-------------------|---------------------|-------------------|-------------------|---------------------|
| 63-1111-4605 | INTEREST EARNED              | \$ 30,791         | \$ 34,524         | \$ -                | \$ 20,782         | \$ 27,709         | \$ -                |
| 63-1111-4840 | TRANSFER FROM OTHER FUNDS    | 760,312           | 695,134           | 817,017             | 612,764           | 817,017           | 958,108             |
| 63-1111-4899 | OPERATING TRANSFER IN        | -                 | -                 | -                   | -                 | -                 | -                   |
| 63-1111-4952 | SALE OF EQUIPMENT            | -                 | -                 | -                   | 10                | 10                | -                   |
| 63-1111-4955 | USE OF FUND BALANCE/RESERVES | -                 | -                 | 188,735             | -                 | 60,208            | 342,392             |
| 63-1600-4952 | SALE OF EQUIPMENT            | 87,201            | -                 | -                   | 32,451            | 32,451            | -                   |
| 63-1640-4952 | SALE OF EQUIPMENT            | 30,000            | 7,500             | -                   | 23,101            | 23,101            | -                   |
| 63-1640-4999 | MISCELLANEOUS REVENUE        | 670               | -                 | -                   | -                 | -                 | -                   |
| 63-1641-4955 | USE OF FUND BALANCE          | -                 | -                 | -                   | -                 | -                 | -                   |
| 63-1700-4952 | SALE OF EQUIPMENT            | -                 | 15,450            | -                   | 5,550             | 5,550             | -                   |
| 63-1800-4952 | SALE OF EQUIPMENT            | -                 | 9,125             | -                   | 6,885             | 6,885             | -                   |
| 63-4300-4952 | SALE OF EQUIPMENT            | 18,800            | 5,600             | -                   | -                 | -                 | -                   |
|              | <b>TOTAL REVENUES</b>        | <b>\$ 927,774</b> | <b>\$ 767,334</b> | <b>\$ 1,005,752</b> | <b>\$ 701,543</b> | <b>\$ 972,931</b> | <b>\$ 1,300,500</b> |

**EXPENSES 1600 - POLICE**

|               |                                  |                   |                   |                  |                  |                  |                   |
|---------------|----------------------------------|-------------------|-------------------|------------------|------------------|------------------|-------------------|
| 63-1600-57000 | NON CAPITAL SUPPLIES-SMALL EQUIP | \$ 11,056         | \$ 7,371          | \$ 14,400        | \$ 13,427        | \$ 13,427        | \$ -              |
| 63-1630-58100 | C/O - VEHICLES                   | 604,137           | 185,954           | 35,000           | 34,986           | 34,986           | 378,000           |
|               | <b>TOTAL EXPENSES</b>            | <b>\$ 615,193</b> | <b>\$ 193,324</b> | <b>\$ 49,400</b> | <b>\$ 48,413</b> | <b>\$ 48,413</b> | <b>\$ 378,000</b> |

**EXPENSES 1640 - FIRE**

|               |                                |                   |                  |                   |                   |                   |                   |
|---------------|--------------------------------|-------------------|------------------|-------------------|-------------------|-------------------|-------------------|
| 63-1641-58000 | C/O-EQUIPMENT (CARRY OVER 23K) | \$ -              | \$ 39,803        | \$ 527,000        | \$ 46,921         | \$ 527,000        | \$ 23,000         |
| 63-1640-58100 | C/O - VEHICLES                 | 329,857           | -                | 71,000            | 56,227            | 71,000            | 80,000            |
|               | <b>TOTAL EXPENSES</b>          | <b>\$ 329,857</b> | <b>\$ 39,803</b> | <b>\$ 598,000</b> | <b>\$ 103,148</b> | <b>\$ 598,000</b> | <b>\$ 103,000</b> |

**EXPENSES 1641- EMS**

|               |                       |                   |                   |             |             |             |                   |
|---------------|-----------------------|-------------------|-------------------|-------------|-------------|-------------|-------------------|
| 63-1641-58000 | C/O-EQUIPMENT         | \$ 268,681        | \$ 25,342         | \$ -        | \$ -        | \$ -        | \$ 652,000        |
| 63-1641-58100 | C/O - VEHICLES        | 122,651           | 261,170           | -           | -           | -           | -                 |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 391,332</b> | <b>\$ 286,512</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 652,000</b> |

**EXPENSES 1700 - STREETS**

|               |                       |             |                  |                  |                  |                  |             |
|---------------|-----------------------|-------------|------------------|------------------|------------------|------------------|-------------|
| 63-1700-58000 | C/O - EQUIPMENT       | \$ -        | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        |
| 63-1700-58100 | C/O - VEHICLES        | -           | 54,468           | 86,552           | 86,552           | 86,552           | -           |
|               | <b>TOTAL EXPENSES</b> | <b>\$ -</b> | <b>\$ 54,468</b> | <b>\$ 86,552</b> | <b>\$ 86,552</b> | <b>\$ 86,552</b> | <b>\$ -</b> |

**EXPENSES 1710 - CITY SHOP**

|               |                       |             |             |             |             |             |             |
|---------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 63-1700-58000 | C/O - EQUIPMENT       | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
| 63-1700-58100 | C/O - VEHICLES        | -           | -           | -           | -           | -           | -           |
|               | <b>TOTAL EXPENSES</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**EXPENSE 1800 - PARKS**

|               |                                    |             |                  |                  |             |             |             |
|---------------|------------------------------------|-------------|------------------|------------------|-------------|-------------|-------------|
| 63-1800-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIP | \$ -        | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        |
| 63-1800-58000 | C/O - EQUIPMENT                    | -           | 49,274           | 12,000           | -           | -           | -           |
| 63-1800-58100 | C/O - VEHICLES                     | -           | 47,682           | -                | -           | -           | -           |
|               | <b>TOTAL EXPENSES</b>              | <b>\$ -</b> | <b>\$ 96,956</b> | <b>\$ 12,000</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**EXPENSE 1900 - DEVELOPMENT SVCS**

|               |                       |             |             |             |             |             |             |
|---------------|-----------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 63-1900-58100 | C/O - VEHICLES        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
|               | <b>TOTAL EXPENSES</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

**EXPENSE 1920 - ENGINEERING**

|               |                       |                  |             |             |             |             |             |
|---------------|-----------------------|------------------|-------------|-------------|-------------|-------------|-------------|
| 63-1920-58100 | C/O - VEHICLES        | \$ 48,726        | \$ -        | \$ -        | \$ -        | \$ -        | \$ -        |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 48,726</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|              |              |              |              |              |
|--------------|--------------|--------------|--------------|--------------|
| \$ -         | \$ -         | \$ -         | \$ -         | \$ -         |
| 1,215,390    | 1,387,649    | 1,530,966    | 1,710,480    | 1,571,630    |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| -            | -            | -            | -            | -            |
| \$ 1,215,390 | \$ 1,387,649 | \$ 1,530,966 | \$ 1,710,480 | \$ 1,571,630 |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ -       | \$ -       | \$ 30,000  | \$ -       | \$ -       |
| 186,000    | 279,000    | 288,000    | 490,000    | 196,000    |
| \$ 186,000 | \$ 279,000 | \$ 318,000 | \$ 490,000 | \$ 196,000 |

|           |      |      |      |      |
|-----------|------|------|------|------|
| \$ -      | \$ - | \$ - | \$ - | \$ - |
| 90,000    | -    | -    | -    | -    |
| \$ 90,000 | \$ - | \$ - | \$ - | \$ - |

|            |            |            |            |            |
|------------|------------|------------|------------|------------|
| \$ 642,000 | \$ 642,000 | \$ 642,000 | \$ 642,000 | \$ 642,000 |
| -          | -          | -          | -          | -          |
| \$ 642,000 | \$ 642,000 | \$ 642,000 | \$ 642,000 | \$ 642,000 |

|      |      |      |      |      |
|------|------|------|------|------|
| \$ - | \$ - | \$ - | \$ - | \$ - |
| -    | -    | -    | -    | -    |
| \$ - | \$ - | \$ - | \$ - | \$ - |

|      |            |      |      |      |
|------|------------|------|------|------|
| \$ - | \$ -       | \$ - | \$ - | \$ - |
| -    | 100,000    | -    | -    | -    |
| \$ - | \$ 100,000 | \$ - | \$ - | \$ - |

|           |           |      |      |      |
|-----------|-----------|------|------|------|
| \$ -      | \$ -      | \$ - | \$ - | \$ - |
| -         | -         | -    | -    | -    |
| 60,000    | 60,000    | -    | -    | -    |
| \$ 60,000 | \$ 60,000 | \$ - | \$ - | \$ - |

|      |           |      |      |      |
|------|-----------|------|------|------|
| \$ - | \$ 60,000 | \$ - | \$ - | \$ - |
| \$ - | \$ 60,000 | \$ - | \$ - | \$ - |

|      |      |      |           |           |
|------|------|------|-----------|-----------|
| \$ - | \$ - | \$ - | \$ 55,000 | \$ 55,000 |
| \$ - | \$ - | \$ - | \$ 55,000 | \$ 55,000 |

City of Burnet  
2025-2026 Budget Worksheet  
Fund 63 - Self-Funded

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JULY | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 63 SELF-FUNDED EQUIPMENT**

**EXPENSES 4100 - ELECTRIC**

|               |                       |                  |             |                  |                  |                  |                   |
|---------------|-----------------------|------------------|-------------|------------------|------------------|------------------|-------------------|
| 63-4100-58000 | C/O - EQUIPMENT       | \$ -             | \$ -        | \$ -             | \$ -             | \$ -             | \$ -              |
| 63-4100-58100 | C/O - VEHICLES        | 46,648           | -           | 82,000           | 80,152           | 80,152           | 101,875           |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 46,648</b> | <b>\$ -</b> | <b>\$ 82,000</b> | <b>\$ 80,152</b> | <b>\$ 80,152</b> | <b>\$ 101,875</b> |

**EXPENSES 4200 - WATER/WW**

|               |                       |                  |             |                   |                   |                   |                  |
|---------------|-----------------------|------------------|-------------|-------------------|-------------------|-------------------|------------------|
| 63-4200-58000 | C/O - EQUIPMENT       | \$ -             | \$ -        | \$ -              | \$ -              | \$ -              | \$ -             |
| 63-4210-58000 | C/O - EQUIPMENT       |                  |             |                   |                   |                   |                  |
| 63-4200-58100 | C/O - VEHICLES        | 49,601           | -           | 88,900            | 79,907            | 79,907            | 32,813           |
| 63-4210-58100 | C/O - VEHICLES        | -                | -           | 88,900            | 79,907            | 79,907            | 32,813           |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 49,601</b> | <b>\$ -</b> | <b>\$ 177,800</b> | <b>\$ 159,814</b> | <b>\$ 159,814</b> | <b>\$ 65,625</b> |

**EXPENSE 4300 - GOLF**

|               |                       |                   |                   |             |             |             |             |
|---------------|-----------------------|-------------------|-------------------|-------------|-------------|-------------|-------------|
| 63-4300-58000 | C/O - EQUIPMENT       | \$ 125,986        | \$ 110,708        | \$ -        | \$ -        | \$ -        | \$ -        |
|               | <b>TOTAL EXPENSES</b> | <b>\$ 125,986</b> | <b>\$ 110,708</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |

|                       |                     |                   |                     |                   |                   |                     |
|-----------------------|---------------------|-------------------|---------------------|-------------------|-------------------|---------------------|
| <b>TOTAL EXPENSES</b> | <b>\$ 1,607,343</b> | <b>\$ 781,771</b> | <b>\$ 1,005,752</b> | <b>\$ 478,079</b> | <b>\$ 972,931</b> | <b>\$ 1,300,500</b> |
|-----------------------|---------------------|-------------------|---------------------|-------------------|-------------------|---------------------|

|                          |                     |                    |             |                   |             |             |
|--------------------------|---------------------|--------------------|-------------|-------------------|-------------|-------------|
| <b>NET PROFIT (LOSS)</b> | <b>\$ (679,569)</b> | <b>\$ (14,437)</b> | <b>\$ -</b> | <b>\$ 223,464</b> | <b>\$ -</b> | <b>\$ -</b> |
|--------------------------|---------------------|--------------------|-------------|-------------------|-------------|-------------|

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|      |           |           |      |      |
|------|-----------|-----------|------|------|
| \$ - | \$ -      | \$ -      | \$ - | \$ - |
| -    | 80,000    | 80,000    | -    | -    |
| \$ - | \$ 80,000 | \$ 80,000 | \$ - | \$ - |

|            |            |      |            |      |
|------------|------------|------|------------|------|
| \$ 118,200 | \$ 37,500  | \$ - | \$ 27,500  | \$ - |
| 118,200    | 37,500     |      | 27,500     |      |
| -          | 40,000     | -    | 87,500     | -    |
| -          | 40,000     |      | 87,500     |      |
| \$ 236,400 | \$ 155,000 | \$ - | \$ 230,000 | \$ - |

|      |      |      |      |      |
|------|------|------|------|------|
| \$ - | \$ - | \$ - | \$ - | \$ - |
| \$ - | \$ - | \$ - | \$ - | \$ - |

|                     |                     |                     |                     |                   |
|---------------------|---------------------|---------------------|---------------------|-------------------|
| <b>\$ 1,214,400</b> | <b>\$ 1,376,000</b> | <b>\$ 1,040,000</b> | <b>\$ 1,417,000</b> | <b>\$ 893,000</b> |
|---------------------|---------------------|---------------------|---------------------|-------------------|

|               |                  |                   |                   |                   |
|---------------|------------------|-------------------|-------------------|-------------------|
| <b>\$ 990</b> | <b>\$ 11,649</b> | <b>\$ 490,966</b> | <b>\$ 293,480</b> | <b>\$ 678,630</b> |
|---------------|------------------|-------------------|-------------------|-------------------|

City of Burnet  
2025-2026 Budget Worksheet  
Fund 65 - Self-Funded Golf

| Account Number | Account Name | 2022-2023 Actual | 2023-2024 Actual | 2024-2025 Current Budget | 2024-2025 YTD Actual JULY | 2024-2025 EOY Projection | 2025-2026 Budget |
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|
|----------------|--------------|------------------|------------------|--------------------------|---------------------------|--------------------------|------------------|

**FUND 65 SELF-FUNDED EQUIPMENT GOLF COURSE**

**REVENUES**

|                       |                              |             |               |                   |                   |                   |                   |
|-----------------------|------------------------------|-------------|---------------|-------------------|-------------------|-------------------|-------------------|
| 65-4300-4605          | INTEREST EARNED              | \$ -        | \$ 132        | \$ -              | \$ 8,639          | \$ 11,519         | \$ -              |
| 65-4300-4844          | TRANSFER FROM GOLF FUND      | -           | -             | 154,223           | 115,667           | 154,223           | 213,015           |
| 65-4300-4952          | SALE OF EQUIPMENT            | -           | 24            | -                 | 217               | 217               | -                 |
| 65-4300-4955          | USE OF FUND BALANCE/RESERVES | -           | -             | 70,395            | -                 | -                 | -                 |
| <b>TOTAL REVENUES</b> |                              | <b>\$ -</b> | <b>\$ 156</b> | <b>\$ 224,618</b> | <b>\$ 124,523</b> | <b>\$ 165,959</b> | <b>\$ 213,015</b> |

**EXPENSE 4300 - GOLF**

|                          |                 |             |               |                   |                   |                   |                   |
|--------------------------|-----------------|-------------|---------------|-------------------|-------------------|-------------------|-------------------|
| 65-4300-58000            | C/O - EQUIPMENT | \$ -        | \$ -          | \$ 115,913        | \$ -              | \$ 115,913        | \$ 164,150        |
| <b>TOTAL EXPENSES</b>    |                 | <b>\$ -</b> | <b>\$ -</b>   | <b>\$ 115,913</b> | <b>\$ -</b>       | <b>\$ 115,913</b> | <b>\$ 164,150</b> |
| <b>NET PROFIT (LOSS)</b> |                 | <b>\$ -</b> | <b>\$ 156</b> | <b>\$ 108,705</b> | <b>\$ 124,523</b> | <b>\$ 50,046</b>  | <b>\$ 48,865</b>  |

| 5 YEAR PROJECTED BUDGET |                  |                  |                  |                  |
|-------------------------|------------------|------------------|------------------|------------------|
| 2026-2027 Budget        | 2027-2028 Budget | 2028-2029 Budget | 2029-2030 Budget | 2030-2031 Budget |

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| \$ -              | \$ -              | \$ -              | \$ -              | \$ -              |
| 239,160           | 219,537           | 237,321           | 235,172           | 204,012           |
|                   |                   |                   |                   |                   |
|                   | -                 | 392,679           | -                 | -                 |
| <b>\$ 239,160</b> | <b>\$ 219,537</b> | <b>\$ 630,000</b> | <b>\$ 235,172</b> | <b>\$ 204,012</b> |

|                   |                   |                   |                   |                   |
|-------------------|-------------------|-------------------|-------------------|-------------------|
| \$ 73,000         | \$ 87,000         | \$ 630,000        | \$ 67,000         | \$ -              |
| <b>\$ 73,000</b>  | <b>\$ 87,000</b>  | <b>\$ 630,000</b> | <b>\$ 67,000</b>  | <b>\$ -</b>       |
| <b>\$ 166,160</b> | <b>\$ 132,537</b> | <b>\$ -</b>       | <b>\$ 168,172</b> | <b>\$ 204,012</b> |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

| GENERAL CAPITAL PROJECT FUND                        |                          |                           |                          |                      |
|-----------------------------------------------------|--------------------------|---------------------------|--------------------------|----------------------|
| Budgeted Projects                                   | 2024-2025 Amended Budget | 2024-2025 YTD Actual July | 2024-2025 EOY Projection | 2025-2026 Budget     |
| <b>REVENUES</b>                                     |                          |                           |                          |                      |
| Contributions                                       | \$ 40,000                | 19,935                    | 19,935                   | -                    |
| COVID Testing Revenue                               | \$ -                     | 293                       | 318                      | -                    |
| Grant Revenue                                       | \$ 5,000,000             | -                         | -                        | 5,000,000            |
| Interest Revenue                                    | \$ -                     | 293,710                   | 352,452                  | -                    |
| Miscellaneous Revenue - Admin Svs                   | \$ -                     | 38,607                    | 38,607                   | -                    |
| Miscellaneous Revenue - EMS                         | \$ -                     | -                         | -                        | -                    |
| Miscellaneous Revenue - Galloway Hammond Rec Center | \$ -                     | 1,500                     | 1,500                    | -                    |
| Restricted Rev-Parks                                | \$ -                     | 500                       | 500                      | -                    |
| TASSPP - EMS Reimb Project                          | \$ -                     | 55,001                    | 55,001                   | 10,000               |
| Transfer From HOT                                   | \$ 75,000                | -                         | 75,000                   | 75,000               |
| Use of Arbitrage Special Funds                      | \$ -                     | -                         | -                        | 409,836              |
| Use of Fund Balance                                 | \$ 2,859,159             | -                         | 869,506                  | 1,404,816            |
| Use of Fund Balance - Flood                         | \$ 500,000               | -                         | 90,408                   | 2,441,350            |
| Use of Loan Proceeds                                | \$ 7,800,000             | -                         | 5,966,067                | -                    |
| Use of Loan Proceeds                                | \$ 3,800,000             | -                         | 3,294,428                | 1,000,000            |
| Use of Restricted Park Revenue - Parks              | \$ 75,000                | -                         | -                        | 25,000               |
| <b>TOTAL</b>                                        | <b>\$ 20,149,159</b>     | <b>\$ 409,547</b>         | <b>\$ 10,763,722</b>     | <b>\$ 10,366,002</b> |
| <b>EXPENSES</b>                                     |                          |                           |                          |                      |
| <b>ADMIN</b>                                        |                          |                           |                          |                      |
| Access Control Conversion                           | \$ 50,000                | 49,995                    | 49,995                   | -                    |
| Arbitrage Payment                                   | \$ -                     | -                         | -                        | 409,836              |
| Beautification Projects                             | \$ 50,000                | 41,789                    | 49,113                   | -                    |
| Comp Plan                                           | \$ 25,000                | -                         | -                        | -                    |
| Development Services Vehicle (carryover)            | \$ 54,300                | -                         | -                        | 54,300               |
| Humane Society                                      | \$ 95,000                | 47,696                    | 47,696                   | -                    |
| Incode 10 Upgrade - Court                           | \$ 17,000                | -                         | -                        | -                    |
| New City Hall                                       | \$ 8,600,000             | 5,305,166                 | 5,966,067                | 800,000              |
| Pedestrian Walking Bridge                           | \$ 5,000,000             | 75                        | 104,277                  | 5,000,000            |
| Server Upgrade                                      | \$ 20,000                | -                         | 19,670                   | -                    |
| Transportation Plan                                 | \$ 75,000                | 1,750                     | 5,500                    | 55,000               |
| Website Software Update                             | \$ 25,000                | 24,770                    | 24,770                   | -                    |
| <b>TOTAL ADMIN</b>                                  | <b>\$ 14,011,300</b>     | <b>\$ 5,471,242</b>       | <b>\$ 6,267,087</b>      | <b>\$ 6,319,136</b>  |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

| POLICE                                              |                     |                     |                     |                     |
|-----------------------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Cellebrite                                          | \$ 23,000           | 23,000              | 23,000              | -                   |
| Guns                                                | \$ 52,850           | 52,850              | 52,850              | -                   |
| License Plate Reader                                | \$ 15,000           | -                   | -                   | -                   |
| Microchipping                                       | \$ 10,000           | 3,856               | 3,856               | -                   |
| PD Vehicle                                          | \$ 72,255           | 60,638              | 72,248              | -                   |
| Shooting Range Improvements (carryover \$43,000)    | \$ 200,000          | 142,700             | 156,535             | 93,000              |
| TrueNarc                                            | \$ 40,000           | -                   | -                   | -                   |
| Use of Opioid Settlement Funding                    | \$ 40,000           | -                   | -                   | 22,500              |
| <b>TOTAL POLICE</b>                                 | <b>\$ 453,105</b>   | <b>\$ 283,044</b>   | <b>\$ 308,489</b>   | <b>\$ 115,500</b>   |
| FIRE / EMS                                          |                     |                     |                     |                     |
| FD Building Improvements - Furniture & Storage Shed | \$ 25,000           | 16,669              | 21,432              | -                   |
| FD Westnet Paging System                            | \$ 40,000           | 11,905              | 11,905              | 30,000              |
| Fire GPS Equipment for CAD                          | \$ -                | -                   | -                   | 25,000              |
| SCBA Equipment                                      | \$ 58,000           | 55,238              | 55,238              | -                   |
| TASSPP                                              | \$ 6,720            | 6,720               | 6,720               | 10,000              |
| Use of Donated Funds Stella Pelej (carryover)       | \$ 9,217            | -                   | 4,201               | 5,016               |
| Vaults                                              | \$ 7,617            | 7,617               | 7,617               | -                   |
| Ventilators & ET Video                              | \$ 80,000           | 76,442              | 76,442              | -                   |
| Water Rescue/Safety Gear PD & Fire                  | \$ -                | -                   | -                   | \$ 20,000           |
| <b>TOTAL FIRE / EMS</b>                             | <b>\$ 226,554</b>   | <b>\$ 174,591</b>   | <b>\$ 183,555</b>   | <b>\$ 90,016</b>    |
| STREETS                                             |                     |                     |                     |                     |
| Street Repair/Rehabilitation                        | \$ 3,800,000        | 3,287,965           | 3,294,428           | 1,000,000           |
| <b>TOTAL STREETS</b>                                | <b>\$ 3,800,000</b> | <b>\$ 3,287,965</b> | <b>\$ 3,294,428</b> | <b>\$ 1,000,000</b> |
| PARKS                                               |                     |                     |                     |                     |
| Dog Park                                            | \$ -                | -                   | -                   | -                   |
| Land Acquisition (Valley Street)                    | \$ 140,000          | 124,177             | 124,177             | -                   |
| Mini Excavator and Trailer                          | \$ 125,000          | 118,988             | 118,988             | -                   |
| New Stage funded by HOT reserves                    | \$ 75,000           | -                   | -                   | 75,000              |
| Park Improvements                                   | \$ 358,700          | 330,558             | 358,507             | 25,000              |
| Pickleball                                          | \$ 300,000          | -                   | -                   | 25,000              |
| <b>TOTAL PARKS</b>                                  | <b>\$ 998,700</b>   | <b>\$ 573,723</b>   | <b>\$ 601,673</b>   | <b>\$ 125,000</b>   |

CAPITAL PROJECTS BUDGET 2025-2026

CITY OF BURNET

| GHRC                                     |    |            |                |               |
|------------------------------------------|----|------------|----------------|---------------|
| GHRC Capital Maint                       | \$ | 50,000     | -              | 50,000        |
| GHRC Capital Maint 2024 Improvement Plan | \$ | 109,500    | 18,083         | -             |
| YMCA Pool Replaster (Spring/Summer 2026) | \$ | -          | -              | 225,000       |
| TOTAL GHRC                               | \$ | 159,500    | \$ 18,083      | \$ 275,000    |
| FLOOD RESPONSE                           |    |            |                |               |
| 2025 Flood Response                      | \$ | 500,000    | 10,756         | 2,441,350     |
| TOTAL GHRC                               | \$ | 500,000    | \$ 10,756      | \$ 2,441,350  |
| GRAND TOTAL GENERAL                      | \$ | 20,149,159 | \$ 9,819,404   | \$ 10,366,002 |
| NET GENERAL                              | \$ | -          | \$ (9,409,857) | \$ -          |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

## WATER & WASTEWATER CAPITAL PROJECT FUND

| Budgeted Projects                                                           | 2024-2025 Amended Budget | 2024-2025 YTD Actual July | 2024-2025 EOY Projection | 2025-2026 Budget    |
|-----------------------------------------------------------------------------|--------------------------|---------------------------|--------------------------|---------------------|
| <b>REVENUES</b>                                                             |                          |                           |                          |                     |
| Grant Revenue                                                               | \$ 1,860,200             | 83,300                    | 83,300                   | 1,360,200           |
| Impact Fee - Wastewater                                                     | \$ -                     | 129,816                   | 130,989                  | -                   |
| Impact Fee - Water                                                          | \$ -                     | 139,702                   | 167,642                  | 700,000             |
| Interest Earned                                                             | \$ -                     | 23,078                    | 27,694                   | -                   |
| Use of Fund Balance                                                         | \$ 125,000               | -                         | 125,000                  | 1,301,900           |
| Use of Fund Balance - Flood                                                 | \$ 100,000               | -                         | 31,114                   | 303,050             |
| Use of Fund Balance - Water Fund                                            | \$ 2,084,300             | -                         | 514,322                  | -                   |
| Use of Wastewater Impact Fees                                               | \$ 645,000               | -                         | -                        | 100,000             |
| Wastewater Connections                                                      | \$ -                     | 7,200                     | 8,640                    | -                   |
| Water Connects - Standard                                                   | \$ 30,000                | 59,174                    | 71,009                   | 30,000              |
| WWT Hay Operations                                                          | \$ -                     | -                         | -                        | -                   |
| <b>TOTAL</b>                                                                | <b>\$ 4,844,500</b>      | <b>\$ 442,270</b>         | <b>\$ 1,159,711</b>      | <b>\$ 3,795,150</b> |
| <b>EXPENSES</b>                                                             |                          |                           |                          |                     |
| Airy Mount Oversizing                                                       | \$ 8,500                 | 5,784                     | 5,784                    | -                   |
| CDBG Water Line Project (Wofford1)                                          | \$ 830,000               | 38,493                    | 38,493                   | 250,000             |
| CDBG Water Line Project (Wofford2)                                          | \$ 150,000               | 7,747                     | 59,586                   | -                   |
| Commercial National Bank Water Line Oversizing                              | \$ -                     | -                         | -                        | 8,500               |
| Creekfall Water Line Oversize Project                                       | \$ 153,000               | 152,285                   | 152,285                  | -                   |
| Dump Truck for Water Department                                             | \$ 160,000               | 134,260                   | 134,260                  | -                   |
| Eagle's Nest Upgrade                                                        | \$ 301,000               | 106,743                   | 108,356                  | 350,000             |
| Generators for SB3 Compliance                                               | \$ 1,813,600             | 2,000                     | 2,000                    | 1,713,600           |
| Impact Fee Update                                                           | \$ 20,000                | 6,786                     | 6,786                    | -                   |
| Mini Ex & Trailer                                                           | \$ -                     | -                         | -                        | -                   |
| Plant Maint. Groundwater, Inks Lake WP and Sewer Plant                      | \$ 375,000               | 262,381                   | 310,303                  | 100,000             |
| Ranch Lift Station / Eagles nest Upgrade / East Tank Upgrade                | \$ 10,000                | -                         | -                        | -                   |
| Sewer Model Calibration                                                     | \$ -                     | -                         | -                        | 25,000              |
| Sewer/Water Oversizing Creekfall Ph 3                                       | \$ -                     | -                         | -                        | 125,000             |
| Use WW Impact Fees - transfer for debt                                      | \$ 75,000                | -                         | -                        | 100,000             |
| Vac Trailer                                                                 | \$ -                     | -                         | -                        | 90,000              |
| Valley Street Well Engineering/Evaluation                                   | \$ 550,000               | 36,192                    | 44,832                   | 700,000             |
| Water Meters                                                                | \$ 168,400               | 144,225                   | 168,400                  | -                   |
| Water System Improvements -New Taps & Meter Installs funded through permits | \$ 30,000                | 28,367                    | 27,701                   | 30,000              |

CAPITAL PROJECTS BUDGET 2025-2026

CITY OF BURNET

|                                |    |           |              |              |              |
|--------------------------------|----|-----------|--------------|--------------|--------------|
| WWT Hay Irrigation System      | \$ | -         | -            | -            | -            |
| WWT Hay Operations             | \$ | 100,000   | 69,808       | 69,808       | -            |
| Water & Wastewater 2025 Flood  | \$ | 100,000   | 10,206       | 31,114       | 303,050      |
| GRAND TOTAL WATER & WASTEWATER | \$ | 4,844,500 | \$ 1,005,279 | \$ 1,159,710 | \$ 3,795,150 |
| NET WATER & WASTEWATER         | \$ | -         | \$ (563,008) | \$ 0         | \$ -         |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

| AIRPORT CAPITAL PROJECT FUND      |                          |                           |                          |                   |
|-----------------------------------|--------------------------|---------------------------|--------------------------|-------------------|
| Budgeted Projects                 | 2024-2025 Amended Budget | 2024-2025 YTD Actual July | 2024-2025 EOY Projection | 2025-2026 Budget  |
| <b>REVENUES</b>                   |                          |                           |                          |                   |
| Interest Earned                   | \$ -                     | 23,637                    | 28,364                   | -                 |
| Proceeds of Issuance of Bonds     | \$ 1,900,000             | -                         | 1,481,041                | 300,000           |
| RAMP Grant Revenue                | \$ 100,000               | 20,818                    | 100,000                  | 100,000           |
| Transfer from Airport             | \$ 11,111                | -                         | 11,111                   | 11,111            |
| Use of Fund Balance               | \$ 185,000               | -                         | 6,705                    | 20,000            |
| <b>TOTAL</b>                      | <b>\$ 2,196,111</b>      | <b>\$ 44,455</b>          | <b>\$ 1,627,221</b>      | <b>\$ 431,111</b> |
| <b>EXPENSES</b>                   |                          |                           |                          |                   |
| Decel Lane into Airport           | \$ 20,000                | -                         | -                        | 20,000            |
| Jet Hanger                        | \$ 1,900,000             | 1,129,217                 | 1,481,041                | 300,000           |
| Paving Project (Runway & Taxiway) | \$ 30,000                | -                         | -                        | -                 |
| Platting of Airport Property      | \$ 35,000                | 7,371                     | 8,190                    | -                 |
| Ramp Grant                        | \$ 111,111               | 28,038                    | 100,376                  | 111,111           |
| Airport 2025 Flood                | \$ 100,000               | 4,666                     | 37,614                   | -                 |
| <b>GRAND TOTAL AIRPORT</b>        | <b>\$ 2,196,111</b>      | <b>\$ 1,169,292</b>       | <b>\$ 1,627,221</b>      | <b>\$ 431,111</b> |
| <b>NET AIRPORT</b>                | <b>\$ -</b>              | <b>\$ (1,124,837)</b>     | <b>\$ 0</b>              | <b>\$ -</b>       |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

| ELECTRIC CAPITAL PROJECT FUND                             |                          |                           |                          |                     |
|-----------------------------------------------------------|--------------------------|---------------------------|--------------------------|---------------------|
| Budgeted Projects                                         | 2024-2025 Amended Budget | 2024-2025 YTD Actual July | 2024-2025 EOY Projection | 2025-2026 Budget    |
| <b>REVENUES</b>                                           |                          |                           |                          |                     |
| Contributions from Developers                             | \$ 161,790               | 136,953                   | 164,344                  | 190,000             |
| Electric Connect                                          | \$ 30,000                | 35,500                    | 42,600                   | 30,000              |
| Electric Connects - Non Standard                          | \$ 200,000               | 639,855                   | 767,826                  | 220,000             |
| Engineering Permits                                       | \$ -                     | 31,860                    | 38,232                   | -                   |
| Grant Revenue                                             | \$ 900,000               | -                         | -                        | 900,000             |
| Interest Earned                                           | \$ -                     | 25,179                    | 30,214                   | -                   |
| Misc Revenue - LCRA Credit                                | \$ -                     | 114,322                   | 137,186                  | -                   |
| Use of Council Restricted Funds                           | \$ 650,000               | -                         | -                        | 767,000             |
| Use of Fund Balance                                       | \$ 444,765               | -                         | 107,947                  | 80,656              |
| Use of Fund Balance - Flood                               | \$ 175,000               | -                         | 99,148                   | 21,800              |
| <b>TOTAL \$</b>                                           | <b>2,561,555</b>         | <b>\$ 983,669</b>         | <b>\$ 1,387,498</b>      | <b>\$ 2,209,456</b> |
| <b>EXPENSES</b>                                           |                          |                           |                          |                     |
| Bucket Truck                                              | \$ -                     | -                         | -                        | 300,000             |
| Creekfall Offsite Improvement - Live Oak Reconductor      | \$ 137,430               | 7,500                     | 7,500                    | 140,000             |
| Creekfall Offsite Improvement - McNeal Reconductor        | \$ -                     | -                         | -                        | -                   |
| Creekfall Offsite Improvement - Westfall & CF3 Oversizing | \$ -                     | 1,705                     | 1,705                    | -                   |
| Creekfall Offsite Improvement - Wire Cost for Coke Street | \$ -                     | -                         | -                        | -                   |
| Digger Truck                                              | \$ 250,000               | 240,345                   | 240,345                  | -                   |
| Electric Trailer                                          | \$ 66,700                | 66,686                    | 66,686                   | -                   |
| Employee Tools & Equipment                                | \$ -                     | -                         | -                        | 35,000              |
| Equipment for Creekfall Projects                          | \$ -                     | -                         | -                        | 35,000              |
| Frontier Fiber Overlashing                                | \$ 24,360                | 13,260                    | 22,440                   | 50,000              |
| Gatekeepers (carryover \$10,656)                          | \$ 27,715                | 17,059                    | 17,059                   | 10,656              |
| Puller Trailer (reallocation of Live Oak Reconductor)     | \$ 131,150               | -                         | 131,150                  | -                   |
| Resiliency Grant from Department of Energy                | \$ 1,367,000             | -                         | -                        | 1,367,000           |
| Subdivision Electrical Costs                              | \$ 230,000               | 576,770                   | 649,357                  | 250,000             |
| Utility Maps & Models                                     | \$ 152,200               | 152,109                   | 152,109                  | -                   |
| Electric 2025 Flood                                       | \$ 175,000               | 75,789                    | 99,148                   | 21,800              |
| <b>GRAND TOTAL ELECTRIC \$</b>                            | <b>2,561,555</b>         | <b>\$ 1,151,223</b>       | <b>\$ 1,387,498</b>      | <b>\$ 2,209,456</b> |
| <b>NET ELECTRIC \$</b>                                    | <b>-</b>                 | <b>\$ (167,554)</b>       | <b>\$ (0)</b>            | <b>-</b>            |

# CAPITAL PROJECTS BUDGET 2025-2026

# CITY OF BURNET

| GOLF CAPITAL PROJECT FUND       |                          |                           |                          |                     |
|---------------------------------|--------------------------|---------------------------|--------------------------|---------------------|
| Budgeted Projects               | 2024-2025 Amended Budget | 2024-2025 YTD Actual July | 2024-2025 EOY Projection | 2025-2026 Budget    |
| <b>REVENUES</b>                 |                          |                           |                          |                     |
| Interest Earned                 | \$ 4,000                 | 7,720                     | 9,264                    | 4,000               |
| Use of Council Restricted Funds | \$ 350,000               | -                         | 193,203                  | 350,000             |
| Use of Fund Balance - Flood     | \$ 500,000               | -                         | 277,648                  | 229,800             |
| Use of Loan Proceeds            | \$ -                     | -                         | -                        | 1,100,000           |
| <b>TOTAL</b>                    | <b>\$ 854,000</b>        | <b>\$ 7,720</b>           | <b>\$ 480,115</b>        | <b>\$ 1,683,800</b> |
| <b>EXPENSES</b>                 |                          |                           |                          |                     |
| Golf Course Improvements        | \$ 350,000               | 197,467                   | 202,467                  | 350,000             |
| Golf Course Land Acquisition    | \$ -                     | -                         | -                        | 1,100,000           |
| Golf Course 2025 Flood          | \$ 500,000               | 170,852                   | 277,648                  | 233,800             |
| <b>GRAND TOTAL GOLF</b>         | <b>\$ 850,000</b>        | <b>\$ 368,319</b>         | <b>\$ 480,115</b>        | <b>\$ 1,683,800</b> |
| <b>NET GOLF</b>                 | <b>\$ 4,000</b>          | <b>\$ (360,599)</b>       | <b>\$ (0)</b>            | <b>\$ -</b>         |

# 2025 Tax Rate Calculation Worksheet

## Taxing Units Other Than School Districts or Water Districts

Form 50-856

City of Burnet

Taxing Unit Name

P O BOX 1369, BURNET, TX, 78611

Taxing Unit's Address, City, State, ZIP Code

(512) 756-6093

Phone (area code and number)

www.cityofburnet.com

Taxing Unit's Website Address

**GENERAL INFORMATION:** Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 *Tax Rate Calculation Worksheet, School District without Chapter 313 Agreements* or Comptroller Form 50-884 *Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements*.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 *Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts* or Comptroller Form 50-860 *Developed Water District Voter-Approval Tax Rate Worksheet*.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

### SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Amount/Rate      |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1.   | <b>Prior year total taxable value.</b> Enter the amount of the prior year taxable value on the prior year tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes, as reflected in Line 17). <sup>1</sup> | \$ 977,036,429   |
| 2.   | <b>Prior year tax ceilings.</b> Counties, cities and junior college districts. Enter the prior year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision last year or a prior year for homeowners age 65 or older or disabled, use this step. <sup>2</sup>                                                                                                                                                                                                                                       | \$ 250,838,149   |
| 3.   | <b>Preliminary prior year adjusted taxable value.</b> Subtract Line 2 from Line 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 726,198,280   |
| 4.   | <b>Prior year total adopted tax rate.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 0.6131 /\$100 |
| 5.   | <b>Prior year taxable value lost because court appeals of ARB decisions reduced the prior year's appraised value.</b><br><br><b>A. Original prior year ARB values:</b> ..... \$ 1,000,000<br><b>B. Prior year values resulting from final court decisions:</b> ..... - \$ 900,000<br><b>C. Prior year value loss.</b> Subtract B from A. <sup>3</sup>                                                                                                                                                                                                                                                                                                      | \$ 100,000       |
| 6.   | <b>Prior year taxable value subject to an appeal under Chapter 42, as of July 25.</b><br><br><b>A. Prior year ARB certified value:</b> ..... \$ 527,919<br><b>B. Prior year disputed value:</b> ..... - \$ 26,395<br><b>C. Prior year undisputed value.</b> Subtract B from A. <sup>4</sup>                                                                                                                                                                                                                                                                                                                                                                | \$ 501,524       |
| 7.   | <b>Prior year Chapter 42 related adjusted values.</b> Add Line 5C and Line 6C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 601,524       |

<sup>1</sup> Tex. Tax Code §26.012(14)

<sup>2</sup> Tex. Tax Code §26.012(14)

<sup>3</sup> Tex. Tax Code §26.012(13)

<sup>4</sup> Tex. Tax Code §26.012(13)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Amount/Rate    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 8.   | <b>Prior year taxable value, adjusted for actual and potential court-ordered adjustments.</b> Add Line 3 and Line 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 726,799,804 |
| 9.   | <b>Prior year taxable value of property in territory the taxing unit deannexed after Jan. 1, 2024.</b> Enter the prior year value of property in deannexed territory. <sup>5</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0           |
| 10.  | <b>Prior year taxable value lost because property first qualified for an exemption in the current year.</b> If the taxing unit increased an original exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in the current year does not create a new exemption or reduce taxable value.<br><b>A. Absolute exemptions.</b> Use prior year market value: ..... \$ 197,663<br><b>B. Partial exemptions.</b> Current year exemption amount or current year percentage exemption times prior year value: ..... + \$ 255,000<br><b>C. Value loss.</b> Add A and B. <sup>6</sup>                                                                                                                                                                                                                                                                                                                                                                                            | \$ 452,663     |
| 11.  | <b>Prior year taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in the current year.</b> Use only properties that qualified for the first time in the current year; do not use properties that qualified in the prior year.<br><b>A. Prior year market value:</b> ..... \$ 0<br><b>B. Current year productivity or special appraised value:</b> ..... - \$ 0<br><b>C. Value loss.</b> Subtract B from A. <sup>7</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0           |
| 12.  | <b>Total adjustments for lost value.</b> Add Lines 9, 10C and 11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 452,663     |
| 13.  | <b>Prior year captured value of property in a TIF.</b> Enter the total value of the prior year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the prior year taxes were deposited into the tax increment fund. <sup>8</sup> If the taxing unit has no captured appraised value in line 18D, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0           |
| 14.  | <b>Prior year total value.</b> Subtract Line 12 and Line 13 from Line 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 726,347,141 |
| 15.  | <b>Adjusted prior year total levy.</b> Multiply Line 4 by Line 14 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 4,453,234   |
| 16.  | <b>Taxes refunded for years preceding the prior tax year.</b> Enter the amount of taxes refunded by the taxing unit for tax years preceding the prior tax year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for the prior tax year. This line applies only to tax years preceding the prior tax year. <sup>9</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 3,127       |
| 17.  | <b>Adjusted prior year levy with refunds and TIF adjustment.</b> Add Lines 15 and 16. <sup>10</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 4,456,361   |
| 18.  | <b>Total current year taxable value on the current year certified appraisal roll today.</b> This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled. <sup>11</sup><br><b>A. Certified values:</b> ..... \$ 982,431,803<br><b>B. Counties:</b> Include railroad rolling stock values certified by the Comptroller's office: ..... + \$ 0<br><b>C. Pollution control and energy storage system exemption:</b> Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: ..... - \$ 0<br><b>D. Tax increment financing:</b> Deduct the current year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the current year taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below. <sup>12</sup> ..... - \$ 0<br><b>E. Total current year value.</b> Add A and B, then subtract C and D. | \$ 982,431,803 |

<sup>5</sup> Tex. Tax Code §26.012(15)<sup>6</sup> Tex. Tax Code §26.012(15)<sup>7</sup> Tex. Tax Code §26.012(15)<sup>8</sup> Tex. Tax Code §26.03(c)<sup>9</sup> Tex. Tax Code §26.012(13)<sup>10</sup> Tex. Tax Code §26.012(13)<sup>11</sup> Tex. Tax Code §26.012, 26.04(c-2)<sup>12</sup> Tex. Tax Code §26.03(c)

| Line | No-New-Revenue Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount/Rate      |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 19.  | <b>Total value of properties under protest or not included on certified appraisal roll.</b> <sup>13</sup><br><b>A. Current year taxable value of properties under protest.</b> The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest. <sup>14</sup> ..... \$ 32,516,769<br><b>B. Current year value of properties not under protest or included on certified appraisal roll.</b> The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value of property not on the certified roll. <sup>15</sup> ..... + \$ 0<br><b>C. Total value under protest or not certified.</b> Add A and B. | \$ 32,516,769    |
| 20.  | <b>Current year tax ceilings.</b> Counties, cities and junior colleges enter current year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in the prior year or a previous year for homeowners age 65 or older or disabled, use this step. <sup>16</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 267,385,847   |
| 21.  | <b>Current year total taxable value.</b> Add Lines 18E and 19C. Subtract Line 20. <sup>17</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 747,562,725   |
| 22.  | <b>Total current year taxable value of properties in territory annexed after Jan. 1, of the prior year.</b> Include both real and personal property. Enter the current year value of property in territory annexed. <sup>18</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 0             |
| 23.  | <b>Total current year taxable value of new improvements and new personal property located in new improvements.</b> New means the item was not on the appraisal roll in the prior year. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, of the prior year and be located in a new improvement. New improvements <b>do</b> include property on which a tax abatement agreement has expired for the current year. <sup>19</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 20,902,902    |
| 24.  | <b>Total adjustments to the current year taxable value.</b> Add Lines 22 and 23.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 20,902,902    |
| 25.  | <b>Adjusted current year taxable value.</b> Subtract Line 24 from Line 21.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 726,659,823   |
| 26.  | <b>Current year NNR tax rate.</b> Divide Line 17 by Line 25 and multiply by \$100. <sup>20</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ 0.6132 /\$100 |
| 27.  | <b>COUNTIES ONLY.</b> Add together the NNR tax rates for each type of tax the county levies. The total is the current year county NNR tax rate. <sup>21</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.0000 /\$100 |

## SECTION 2: Voter-Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the rate. The voter-approval tax rate is split into two separate rates:

- Maintenance and Operations (M&O) Tax Rate:** The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- Debt Rate:** The debt rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                          | Amount/Rate      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 28.  | <b>Prior year M&amp;O tax rate.</b> Enter the prior year M&O tax rate.                                                                                                     | \$ 0.4944 /\$100 |
| 29.  | <b>Prior year taxable value, adjusted for actual and potential court-ordered adjustments.</b> Enter the amount in Line 8 of the <i>No-New-Revenue Tax Rate Worksheet</i> . | \$ 726,799,804   |

<sup>13</sup> Tex. Tax Code §26.01(c) and (d)

<sup>14</sup> Tex. Tax Code §26.01(c)

<sup>15</sup> Tex. Tax Code §26.01(d)

<sup>16</sup> Tex. Tax Code §26.012(6)(B)

<sup>17</sup> Tex. Tax Code §26.012(6)

<sup>18</sup> Tex. Tax Code §26.012(17)

<sup>19</sup> Tex. Tax Code §26.012(17)

<sup>20</sup> Tex. Tax Code §26.04(c)

<sup>21</sup> Tex. Tax Code §26.04(d)

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amount/Rate      |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 30.  | <b>Total prior year M&amp;O levy.</b> Multiply Line 28 by Line 29 and divide by \$100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 3,593,298     |
| 31.  | <b>Adjusted prior year levy for calculating NNR M&amp;O rate.</b><br><b>A. M&amp;O taxes refunded for years preceding the prior tax year.</b> Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2024. This line applies only to tax years preceding the prior tax year..... + \$ 2,411<br><b>B. Prior year taxes in TIF.</b> Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no current year captured appraised value in Line 18D, enter 0..... - \$ 0<br><b>C. Prior year transferred function.</b> If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0. .... +/- \$ 0<br><b>D. Prior year M&amp;O levy adjustments.</b> Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function..... \$ 2,411<br><b>E.</b> Add Line 30 to 31D. | \$ 3,595,709     |
| 32.  | <b>Adjusted current year taxable value.</b> Enter the amount in Line 25 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 726,659,823   |
| 33.  | <b>Current year NNR M&amp;O rate (unadjusted).</b> Divide Line 31E by Line 32 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 0.4948 /\$100 |
| 34.  | <b>Rate adjustment for state criminal justice mandate.</b> <sup>23</sup><br><b>A. Current year state criminal justice mandate.</b> Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. \$ 0<br><b>B. Prior year state criminal justice mandate.</b> Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies..... - \$ 0<br><b>C.</b> Subtract B from A and divide by Line 32 and multiply by \$100..... \$ 0.0000 /\$100<br><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 0.0000 /\$100 |
| 35.  | <b>Rate adjustment for indigent health care expenditures.</b> <sup>24</sup><br><b>A. Current year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state assistance received for the same purpose. \$ 0<br><b>B. Prior year indigent health care expenditures.</b> Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2023 and ending on June 30, 2024, less any state assistance received for the same purpose..... - \$ 0<br><b>C.</b> Subtract B from A and divide by Line 32 and multiply by \$100..... \$ 0.0000 /\$100<br><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 0.0000 /\$100 |

<sup>22</sup> [Reserved for expansion]<sup>23</sup> Tex. Tax Code §26.044<sup>24</sup> Tex. Tax Code §26.0441

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Amount/Rate      |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 36.  | <b>Rate adjustment for county indigent defense compensation.</b> <sup>25</sup><br><b>A. Current year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state grants received by the county for the same purpose. . . . . \$ 0<br><b>B. Prior year indigent defense compensation expenditures.</b> Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2023 and ending on June 30, 2024, less any state grants received by the county for the same purpose. . . . . \$ 0<br><b>C.</b> Subtract B from A and divide by Line 32 and multiply by \$100. . . . . \$ 0.0000 /\$100<br><b>D.</b> Multiply B by 0.05 and divide by Line 32 and multiply by \$100. . . . . \$ 0.0000 /\$100<br><b>E.</b> Enter the lesser of C and D. If not applicable, enter 0. | \$ 0.0000 /\$100 |
| 37.  | <b>Rate adjustment for county hospital expenditures.</b> <sup>26</sup><br><b>A. Current year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year. . . . . \$ 0<br><b>B. Prior year eligible county hospital expenditures.</b> Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2022 and ending on June 30, 2023. . . . . \$ 0<br><b>C.</b> Subtract B from A and divide by Line 32 and multiply by \$100. . . . . \$ 0.0000 /\$100<br><b>D.</b> Multiply B by 0.08 and divide by Line 32 and multiply by \$100. . . . . \$ 0.0000 /\$100<br><b>E.</b> Enter the lesser of C and D, if applicable. If not applicable, enter 0.                                                                                                                                                                                                                                                                                                                        | \$ 0.0000 /\$100 |
| 38.  | <b>Rate adjustment for defunding municipality.</b> This adjustment only applies to a municipality that is considered to be a defunding municipality for the current tax year under Chapter 109, Local Government Code. Chapter 109, Local Government Code only applies to municipalities with a population of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Section 26.0444 for more information.<br><b>A. Amount appropriated for public safety in the prior year.</b> Enter the amount of money appropriated for public safety in the budget adopted by the municipality for the preceding fiscal year . . . . . \$ 0<br><b>B. Expenditures for public safety in the prior year.</b> Enter the amount of money spent by the municipality for public safety during the preceding fiscal year. . . . . \$ 0<br><b>C.</b> Subtract B from A and divide by Line 32 and multiply by \$100 . . . . . \$ 0.0000 /\$100<br><b>D.</b> Enter the rate calculated in C. If not applicable, enter 0.                                                                                                                                                                                                         | \$ 0.0000 /\$100 |
| 39.  | <b>Adjusted current year NNR M&amp;O rate.</b> Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0.4948 /\$100 |
| 40.  | <b>Adjustment for prior year sales tax specifically to reduce property taxes.</b> Cities, counties and hospital districts that collected and spent additional sales tax on M&O expenses in the prior year should complete this line. These entities will deduct the sales tax gain rate for the current year in Section 3. Other taxing units, enter zero.<br><b>A.</b> Enter the amount of additional sales tax collected and spent on M&O expenses in the prior year, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent. . . . . \$ 1,021,115<br><b>B.</b> Divide Line 40A by Line 32 and multiply by \$100 . . . . . \$ 0.1405 /\$100<br><b>C.</b> Add Line 40B to Line 39.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0.6353 /\$100 |
| 41.  | <b>Current year voter-approval M&amp;O rate.</b> Enter the rate as calculated by the appropriate scenario below.<br><b>Special Taxing Unit.</b> If the taxing unit qualifies as a special taxing unit, multiply Line 40C by 1.08.<br><b>- or -</b><br><b>Other Taxing Unit.</b> If the taxing unit does not qualify as a special taxing unit, multiply Line 40C by 1.035.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 0.6575 /\$100 |

<sup>25</sup> Tex. Tax Code §26.0442<sup>26</sup> Tex. Tax Code §26.0443

| Line        | Voter-Approval Tax Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount/Rate             |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>D41.</b> | <b>Disaster Line 41 (D41): Current year voter-approval M&amp;O rate for taxing unit affected by disaster declaration.</b> If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of<br>1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of<br>the tax year in which the disaster occurred, or<br>2) the third tax year after the tax year in which the disaster occurred<br><br>If the taxing unit qualifies under this scenario, multiply Line 40C by 1.08. <sup>27</sup> If the taxing unit does not qualify, do not complete Disaster Line 41 (Line D41).                                                                                                                                                                                                                                                                                                                                                                          | \$ _____ /\$100         |
| <b>42.</b>  | <b>Total current year debt to be paid with property taxes and additional sales tax revenue.</b> Debt means the interest and principal that will be paid on debts that:<br>(1) are paid by property taxes,<br>(2) are secured by property taxes,<br>(3) are scheduled for payment over a period longer than one year, and<br>(4) are not classified in the taxing unit's budget as M&O expenses.<br><br><b>A. Debt</b> also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2021, verify if it meets the amended definition of debt before including it here. <sup>28</sup><br><br>Enter debt amount ..... \$ <u>1,081,700</u><br><b>B. Subtract unencumbered fund amount</b> used to reduce total debt. .... - \$ <u>0</u><br><b>C. Subtract certified amount spent from sales tax to reduce debt</b> (enter zero if none) ..... - \$ <u>0</u><br><b>D. Subtract amount paid</b> from other resources ..... - \$ <u>0</u><br><b>E. Adjusted debt.</b> Subtract B, C and D from A. | \$ <u>1,081,700</u>     |
| <b>43.</b>  | <b>Certified prior year excess debt collections.</b> Enter the amount certified by the collector. <sup>29</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ <u>211,253</u>       |
| <b>44.</b>  | <b>Adjusted current year debt.</b> Subtract Line 43 from Line 42E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ <u>870,447</u>       |
| <b>45.</b>  | <b>Current year anticipated collection rate.</b><br><b>A.</b> Enter the current year anticipated collection rate certified by the collector. <sup>30</sup> ..... <u>101.00</u> %<br><b>B.</b> Enter the prior year actual collection rate ..... <u>101.00</u> %<br><b>C.</b> Enter the 2023 actual collection rate ..... <u>99.00</u> %<br><b>D.</b> Enter the 2022 actual collection rate ..... <u>100.00</u> %<br><b>E.</b> If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. <sup>31</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>101.00</u> %         |
| <b>46.</b>  | <b>Current year debt adjusted for collections.</b> Divide Line 44 by Line 45E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>861,828</u>       |
| <b>47.</b>  | <b>Current year total taxable value.</b> Enter the amount on Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ <u>747,562,725</u>   |
| <b>48.</b>  | <b>Current year debt rate.</b> Divide Line 46 by Line 47 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ <u>0.1152</u> /\$100 |
| <b>49.</b>  | <b>Current year voter-approval M&amp;O rate plus current year debt rate.</b> Add Lines 41 and 48.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ <u>0.7727</u> /\$100 |
| <b>D49.</b> | <b>Disaster Line 49 (D49): Current year voter-approval tax rate for taxing unit affected by disaster declaration.</b> Complete this line if the taxing unit calculated the voter-approval tax rate in the manner provided for a special taxing unit on Line D41. Add Line D41 and 48.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ _____ /\$100         |

<sup>27</sup> Tex. Tax Code §26.042(a)<sup>28</sup> Tex. Tax Code §26.012(7)<sup>29</sup> Tex. Tax Code §26.012(10) and 26.04(b)<sup>30</sup> Tex. Tax Code §26.04(b)<sup>31</sup> Tex. Tax Code §§26.04(h), (h-1) and (h-2)

| Line | Voter-Approval Tax Rate Worksheet                                                                                                                                     | Amount/Rate      |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 50.  | <b>COUNTIES ONLY.</b> Add together the voter-approval tax rates for each type of tax the county levies. The total is the current year county voter-approval tax rate. | \$ 0.0000 /\$100 |

### SECTION 3: NNR Tax Rate and Voter-Approval Tax Rate Adjustments for Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

| Line | Additional Sales and Use Tax Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Amount/Rate      |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 51.  | <b>Taxable Sales.</b> For taxing units that adopted the sales tax in November of the prior tax year or May of the current tax year, enter the Comptroller's estimate of taxable sales for the previous four quarters. <sup>32</sup> Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage.<br>Taxing units that adopted the sales tax before November of the prior year, enter 0.                                                                                                                                                                                                             | \$ 0             |
| 52.  | <b>Estimated sales tax revenue.</b> Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. <sup>33</sup><br><br><b>Taxing units that adopted the sales tax in November of the prior tax year or in May of the current tax year.</b> Multiply the amount on Line 51 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95. <sup>34</sup><br><b>- or -</b><br><b>Taxing units that adopted the sales tax before November of the prior year.</b> Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | \$ 1,021,115     |
| 53.  | <b>Current year total taxable value.</b> Enter the amount from Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 747,562,725   |
| 54.  | <b>Sales tax adjustment rate.</b> Divide Line 52 by Line 53 and multiply by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ 0.1365 /\$100 |
| 55.  | <b>Current year NNR tax rate, unadjusted for sales tax.</b> <sup>35</sup> Enter the rate from Line 26 or 27, as applicable, on the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 0.6132 /\$100 |
| 56.  | <b>Current year NNR tax rate, adjusted for sales tax.</b><br><b>Taxing units that adopted the sales tax in November the prior tax year or in May of the current tax year.</b> Subtract Line 54 from Line 55. Skip to Line 57 if you adopted the additional sales tax before November of the prior tax year.                                                                                                                                                                                                                                                                                                                                        | \$ /\$100        |
| 57.  | <b>Current year voter-approval tax rate, unadjusted for sales tax.</b> <sup>36</sup> Enter the rate from Line 49, Line D49 (disaster) or Line 50 (counties) as applicable, of the <i>Voter-Approval Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.7727 /\$100 |
| 58.  | <b>Current year voter-approval tax rate, adjusted for sales tax.</b> Subtract Line 54 from Line 57.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 0.6362 /\$100 |

### SECTION 4: Voter-Approval Tax Rate Adjustment for Pollution Control

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Line | Voter-Approval Rate Adjustment for Pollution Control Requirements Worksheet                                                                                                                                                                                            | Amount/Rate |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 59.  | <b>Certified expenses from the Texas Commission on Environmental Quality (TCEQ).</b> Enter the amount certified in the determination letter from TCEQ. <sup>37</sup> The taxing unit shall provide its tax assessor-collector with a copy of the letter. <sup>38</sup> | \$          |
| 60.  | <b>Current year total taxable value.</b> Enter the amount from Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                               | \$          |
| 61.  | <b>Additional rate for pollution control.</b> Divide Line 59 by Line 60 and multiply by \$100.                                                                                                                                                                         | \$ /\$100   |

<sup>32</sup> Tex. Tax Code §26.041(d)

<sup>33</sup> Tex. Tax Code §26.041(i)

<sup>34</sup> Tex. Tax Code §26.041(d)

<sup>35</sup> Tex. Tax Code §26.04(c)

<sup>36</sup> Tex. Tax Code §26.04(c)

<sup>37</sup> Tex. Tax Code §26.045(d)

<sup>38</sup> Tex. Tax Code §26.045(i)

| Line | Voter-Approval Rate Adjustment for Pollution Control Requirements Worksheet                                                                                                                                                                       | Amount/Rate     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 62.  | <b>Current year voter-approval tax rate, adjusted for pollution control.</b> Add Line 61 to one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties) or Line 58 (taxing units with the additional sales tax). | \$ _____ /\$100 |

### SECTION 5: Voter-Approval Tax Rate Adjustment for Unused Increment Rate

The unused increment rate is the rate equal to the sum of the prior 3 years Foregone Revenue Amounts divided by the current taxable value.<sup>39</sup> The Foregone Revenue Amount for each year is equal to that year's adopted tax rate subtracted from that year's voter-approval tax rate adjusted to remove the unused increment rate multiplied by that year's current total value.<sup>40</sup>

The difference between the adopted tax rate and adjusted voter-approval tax rate is considered zero in the following scenarios:

- a tax year in which a taxing unit affected by a disaster declaration calculates the tax rate under Tax Code Section 26.042;<sup>41</sup>
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a);<sup>42</sup> or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval.<sup>43</sup>

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit.<sup>44</sup>

| Line | Unused Increment Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount/Rate                                                                                                                     |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 63.  | <b>Year 3 Foregone Revenue Amount. Subtract the 2024 unused increment rate and 2024 actual tax rate from the 2024 voter-approval tax rate. Multiply the result by the 2024 current total value</b><br>A. Voter-approval tax rate (Line 67) .....<br>B. Unused increment rate (Line 66) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2024 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero ..... | \$ 0.6420 /\$100<br>\$ 0.0237 /\$100<br>\$ 0.6183 /\$100<br>\$ 0.6131 /\$100<br>\$ 0.0052 /\$100<br>\$ 721,117,558<br>\$ 37,498 |
| 64.  | <b>Year 2 Foregone Revenue Amount. Subtract the 2023 unused increment rate and 2023 actual tax rate from the 2023 voter-approval tax rate. Multiply the result by the 2023 current total value</b><br>A. Voter-approval tax rate (Line 67) .....<br>B. Unused increment rate (Line 66) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2023 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero ..... | \$ 0.6289 /\$100<br>\$ 0.0015 /\$100<br>\$ 0.6274 /\$100<br>\$ 0.6131 /\$100<br>\$ 0.0143 /\$100<br>\$ 676,129,383<br>\$ 96,686 |
| 65.  | <b>Year 1 Foregone Revenue Amount. Subtract the 2022 unused increment rate and 2022 actual tax rate from the 2022 voter-approval tax rate. Multiply the result by the 2022 current total value</b><br>A. Voter-approval tax rate (Line 67) .....<br>B. Unused increment rate (Line 66) .....<br>C. Subtract B from A .....<br>D. Adopted Tax Rate .....<br>E. Subtract D from C .....<br>F. 2022 Total Taxable Value (Line 60) .....<br>G. Multiply E by F and divide the results by \$100. If the number is less than zero, enter zero ..... | \$ 0.6195 /\$100<br>\$ 0.0306 /\$100<br>\$ 0.5889 /\$100<br>\$ 0.6131 /\$100<br>\$ -0.0242 /\$100<br>\$ 582,657,310<br>\$ 0     |
| 66.  | <b>Total Foregone Revenue Amount.</b> Add Lines 63G, 64G and 65G                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 134,184.0000                                                                                                                 |
| 67.  | <b>2025 Unused Increment Rate.</b> Divide Line 66 by Line 21 of the <i>No-New-Revenue Rate Worksheet</i> . Multiply the result by 100                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0.0179 /\$100                                                                                                                |
| 68.  | <b>Total 2025 voter-approval tax rate, including the unused increment rate.</b> Add Line 67 to one of the following lines (as applicable): Line 49, Line 50 (counties), Line 58 (taxing units with additional sales tax) or Line 62 (taxing units with pollution)                                                                                                                                                                                                                                                                             | \$ 0.6541 /\$100                                                                                                                |

<sup>39</sup> Tex. Tax Code §26.013(b)

<sup>40</sup> Tex. Tax Code §26.013(a)(1-a), (1-b), and (2)

<sup>41</sup> Tex. Tax Code §26.04(c)(2)(A) and 26.042(a)

<sup>42</sup> Tex. Tax Code §26.0501(a) and (c)

<sup>43</sup> Tex. Local Gov't Code §120.007(d)

<sup>44</sup> Tex. Local Gov't Code §120.007(d)

**SECTION 6: De Minimis Rate**

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit.<sup>44</sup>

This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit.<sup>45</sup>

| Line | De Minimis Rate Worksheet                                                                                                        | Amount/Rate      |
|------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| 69.  | <b>Adjusted current year NNR M&amp;O tax rate.</b> Enter the rate from Line 39 of the <i>Voter-Approval Tax Rate Worksheet</i> . | 0.4948           |
| 70.  | <b>Current year total taxable value.</b> Enter the amount on Line 21 of the <i>No-New-Revenue Tax Rate Worksheet</i> .           | \$ 747,562,725   |
| 71.  | <b>Rate necessary to impose \$500,000 in taxes.</b> Divide \$500,000 by Line 70 and multiply by \$100.                           | \$ 0.0668 /\$100 |
| 72.  | <b>Current year debt rate.</b> Enter the rate from Line 48 of the <i>Voter-Approval Tax Rate Worksheet</i> .                     | \$ 0.1152 /\$100 |
| 73.  | <b>De minimis rate.</b> Add Lines 69, 71 and 72.                                                                                 | \$ 0.6768 /\$100 |

**SECTION 7: Voter-Approval Tax Rate Adjustment for Emergency Revenue Rate**

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.<sup>46</sup>

Similarly, if a taxing unit adopted a tax rate that exceeded its voter-approval tax rate, calculated normally, without holding an election to respond to a disaster, as allowed by Tax Code Section 26.042(d), in the prior year, it must also reduce its voter-approval tax rate for the current tax year.<sup>49</sup>

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago. This section will apply to a taxing unit in a disaster area that adopted a tax rate greater than its voter-approval tax rate without holding an election in the prior year.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

| Line | Emergency Revenue Rate Worksheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount/Rate     |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 74.  | <b>2024 adopted tax rate.</b> Enter the rate in Line 4 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$ _____ /\$100 |
| 75.  | <b>Adjusted 2024 voter-approval tax rate.</b> Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line. If a disaster occurred in 2024 and the taxing unit calculated its 2024 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) of the 2024 worksheet due to a disaster, complete the applicable sections or lines of <i>Form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> .<br><b>- or -</b><br>If a disaster occurred prior to 2024 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) in 2024, complete form 50-856-a, <i>Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet</i> to recalculate the voter-approval tax rate the taxing unit would have calculated in 2024 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the years following the disaster. <sup>50</sup> Enter the final adjusted 2024 voter-approval tax rate from the worksheet.<br><b>- or -</b><br>If the taxing unit adopted a tax rate above the 2024 voter-approval tax rate without calculating a disaster tax rate or holding an election due to a disaster, no recalculation is necessary. Enter the voter-approval tax rate from the prior year's worksheet. | \$ _____ /\$100 |
| 76.  | <b>Increase in 2024 tax rate due to disaster.</b> Subtract Line 75 from Line 74.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ _____ /\$100 |
| 77.  | <b>Adjusted 2024 taxable value.</b> Enter the amount in Line 14 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ _____        |
| 78.  | <b>Emergency revenue.</b> Multiply Line 76 by Line 77 and divide by \$100.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ _____        |
| 79.  | <b>Adjusted 2024 taxable value.</b> Enter the amount in Line 25 of the <i>No-New-Revenue Tax Rate Worksheet</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ _____        |
| 80.  | <b>Emergency revenue rate.</b> Divide Line 78 by Line 79 and multiply by \$100. <sup>51</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ _____ /\$100 |

<sup>45</sup> Tex. Tax Code §26.04(c)(2)(B)

<sup>46</sup> Tex. Tax Code §26.012(8-a)

<sup>47</sup> Tex. Tax Code §26.063(a)(1)

<sup>48</sup> Tex. Tax Code §26.042(b)

<sup>49</sup> Tex. Tax Code §26.042(f)

<sup>50</sup> Tex. Tax Code §26.42(c)

<sup>51</sup> Tex. Tax Code §26.42(b)

| Line | Emergency Revenue Rate Worksheet                                                                                                                                                                                                                                                                                                                               | Amount/Rate    |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 81.  | <b>Current year voter-approval tax rate, adjusted for emergency revenue.</b> Subtract Line 80 from one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax), Line 62 (taxing units with pollution control) or Line 68 (taxing units with the unused increment rate). | \$ _____/\$100 |

### SECTION 8: Total Tax Rate

Indicate the applicable total tax rates as calculated above.

**No-new-revenue tax rate.** ..... \$ 0.6132 /\$100

As applicable, enter the current year NNR tax rate from: Line 26, Line 27 (counties), or Line 56 (adjusted for sales tax).

Indicate the line number used: 26

**Voter-approval tax rate.** ..... \$ 0.6541 /\$100

As applicable, enter the current year voter-approval tax rate from: Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (adjusted for sales tax), Line 62 (adjusted for pollution control), Line 68 (adjusted for unused increment), or Line 81 (adjusted for emergency revenue).

Indicate the line number used: 68

**De minimis rate.** ..... \$ 0.6768 /\$100

If applicable, enter the current year de minimis rate from Line 73.

### SECTION 9: Taxing Unit Representative Name and Signature

Enter the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are the designated officer or employee of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified appraisal roll or certified estimate of taxable value, in accordance with requirements in the Tax Code.<sup>52</sup>

**print  
here** ➔

Stan Hemphill

Printed Name of Taxing Unit Representative

**sign  
here** ➔

*Stan Hemphill*

Taxing Unit Representative

July 23, 2025

Date

<sup>52</sup> Tex. Tax Code §§26.04(c-2) and (d-2)